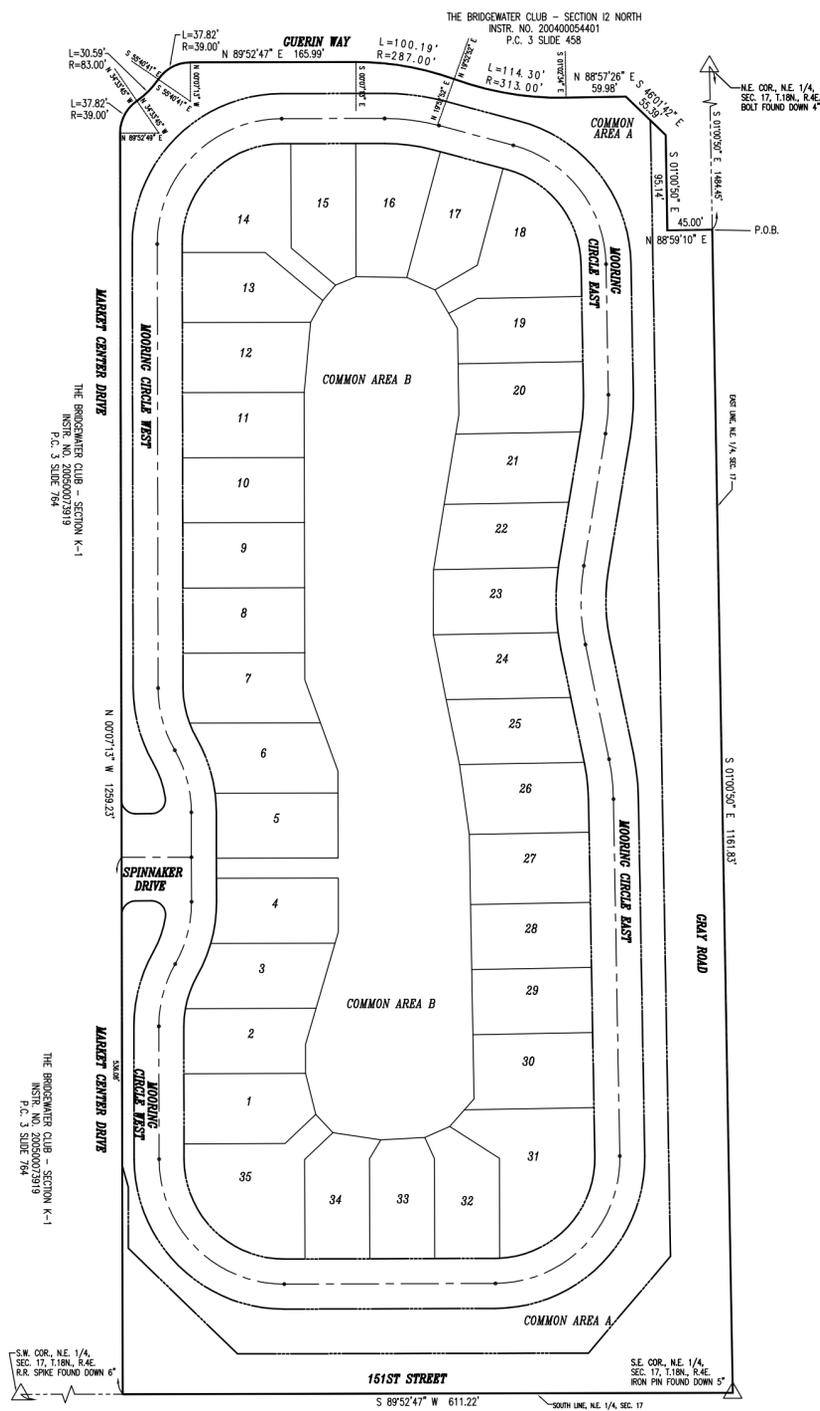


SECONDARY PLAT THE MOORINGS AT BRIDGEWATER



LEGEND

- L.D. & U.E. = LANDSCAPING, DRAINAGE & UTILITY EASEMENT
- S.D. & U.E. = SEWER, DRAINAGE & UTILITY EASEMENT
- D. & U.E. = DRAINAGE & UTILITY EASEMENT
- R.D.E. = REGULATED DRAIN EASEMENT
- S.S.E. = SANITARY SEWER EASEMENT
- W.E. = WATER EASEMENT
- B.S.L. = BUILDING SETBACK LINE
- IRR. = IRREGULAR
- R = RADIUS
- L = LENGTH
- AC.± = ACRES MORE OR LESS
- S.F. = SQUARE FEET
- R/W = RIGHT OF WAY
- [15150] = TYPICAL STREET ADDRESS

