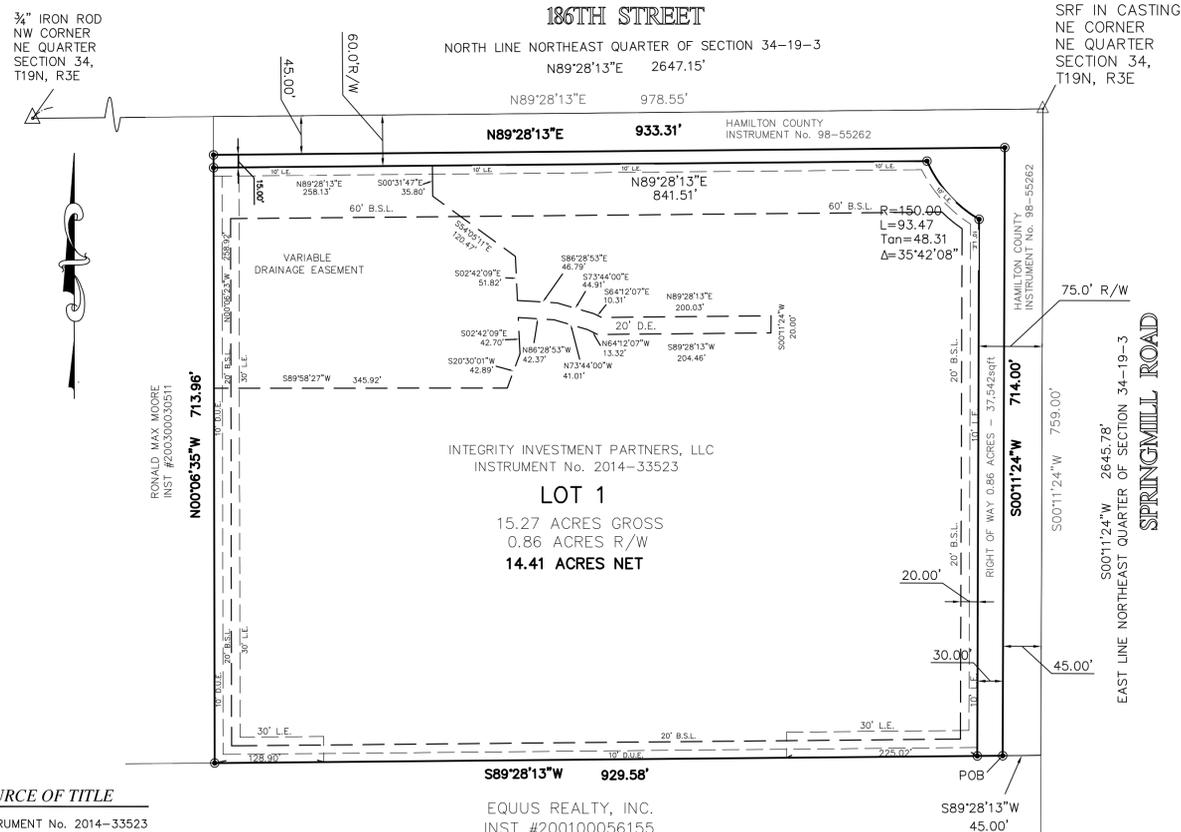


SECONDARY PLAT

GARDEN MARKET

PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY INDIANA



SOURCE OF TITLE

INSTRUMENT No. 2014-33523

FILED FOR RECORD IN HAMILTON COUNTY RECORDER'S OFFICE, INDIANA.

SURVEYOR

MILLER SURVEYING, INC.
948 CONNER STREET
NOBLESVILLE, INDIANA PH: (317) 773-2644

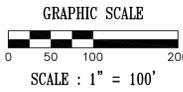
OWNER / SUBDIVIDER / DEVELOPER

INTEGRITY INVESTMENT PARTNERS, LLC
13210 Briarwood Trce
Carmel, IN 46033

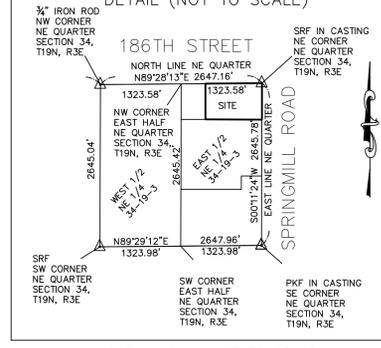
THIS INSTRUMENT PREPARED BY:
K. NATHAN ALTHOUSE
MILLER SURVEYING, INC.
948 CONNER STREET
NOBLESVILLE, IN. 46060
Ph 773-2644 Fx 773-2694
DATE: NOVEMBER 12, 2014
Job No. B35576

LEGEND

- R/W RIGHT-OF-WAY
- 5/8" IRON ROD WITH YELLOW CAP STAMPED "MILLER 50083" SET
- D.E. DRAINAGE EASEMENT



NORTHEAST QUARTER SECTION 34-19-3



VICINITY MAP NOT TO SCALE

SECONDARY PLAT

GARDEN MARKET

PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST LOCATED IN WASHINGTON TOWNSHIP, HAMILTON COUNTY INDIANA

LAND DESCRIPTION

DESCRIPTION OF REAL ESTATE

PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 3 EAST IN WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA; THENCE ON THE EAST LINE OF SAID NORTHEAST QUARTER SOUTH 00 DEGREES 11 MINUTES 24 SECONDS WEST (ASSUMED BEARING) 759.00 FEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER SOUTH 89 DEGREES 28 MINUTES 13 SECONDS WEST 45.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION:

