

FRESH THYME
FARMERS MARKET
 ± 3.0 Acres
 29,000 SF
 F.F.E. = 847.40

LOT 4
 130,447 SQ.FT.

NOTE: REFER TO SHEET C701 FOR PLANT SCHEDULE AND PLANTING DETAILS

- GENERAL LANDSCAPE NOTES:**
- ALL CONSTRUCTION METHODS AND MATERIALS MUST CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, CITY, OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
 - THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS IN THE FIELD PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS AND ELEVATIONS DURING THE ENTIRE CONSTRUCTION SCHEDULE. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM ACTUAL FIELD DIMENSIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.
 - CONTRACTOR SHALL MAINTAIN ONE SET OF AS-BUILT/RECORD DRAWINGS ON THE JOB SITE DURING CONSTRUCTION FOR DISTRIBUTION TO THE OWNER AND/OR OWNER'S REPRESENTATIVE UPON COMPLETION.
 - NO CHANGES TO THE SITE LANDSCAPE LAYOUT ARE ALLOWED WITHOUT THE WRITTEN APPROVAL OF THE ENGINEER.
 - CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUALITY AND QUANTITIES SUFFICIENT TO COMPLETE THE PLANTING AS SHOWN ON DRAWINGS.
 - ALL MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE CURRENT "AMERICAN ASSOCIATION OF NURSERY STOCK, ANSI Z60.1-1996", PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN.
 - NO PLANT SHALL BE PUT INTO THE GROUND BEFORE ROUGH GRADING HAS BEEN FINISHED AND APPROVED.
 - ALL PLANTS SHALL BE PLANTED SO THAT THE ROOT CROWN IS PLANTED AT GRADE LEVEL.
 - ALL PLANTS SHALL BE BALLED AND WRAPPED OR CONTAINER GROWN AS SPECIFIED. NO CONTAINER GROWN STOCK WILL BE ACCEPTED IF IT IS ROOT BOUND. ALL ROOT WRAPPING MATERIAL MADE OF SYNTHETICS OR PLASTICS SHALL BE REMOVED AT THE TIME OF PLANTING. TWINE OR ROPE SHALL BE REMOVED FROM AROUND CROWN OF TRUNK TO PREVENT GIRDLING OF TREE OR SHRUB.
 - WITH CONTAINER GROWN STOCK, THE CONTAINER SHALL BE REMOVED AND THE CONTAINER BALL SHALL BE CUT THROUGH THE SURFACE IN TWO VERTICAL LOCATIONS.
 - THE DAY PRIOR TO PLANTING, THE LOCATIONS OF ALL TREES AND SHRUBS SHALL BE STAKED FOR APPROVAL BY OWNER(S).
 - THE LANDSCAPE CONTRACTOR SHALL REFER TO CONTRACT SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
 - THE LANDSCAPE CONTRACTOR SHALL GUARANTEE NEW PLANT MATERIAL THROUGH ONE (1) CALENDAR YEAR FROM THE TIME OF SUBSTANTIAL COMPLETION OF PROJECT.
 - IF THERE IS A DISCREPANCY BETWEEN THE PLANS AND THE PLANT SCHEDULE, THE PLANS SHALL TAKE PRECEDENCE.
 - CONTRACTOR SHALL REPAIR ANY DAMAGE TO PROPERTY FROM PLANTING OPERATIONS AT NO COST TO OWNER.
 - STAKES AND OR GUY WIRES SHALL BE REMOVED AFTER ONE (1) YEAR OF INSTALLATION.
 - ALL EXISTING LANDSCAPING SHALL BE MAINTAINED DURING CONSTRUCTION. ANY MATERIAL DEEMED DEAD OR UNSATISFACTORY BY LANDSCAPE ARCHITECT, WILL BE REPLACED EQUIVALENT IN SIZE AND SHAPE AT NO COST TO OWNER.
 - IF PLANT SPECIES SPECIFIED ARE FOUND TO BE UNAVAILABLE OR NOT IN SUFFICIENT QUANTITIES AT TIME OF PLANTING, THE CONTRACTOR MAY SUBSTITUTE SPECIES UPON WRITTEN APPROVAL BY LANDSCAPE ARCHITECT.