NOTES ON MONUMENTS AND MARKERS:

- Denotes a 5/8" Dia. rebar with an aluminum cap having a cut "x" in the top, to be set flush with the finished street surface. Cap stamped "CRIPE FIRM NO. 0055" unless otherwise noted.

A 5/8" Dia. rebar w/yellow plastic cap stamped "CRIPE FIRM NO. 0055" to be set at all property corners unless otherwise noted.

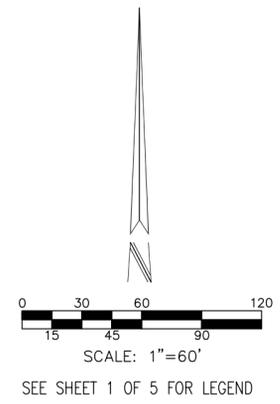
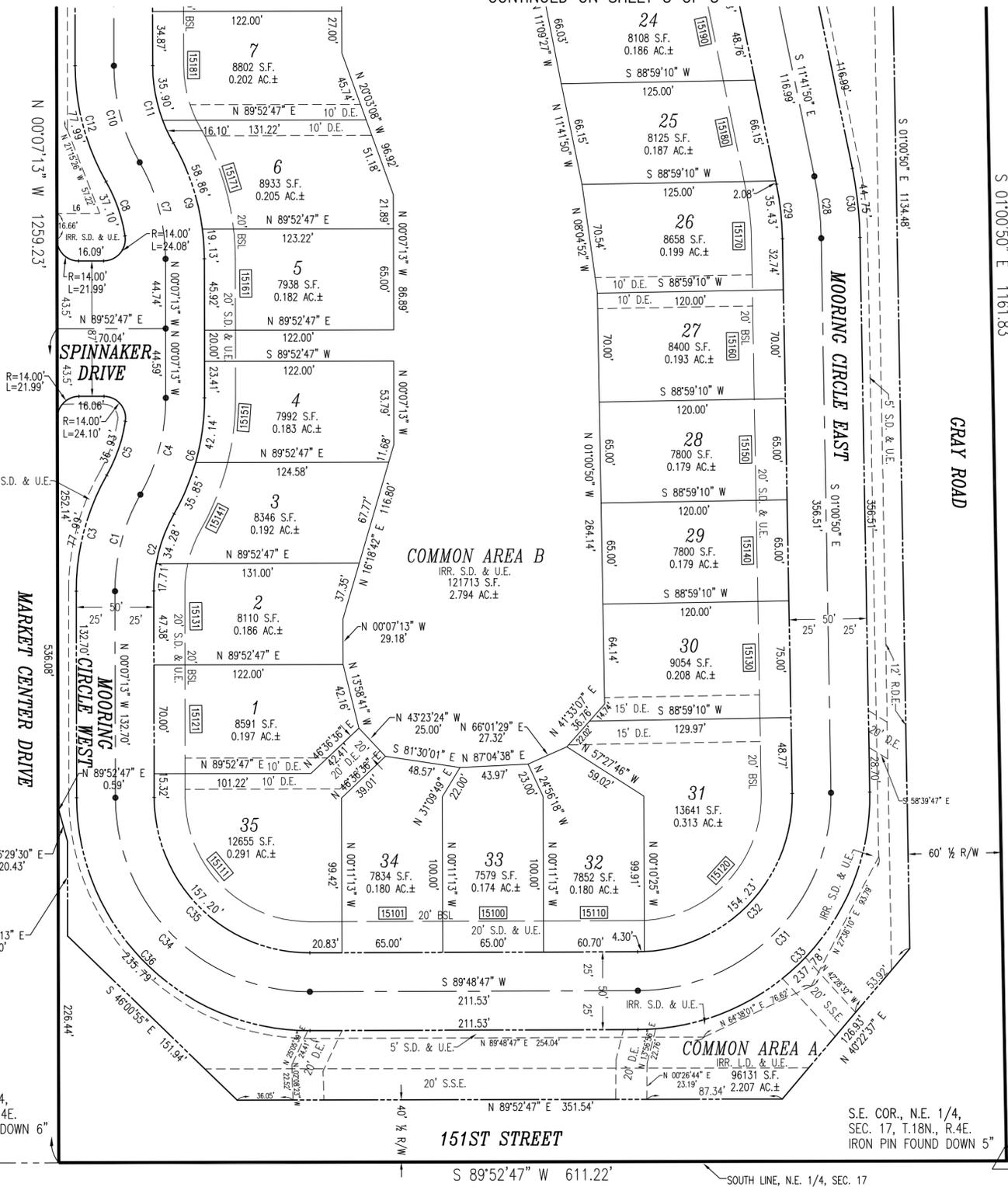
NO SCALE

