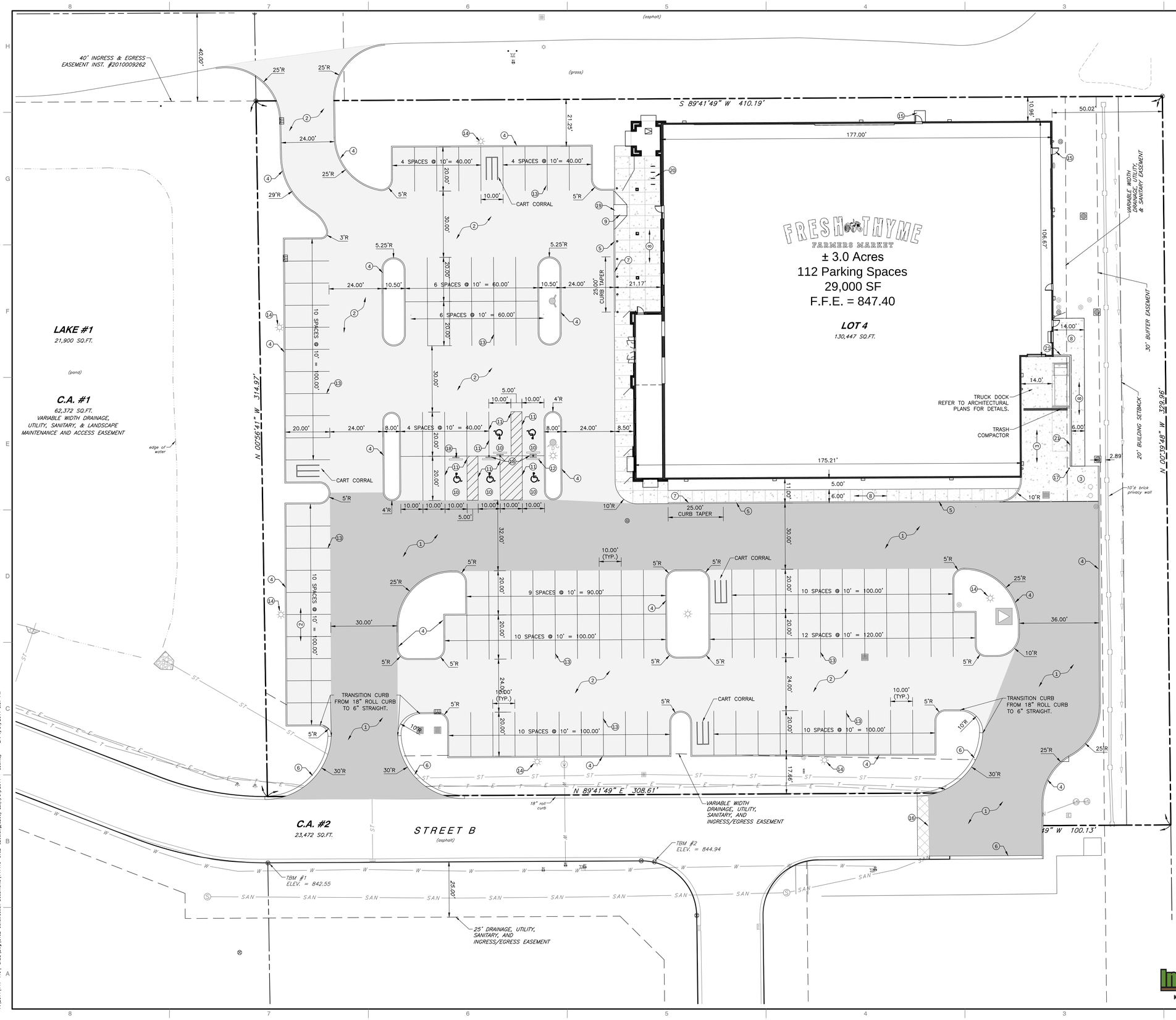


## NOTES:

1. SEE SHEET C001 FOR GENERAL NOTES.
2. CONTRACTOR SHALL REFER TO OTHER PLANS WITHIN THIS CONSTRUCTION SET FOR OTHER PERTINENT INFORMATION. IT IS NOT THE ENGINEER'S INTENT THAT ANY SINGLE PLAN SHEET IN THIS SET OF DOCUMENTS FULLY DEPICT ALL WORK ASSOCIATED WITH THE PROJECT.