'SF'- STREET FRONTAGE
 (PUD COMMITMENT 6 LARGE DECIDUOUS TREE & 10 SHRUBS PER 100' OF PROPERTY ABUTS 116TH ST.)

SYMBOL	STREET CLASSIFICATION	TOTAL LENGTH	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED
(Symbol)	ARTERIAL	530 LF	31.8	32	53	53*

(*SHRUBS COMBINED WITH PERIMETER PARKING LOT REQUIREMENT NORTH 330 LF- SEE BELOW)

'PR'- PERIMETER PARKING LOT PLANTING TABLE
 (1 TREE PER 30 LF OF PARKING & 1 SHRUB PER 3 LF OF PARKING)

SYMBOL	LINEAR FEET OF PARKING AREA	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED
(Symbol)	NORTH-100 LF	3.33	4	33.33	34
	WEST-263 LF	8.766	9	87.66	88
	SOUTH-260 LF	8.666	9	86.66	87

(DUE TO UTILITY EASEMENT ALONG STREET B- NO TREES PROVIDED
 9 EXTRA TREES PLACED IN LANDSCAPE ISLANDS)

'IN'- INTERIOR PLANTINGS TABLE
 (10 CANOPY TREES, PLUS 10 EVERGREEN/ ORNAMENTAL TREES, PLUS 25 SHRUBS PER ACRE)
 (TREES 4" CAL MAY REPLACE TWO (2) REQUIRED 2" TREES)
 (PARKING LOT ISLAND- MIN 120 SQFT. - MIN. 1 CANOPY TREE & 4 SHRUBS)

SYMBOL	LOT SIZE	TREES REQUIRED	TREES PROVIDED	CANOPY TREES REQUIRED	CANOPY TREES PROVIDED
(Symbol)	2.99 Acres	59.8	60	30	15 (4" CAL USED)

ORNAMENTAL OR EVERGREEN TREES REQUIRED	ORNAMENTAL OR EVERGREEN TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED
30	50 EVERGREENS (ALREADY PLANTED ON EAST SIDE OF SCREEN WALL)	74.75	75

NUMBER OF ISLANDS	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED
14	14	23	56	XX

UTILITY NOTE:
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

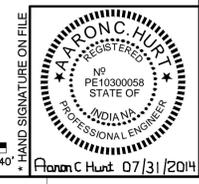
PRIOR TO ANY EXCAVATION FOR UNDERGROUND UTILITIES, CONTRACTOR SHALL EXPOSE AND VERIFY LOCATIONS (HORIZONTAL AND VERTICAL) OF ALL EXISTING UTILITIES INCLUDING BUT NOT LIMITED TO GAS, WATER, AND SANITARY SEWER. ANY CONFLICTS SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER AND THE APPROPRIATE AUTHORITIES.

FLOOD NOTE:
 THE PARCEL DESCRIBED AND SHOWN HEREIN LIES WITHIN THE FLOOD AREA ZONE "X" AS SAID PARCEL PLOTS ON COMMUNITY MAP NUMBER 18057C0138 F (DATED FEBRUARY 19, 2003) OF THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA. THE ACCURACY OF THIS FLOOD HAZARD STATEMENT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

SITE DATA:

LOT SIZE:	(3.00 ACRES)	130,447 SQ.FT.
NUMBER OF PARKING SPACES:		113 SPACES
VEHICULAR AREA:		60,590 SQ.FT.
MIN. 10% LANDSCAPE AREA:		6,059 SQ.FT.
PARKING LOT LANDSCAPE AREA PROVIDED:		6,072 SQ.FT.

SYMBOL	DESCRIPTION	PLANT QUANTITY	PLANT TYPE	REQ. LOCATION
AG				
PR				
IN				



REVISION RECORD

NO.	DATE	DESCRIPTION

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LAUTH PROPERTY GROUP
FRESH THYME - WESTFIELD
LOT 4 OF BRIDGEWATER CENTER
WESTFIELD, INDIANA

SITE LANDSCAPE PLAN & DETAILS

DRAWING NO. **C700**

DATE: JULY 31st, 2013
 DRAWN BY: BEE
 DWG SCALE: 1" = 20'
 PROJECT NO: 141-419
 CHECKED BY: *ACH
 APPROVED BY:

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