SOURCE OF TITLE FOR THROGMARTIN-HENKE DEVELOPMENT, LLP: INST #2015017549

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	125.00'	64.99'	64.26'	S 14°46'31" W	29°47'28"
C2	100.00'	52.00'	51.41'	S 14°46'31" W	29°47'28"
C3	150.00'	77.99'	77.12'	S 14°46'31" W	29°47'28"
C4	125.00'	64.99'	64.26'	N 14°46'31" E	29°47'28"
C5	100.00'	36.93'	36.72'	N 19°05'30" E	21°09'30"
C6	150.00'	77.99'	77.12'	N 14°46'31" E	29°47'28"
C7	125.00'	64.99'	64.26'	N 15°00'57" W	29°47'28"
C8	100.00'	37.10'	36.89'	N 19°16'57" W	21°15'28"
C9	150.00'	77.99'	77.12'	N 15°00'57" W	29°47'28"
C10	125.00'	64.99'	64.26'	S 15°00'57" E	29°47'28"
C11	100.00'	52.00'	51.41'	S 15°00'57" E	29°47'28"
C12	150.00'	77.99'	77.12'	S 15°00'57" E	29°47'28"
C13	125.00'	196.35'	176.78'	S 44°52'47" W	90°00'00"
C14	100.00'	157.08'	141.42'	S 44°52'47" W	90°00'00"
C15	150.00'	235.62'	212.13'	S 44°52'47" W	90°00'00"
C16	210.00'	55.04'	54.89'	N 82°36'41" W	15°01'04"
C17	185.00'	48.49'	48.35'	N 82°36'41" W	15°01'04"
C18	235.00'	61.60'	61.42'	N 82°36'41" W	15°01'04"
C19	125.00'	161.64'	150.61'	N 38°03'30" W	74°05'19"
C20	100.00'	129.31'	120.49'	N 38°03'30" W	74°05'19"
C21	150.00'	193.96'	180.73'	N 38°03'30" W	74°05'19"
C22	215.00'	38.95'	38.90'	N 04°10'36" E	10°22'52"
C23	190.00'	34.42'	34.38'	N 04°10'36" E	10°22'52"
C24	240.00'	43.48'	43.42'	N 04°10'36" E	10°22'52"
C25	215.00'	79.04'	78.60'	S 01°09'54" E	21°03'51"
C26	190.00'	69.85'	69.46'	S 01°09'54" E	21°03'51"
C27	240.00'	88.23'	87.74'	S 01°09'54" E	21°03'51"
C28	215.00'	40.09'	40.03'	N 06°21'20" W	10°41'00"
C29	190.00'	35.43'	35.38'	N 06°21'20" W	10°41'00"
C30	240.00'	44.75'	44.69'	N 06°21'20" W	10°41'00"
C31	125.00'	198.15'	178.05'	N 44°23'59" E	90°49'37"
C32	100.00'	158.52'	142.44'	N 44°23'59" E	90°49'37"
C33	150.00'	237.78'	213.66'	N 44°23'59" E	90°49'37"
C34	125.00'	196.50'	176.88'	S 45°09'13" E	90°04'00"
C35	100.00'	157.20'	141.50'	S 45°09'13" E	90°04'00"
C36	150.00'	235.79'	212.26'	S 45°09'13" E	90°04'00"