THENCE CONTINUING SOUTH 89 DEGREES 28 MINUTES 13 SECONDS WEST 929.58 FEET TO THE EAST LINE OF REAL ESTATE DESCRIBED IN INSTRUMENT NO. 93-51375 IN THE OFFICE OF THE RECORDER OF HAMILTON COUNTY, INDIANA; THENCE ON SAID EAST LINE NORTH 00 DEGREES 06 MINUTES 35 SECONDS WEST 713.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF 186TH STREET PER INSTRUMENT No. 98-55262; THENCE ON SAID SOUTH RIGHT OF WAY LINE NORTH 89 DEGREES 28 MINUTES 13 SECONDS EAST 933.31 FEET TO THE WEST RIGHT OF WAY LINE OF SPRINGMILL ROAD PER INSTRUMENT No. 98-55262; THENCE ON SAID WEST RIGHT OF WAY LINE SOUTH 00 DEGREES 11 MINUTES 24 SECONDS WEST 714.00 FEET TO THE POINT OF BEGINNING, CONTAINING 15.27 ACRES, MORE OR LESS.

REGISTERED LAND SURVEYOR'S CERTIFICATE

I, K. NATHAN ALTHOUSE, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA;

THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON 4-8-2015, THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST OR BOND HAS BEEN POSTED TO COVER THE LATER INSTALLATION OF THESE MONUMENTS, AND THAT ALL OTHER REQUIREMENTS SPECIFIED HEREIN, DONE BY ME, HAVE BEEN MET.

K. Nathan Althouse

K. NATHAN ALTHOUSE, PLS
PROFESSIONAL LAND SURVEYOR No. LS 20400007
STATE OF INDIANA



OWNER / SUBDIVIDER / DEVELOPER

INTEGRITY INVESTMENT PARTNERS, LLC
13210 Briarwood Trce
Carmel, IN 46033

THIS INSTRUMENT PREPARED BY:
K. NATHAN ALTHOUSE
MILLER SURVEYING, INC.
948 CONNER STREET
NOBLESVILLE, IN. 46060
Ph 773-2644 Fx 773-2694
DATE: NOVEMBER 12, 2014
Job No. B35576

SOURCE OF TITLE

INSTRUMENT No. 2014-33523
FILED FOR RECORD IN HAMILTON COUNTY RECORDER'S OFFICE, INDIANA.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW. (KEITH NATHAN ALTHOUSE)

DEED OF DEDICATION

"I, THE UNDERSIGNED OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS GARDEN MARKET, AN ADDITION TO WESTFIELD, INDIANA. ALL RIGHTS-OF-WAY SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

THIS ARE STRIPS OF GROUND SHOWN ON THIS PLAT AND MARKED "EASEMENT," RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES.

THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE THE REMOVAL, BY DUE PROCESS OF LAW, OF ANY STRUCTURE OF PART THEREOF ERECTED, OR MAINTAINED IN VIOLATION HEREOF, IS HEREBY DEDICATED TO THE PUBLIC, AND RESERVED TO THE SEVERAL OWNERS OF THE SEVERAL LOTS IN THIS SUBDIVISION AND TO THE HEIRS AND ASSIGNS.

IN TESTIMONY WHEREOF, WITNESS THE SIGNATURES OF OWNER AND DECLARANT

THIS ____ DAY OF _____ 2015.

INTEGRITY INVESTMENT PARTNERS, LLC,

By: BRIAN KIRCHNER, MANAGER

WITNESSED OUR HANDS AND SEALS THIS _____ DAY OF _____

STATE OF INDIANA)

HAMILTON COUNTY)

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGE THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND NOTARY SEAL THIS _____ DAY OF _____

PLAN COMMISSION CERTIFICATE:

UNDER AUTHORITY PROVIDED BY I.C. 36-7, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS AMENDATORY THERETO, AND AN ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE WESTFIELD-WASHINGTON TOWNSHIP ADVISORY PLAN COMMISSION, AS FOLLOWS:

APPROVED BY THE DIRECTOR OF THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA, PURSUANT TO THE WESTFIELD-WASHINGTON TOWNSHIP UNIFIED DEVELOPMENT ORDINANCE, ON THE ____ DAY OF _____

WESTFIELD-WASHINGTON TOWNSHIP PLAN COMMISSION

By: MATTHEW S. SKELTON, DIRECTOR
ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT

THE BOARD OF PUBLIC WORKS AND SAFETY CERTIFICATE

"THIS PLAT AND THE ACCEPTANCE OF ANY PUBLIC RIGHTS-OF-WAY DEDICATED HEREIN WAS GIVEN APPROVAL BY THE BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF WESTFIELD, INDIANA, AT A MEETING HELD ON THE ____ DAY OF _____

J. ANDREW COOK, MAYOR RANDELL GRAHAM, MEMBER KATE SNEDEKER, MEMBER