

PRIMARY PLAT & OVERALL DEVELOPMENT PLAN SPRINGMILL STATION SOUTHEAST CORNER PUD

SW 1/4, SEC. 11-T18N-R3E, HAMILTON COUNTY, WASHINGTON TOWNSHIP, WESTFIELD, INDIANA
PROJECT ADDRESS: 16041 SPRINGMILL ROAD
ZONED: PUD

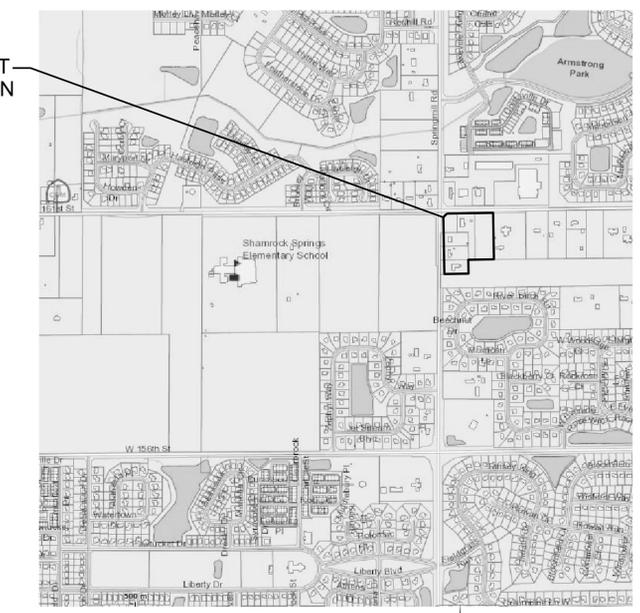
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LEGEND

EXISTING		PROPOSED	
— S —	SANITARY SEWER	— S —	SANITARY SEWER
— W —	WATER MAIN	— W —	WATER MAIN
— ST —	STORM SEWER	— ST —	STORM SEWER
— G —	GAS LINE	— G —	GAS SERVICE
— OH —	OVERHEAD UTILITIES	— E —	ELECTRIC LINE
— FO —	FIBER OPTIC	●	SANITARY MANHOLE
— X —	FENCE LINE	⊕	FIRE HYDRANT
⊕	ELECTRIC METER	⊕	WATER METER
⊕	FIRE HYDRANT	⊕	WATER VALVE
⊕	GAS METER	⊕	WELL
⊕	GAS VALVE	⊕	AC UNIT
⊕	GUY WIRE	⊕	TREE
⊕	HAND HOLE	⊕	BUSH
⊕	MAIL BOX		
⊕	UTILITY POLE		
⊕	SIGN		
⊕	STORM MANHOLE		
⊕	STORM INLET		
⊕	TELEPHONE MANHOLE		
⊕	TELEPHONE BOX		
⊕	TRAFFIC SIGNAL CONTROLLER		
⊕	TRAFFIC SIGNAL MANHOLE		
⊕	TRAFFIC SIGNAL POLE		

PROJECT LOCATION



LOCATION MAP
NO SCALE

LAND DESCRIPTION
That portion of the Southwest Quarter of Section 11, Township 18 North, Range 3 East of the Second Principal Meridian, Washington Township, Hamilton County, Indiana, described as follows:
Considering the east line of said Southwest Quarter as South 00 degrees 24 minutes 21 seconds West (assumed bearing) and all bearing contained within being relative thereto.
Commencing at a mag nail with "BANNING ENG FIRM #0060" tag set (herein referred to as "mag nail") marking the northwest corner of said Quarter Section; thence South 00 degrees 24 minutes 21 seconds West along the west line thereof 241.12 feet to the POINT OF BEGINNING, said point being the southwest corner of the land of the Board of Commissioners of Hamilton County as described in Instrument Number 9418999 in the Office of the Recorder of said county; thence continue South 00 degrees 24 minutes 21 seconds West along said west line 450.00 feet; thence North 89 degrees 11 minutes 54 seconds East parallel with the north line of said Southwest Quarter 325.00 feet; thence North 00 degrees 24 minutes 21 seconds East parallel with said west line 150.00 feet; thence North 89 degrees 11 minutes 54 seconds East parallel with said north line 263.65 feet; thence North 00 degrees 08 minutes 33 seconds East 501.07 feet to the southeast corner of the land of the Board of Commissioners of Hamilton County as described in Instrument Number 9419001 in said county records; thence along the south line thereof and the south line of said Board per Instrument Numbers 9419000 and 9418999 in said county records, being parallel with said north line of the Quarter Section South 89 degrees 11 minutes 54 seconds West 506.34 feet (the remaining courses are along the south and east lines of said land of the Board per Instrument Number 9418999); thence South 44 degrees 48 minutes 18 seconds West 50.01 feet; thence South 00 degrees 24 minutes 21 seconds West parallel with said west line 166.12 feet; thence South 89 degrees 11 minutes 54 seconds West parallel with said north line 45.00 feet to the POINT OF BEGINNING, containing 7.654 acres, more or less.

FLOOD STATEMENT
FLOOD ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANGE FLOODPLAIN, PER FIRM MAP FOR HAMILTON COUNTY, IN, MAP NO. 18057C0120G, DATED NOVEMBER 19, 2014.