SECONDARY PLAT THE MOORINGS AT BRIDGEWATER

CONTINUED ON SHEET 3 OF 5



LINE	BEARING	DISTANCE
L6	N 89°54'43" E	27.63'

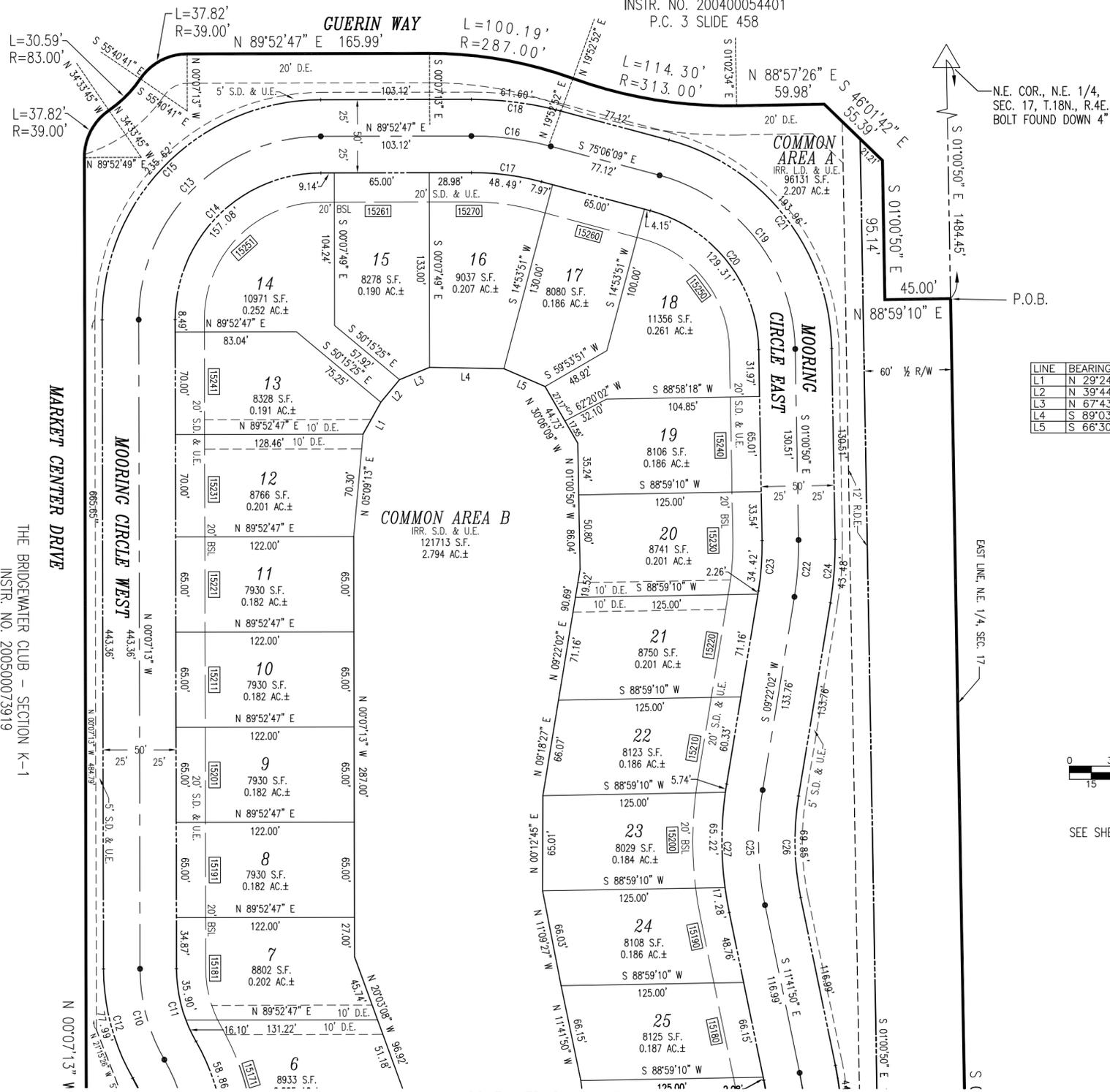
THE BRIDGEWATER CLUB - SECTION K-1
INSTR. NO. 200500073919
P.C. 3 SLIDE 764

S.W. COR., N.E. 1/4,
SEC. 17, T.18N., R.4E.
R.R. SPIKE FOUND DOWN 6"