## SITE KEY NOTES:

1. HEAVY DUTY ASPHALT; SEE DETAIL ON SHEET C800.
2. LIGHT DUTY ASPHALT: SEE DETAIL ON SHEET C800.
3. CONCRETE PAVEMENT: SEE DETAIL ON SHEET C800.
4. 6" STRAIGHT CONCRETE CURB; SEE DETAIL ON SHEET C800.
5. COMBINED CURB & WALK; SEE DETAIL ON SHEET C800.
6. 18" ROLL CURB PER WESTFIELD STANDARDS; SEE DETAIL ON SHEET C800.
7. CONCRETE CURB TAPER. SEE DETAIL ON SHEET C800.
8. CONCRETE SIDEWALK; SEE DETAIL ON SHEET C800.
9. HANDICAP RAMP; SEE DETAIL SHEET C801.
10. ADA ACCESSIBLE PARKING SPACE; SEE DETAIL ON SHEET C800.
11. 4" WIDE PAINTED STRIPE; ADA COLOR–BLUE.
12. PARKING BUMPER TYPICAL; SEE DETAIL SHEET C800.
13. 4" WIDE PAINTED STRIPE; COLOR–WHITE.
14. LIGHT POLE; REFER TO PHOTOMETRICS PLAN FOR DETAILS.
15. BUILDING CONCRETE STOOP; REFER TO ARCHITECTURAL PLANS.
16. LAP JOINT; REFER TO CITY OF WEST LAFAYETTE STANDARD DETAILS.
17. 6" DIA. PIPE BOLLARD; SEE DETAIL SHEET C800.
18. ADA PARKING SIGNAGE; SEE DETAIL ON SHEET C800.
19. DETECTABLE WARNING STRIPS. SEE DETAIL ON SHEET C801.
20. BICYCLE PARKING RACK. REFER TO ARCHITECTURAL PLANS.
21. CONCRETE RETAINING WALL; REFER TO ARCHITECTURAL PLANS FOR DETAILS.

## PROPOSED SITE LEGEND:

- PROPOSED LIGHT DUTY PAVEMENT
- PROPOSED HEAVY DUTY PAVEMENT
- PROPOSED ASPHALT TO BE MILLED & RESURFACED
- PROPOSED CONCRETE PAVEMENT

## SITE DATA:

ZONING DATA:

EXISTING ZONING CLASSIFICATION:

PUD – PLANNED UNIT DEVELOPMENT

ADJACENT ZONING CLASSIFICATIONS:

| | | |
|---|---|---|
| NORTH..... | PUD | – PLANNED UNIT DEVELOPMENT |
| SOUTH..... | PUD | – PLANNED UNIT DEVELOPMENT |
| EAST..... | SF–3 | – SINGLE FAMILY MEDIUM DENSITY |
| WEST..... | PUD | – PLANNED UNIT DEVELOPMENT |

SITE DATA:

SITE AREA – 3.00 Acres

PROPOSED PARKING DATA:

| | |
|---|---|
| REQUIRED PARKING SPACES (3.5/1000 SF) | 102 SPACES |
| PROPOSED PARKING SPACES | 107 SPACES |
| PROPOSED ADA ACCESSIBLE PARKING | 5 SPACES |
| TOTAL PROPOSED NEW SPACES: | 112 SPACES |

## BENCHMARKS:

TBM#1: REBAR FD. AT THE SOUTH BACK OF CURB OF A PRIVATE DRIVE LOCATED 300 FT.± NORTH OF 146TH STREET AND 220 FT.± EAST OFF OF CAREY ROAD. LOCATED AT THE END POINT OF A CURVE IN THE DRIVE TRAVELING EAST. ELEV. 842.55 (NAVD 88)

TBM#2: MAG NAIL FD. IN A CONTROL JOINT OF THE SOUTH CURB OF A PRIVATE DRIVE LOCATED 300 FT.± NORTH OF 146TH STREET AND 400 FT.± EAST OFF OF CAREY ROAD. LOCATED AT THE PC OF A CURVE TO THE RIGHT HEADING SOUTHBOUND. ELEV. 844.94 (NAVD 88)

## LAND DESCRIPTION:

BEING ALL OF LOT 4 OF BRIDGEWATER CENTER PLAT, A SUBDIVISION LOCATED IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 18 NORTH, RANGE 4 EAST, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA,

## UTILITY NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN–SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

PRIOR TO ANY EXCAVATION FOR UNDERGROUND UTILITIES. CONTRACTOR SHALL EXPOSE AND VERIFY LOCATIONS (HORIZONTAL AND VERTICAL) OF ALL EXISTING UTILITIES INCLUDING BUT NOT LIMITED TO GAS, WATER, AND SANITARY SEWER. ANY CONFLICTS SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER AND THE APPROPRIATE AUTHORITIES.

## FLOOD NOTE:

THE PARCEL DESCRIBED AND SHOWN HEREIN LIES WITHIN THE FLOOD AREA ZONE "X" AS SAID PARCEL PLOTS ON COMMUNITY MAP NUMBER 18057C0138 F (DATED FEBRUARY 19, 2003) OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA. THE ACCURACY OF THIS FLOOD HAZARD STATEMENT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

Indiana811 Know what's below. Call before you dig.

* HAND SIGNATURE ON FILE

AARON C. HURT REGISTERED IN PE10300058 STATE OF INDIANA PROFESSIONAL ENGINEER

Aaron C Hurt 07/31/2014

REVISION RECORD

| NO | DATE | DESCRIPTION |
|---|---|---|


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317-655-7777 · 877-746-0749
www.cecinc.com


# LAUTH PROPERTY GROUP
# FRESH THYME - WESTFIELD
# LOT 4 OF BRIDGEWATER CENTER
# WESTFIELD, INDIANA

SITE LAYOUT

| | |
|---|---|
| DATE: | JULY 31st, 2014 |
| DRAWN BY: | BEB |
| DWG SCALE: | 1" = 20' |
| CHECKED BY: | ASR |
| PROJECT NO: | 141-419 |
| APPROVED BY: | *ACH |

DRAWING NO.: C200

SHEET 05 OF 18

P:\2014\141-419\-CADD\Dwg\C102 Construction Documents\141419-C102-C200.dwg[C200] LS:(7/31/2014 - bbemis) - LP: 7/31/2014 3:57 PM