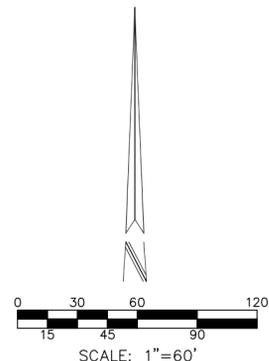
S.E. COR., N.E. 1/4,
SEC. 17, T.18N., R.4E.
IRON PIN FOUND DOWN 5"

SECONDARY PLAT THE MOORINGS AT BRIDGEWATER

THE BRIDGEWATER CLUB - SECTION 12 NORTH
INSTR. NO. 200400054401
P.C. 3 SLIDE 458



LINE	BEARING	DISTANCE
L1	N 29°24'37" E	25.02'
L2	N 39°44'35" E	20.00'
L3	N 67°43'37" E	22.19'
L4	S 89°03'29" E	50.92'
L5	S 66°30'30" E	30.75'



SEE SHEET 1 OF 5 FOR LEGEND

I, the undersigned, hereby certify to the best of my professional knowledge, information and belief, the within plat accurately represents a survey performed under my supervision of the following described real estate: Part of the Northeast Quarter of Section 17, Township 18 North, Range 4 East in Hamilton County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of the Northeast Quarter of said Section 17; thence South 01 degrees 00 minutes 50 seconds East along the East line of said Northeast Quarter 1484.45 feet to the South boundary of The Bridgewater Club - Section 12 North, per secondary Plat thereof, recorded as Instrument Number 200400054401 in Plat Cabinet 3 Slide 458 in the Office of the Recorder of Hamilton County and the POINT OF BEGINNING; thence continuing South 01 degrees 00 minutes 50 seconds East along said East line 1161.83 feet to the Southeast corner of the Northeast Quarter of said Section 17; thence South 89 degrees 52 minutes 47 seconds West along the South line of said Northeast Quarter 611.22 feet; to the East right of way of Market Center Drive in The Bridgewater Club - Section K-1, per Secondary Plat thereof, recorded as Instrument Number 200500073919 in Plat Cabinet 3 Slide 764 in said Recorder's Office (the following two courses are along said East right of way); (1) thence North 00 degrees 07 minutes 13 seconds West 1259.23 feet to a tangent curve to the right having a radius of 39.00 feet, the radius point of which bears North 89 degrees 52 minutes 49 seconds East; (2) thence Northeasterly along said curve 37.82 feet to a point of reverse curve having a radius of 83.00 feet, the radius point of which bears North 34 degrees 33 minutes 45 seconds West (the following eight courses are along the South boundary of said The Bridgewater Club - Section 12 North); (1) thence Northeasterly along said curve 30.59 feet to a point of reverse curve having a radius of 39.00 feet, the radius point of which bears South 55 degrees 40 minutes 41 seconds East; (2) thence Northeasterly along said curve 37.82 feet to a point which bears North 00 degrees 07 minutes 13 seconds West from said radius point; (3) thence North 89 degrees 52 minutes 47 seconds East 165.99 feet to a tangent curve to the right having a radius of 287.00 feet, the radius point of which bears South 00 degrees 07 minutes 13 seconds East; (4) thence Southeasterly along said curve 100.19 feet to a point of reverse curve having a radius of 313.00 feet, the radius point of which bears North 19 degrees 52 minutes 52 seconds East; (5) thence Easterly along said curve 114.30 feet to a point which bears South 01 degrees 02 minutes 34 seconds East from said radius point; (6) thence North 88 degrees 57 minutes 26 seconds East 59.98 feet; (7) thence South 46 degrees 01 minutes 42 seconds East 55.39 feet; (8) thence South 01 degrees 00 minutes 50 seconds East 95.14 feet; thence North 88 degrees 59 minutes 10 seconds East 45.00 feet to the Point of Beginning, containing 17.944 acres, more or less.

Subject to all legal easements and rights-of-way.

This subdivision consists of 35 lots numbered 1 thru 35 inclusive, and two common areas lettered A through B inclusive, streets, and easements as shown herein. The size of the common areas, and the width of the streets is in figures denoting feet and decimal parts thereof.

This plat is based upon a survey of the within described real estate, performed under my supervision during April, 2002 and recorded on January 15, 2003 as Instrument #200300005870 in the Office of the Recorder of Hamilton County, Indiana. There has been no change from the matters of survey revealed by said previous survey, or any prior subdivision plats contained therein, on any lines that are common with the within plat.

Also, I Paul E. Klodzen, P.S., hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana:

That this plat correctly represents a survey completed by me on April 23, 2015, that all the monuments shown thereon actually exist or bond has been posted to cover the later installation of these monuments, and that all other requirements specified herein, done by me, have been met.

Witness my signature this 23rd day of April, 2015.



Paul E. Klodzen, P.S. #20400015



3939 Priority Way South Drive, Suite 200
Indianapolis, Indiana 46240
(317) 844-6777
E-Mail cripe@cripe.biz

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Name Paul E. Klodzen

DEED OF DEDICATION

We the undersigned, Throgmartin-Henke Development, LLP, owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide, said real estate in accordance with the within plat.

This subdivision shall be known and designated as THE MOORINGS AT BRIDGEWATER, an addition to the City of Westfield, Hamilton County, Indiana. All rights-of-way shown and not heretofore dedicated are hereby dedicated to the public.

Front yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

There are strips of ground shown on this plat and marked "easement", reserved for the use of public utilities for the installation of water and sewer mains, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

All lots, common areas and real estate located and described in the foregoing plat are hereby (i) annexed into and made subject to the Master Declaration and General Protective Covenants, Conditions and Restrictions for The Bridgewater Club recorded with the Recorder of Hamilton County, Indiana, on the 15th day of January 2003 as Instrument No. 200300005871 and all amendments thereto subsequently recorded with the Recorder of Hamilton County, Indiana (collectively the "Master Declaration") and (ii) annexed into and made part of the "Property" as defined in the Master Declaration.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected, or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

THROGMARTIN-HENKE DEVELOPMENT, LLP

By: Hinkle Creek Farms, LLC and Hinkle Creek Farms II, LLC, the two Partners of Throgmartin-Henke Development, LLP

By: Throgmartin-Henke Land Partners, LLC, as Sole Member of Hinkle Creek Farms, LLC and Hinkle Creek Farms II, LLC

By: [Signature]
David R. Mennel, Manager

DEVELOPER:

Throgmartin-Henke Development, LLP
3535 East 161st Street
Carmel, IN 46033

STATE OF INDIANA)
)SS:
COUNTY OF HAMILTON)

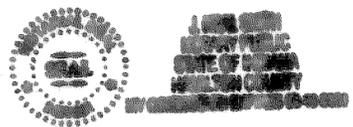
Before me a Notary Public in and for said County and State, personally appeared David R. Mennel, a manager of Throgmartin-Henke Land Partners, LLC, the sole member of Hinkle Creek Farms, LLC and Hinkle Creek Farms II, LLC, the two partners of Throgmartin-Henke Development, LLP and acknowledged the execution of the foregoing plat for an on behalf of said entity.

WITNESS my hand and Notarial Seal this 23 day of April, 2015.

My Commission Expires: 6-18-2020

Residing in HAMILTON County

[Signature]
Notary Public
J. NEAL SMITH
Printed Name



BOARD OF PUBLIC WORKS AND SAFETY CERTIFICATE

This plat and the acceptance of any public rights-of-way dedicated herein was given approval by the Board of Public Works and Safety of the City of Westfield, Indiana, at a meeting held on the ____ day of _____, _____.

J. Andrew Cook, Mayor

Randell Graham, Member

Kate Snedeker, Member

PLAN COMMISSION CERTIFICATE

UNDER AUTHORITY PROVIDED BY I.C. 36-7, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS AMENDATORY THERETO, AND AN ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE WESTFIELD-WASHINGTON TOWNSHIP ADVISORY PLAN COMMISSION, AS FOLLOWS:

APPROVED BY THE DIRECTOR OF THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA, PURSUANT TO THE WESTFIELD-WASHINGTON TOWNSHIP UNIFIED DEVELOPMENT ORDINANCE, ON THE ____ DAY OF _____, _____.

WESTFIELD-WASHINGTON TOWNSHIP PLAN COMMISSION

BY: _____
MATTHEW S. SKELTON, DIRECTOR
ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT