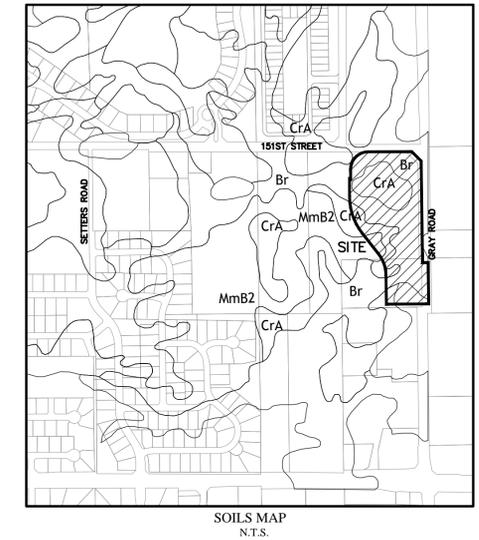
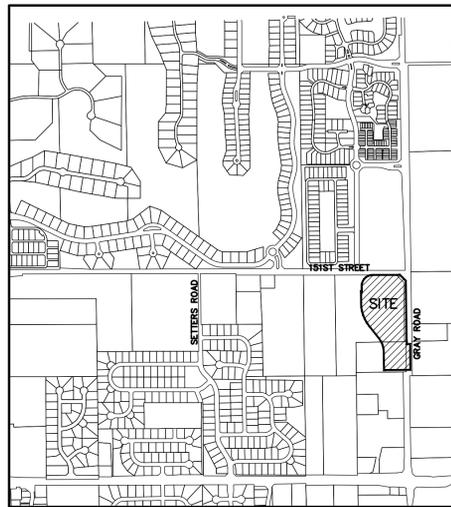


BRIDGEWATER APARTMENTS SECTION 2

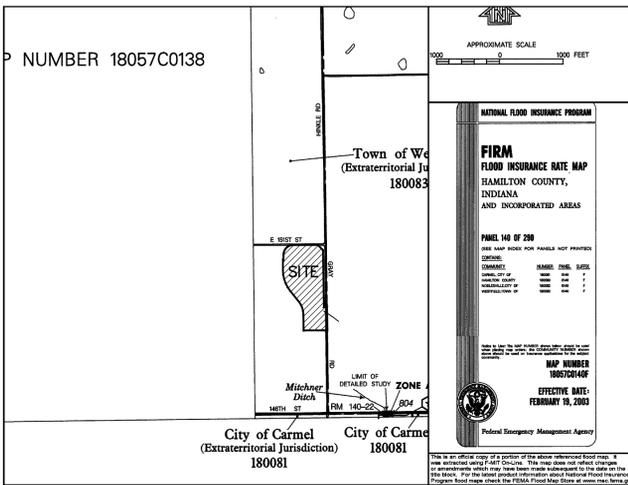
Developed by:
 Justus at Bridgewater LLC
 1398 N. Shadeland Ave.
 Indianapolis, Indiana 46219
 Contact Person: Chris Miller
 Phone: 317-557-4744



Br-- Brookston silty clay loam
 This soil is dark colored, silty in texture and on depressional uplands. It is deep and very poorly drained with moderate permeability. It has high available water for plant growth and high organic matter content. It has compact till starting at a depth of 40 to 60 inches. The main soil features that affect the urban development uses are seasonal high water table, high potential frost action, moderate shrink-swell potential, moderate permeability and ponded surface water. Because of these engineering limitations this site will be constructed as follows. Maple Village, Section Three, being a single family development within the jurisdiction of The City of Westfield and Hamilton County will have to abide by the current Subdivision Control Ordinance. This ordinance requires that we have an artificially drained site and that the buildings within this development be well above the 100yr elevation of the proposed detention basins and therefore be protected from flooding. All buildings will be of large slab type construction. In cases where a high water table is present special footings shall be constructed. All roads will have adequate sub-base. All sanitary sewers shall be public and therefore no septic systems shall be allowed Crosby silt loam, 0-3 percent slopes- this soil is light colored, silty in texture and on sloping uplands.

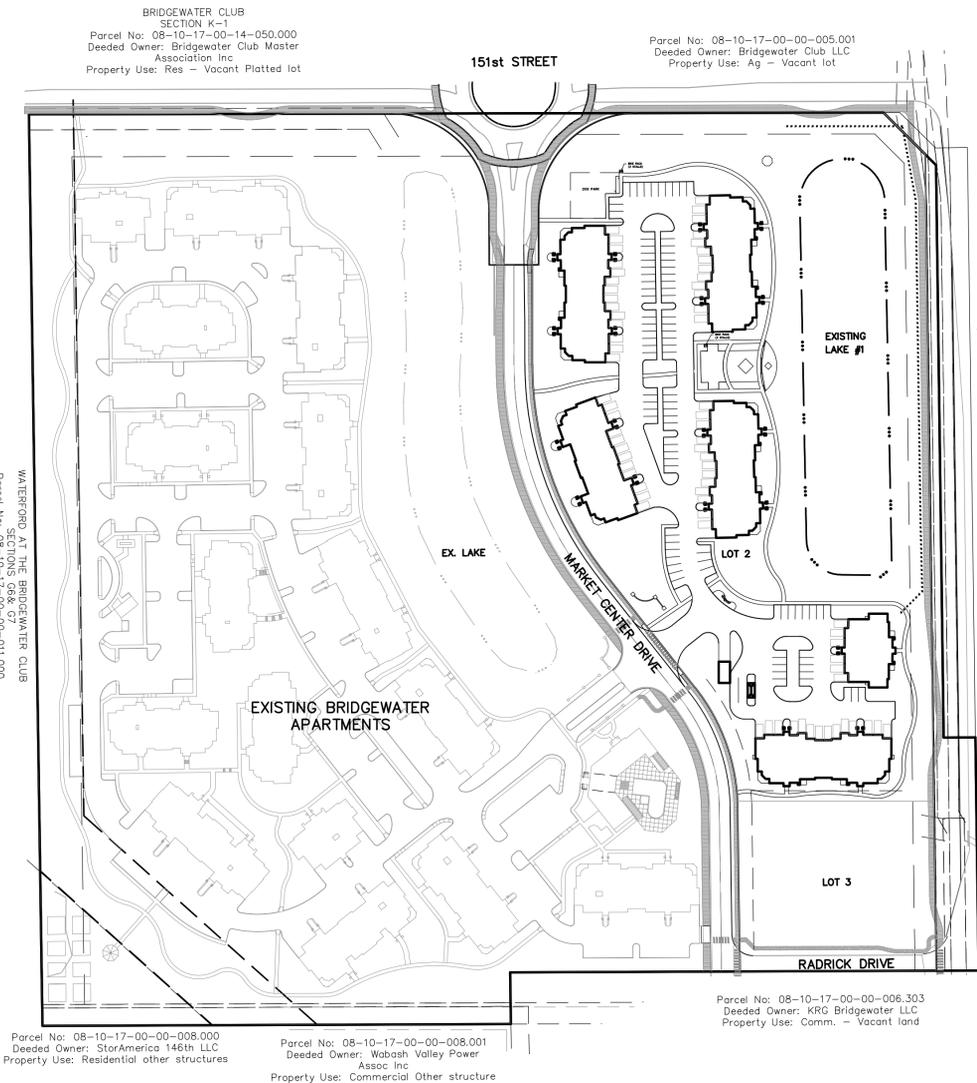
Cra--Crosby silt loam, 0 to 2 percent slopes
 This is a somewhat poorly drained soil and has a seasonal high water table at 0.5 to 2.0 ft. and is on rises on uplands. Slopes are 0 to 2 percent. The native vegetation is hardwoods. The surface layer is silt loam and has moderately low or moderate organic matter content (1.0 to 3.0 percent). Permeability is very slow (< 0.06 in/hr) in the most restrictive layer above 60 inches. Available water capacity is moderate (6.2 inches in the upper 60 inches). The pH of the surface layer in non-limed areas is 5.1 to 6.0. Droughtiness and wetness are management concerns for crop production. This soil responds well to tile drainage.

MmB2--Miami silt loam, 2 to 6 percent slopes, eroded
 This moderately well drained soil has a seasonal high water table at 2.0 to 3.5 ft. and is on side slopes and rises on uplands. Slopes are 2 to 6 percent. The native vegetation is hardwoods. The surface layer is silt loam and has moderately low organic matter content (1.0 to 2.0 percent). Permeability is very slow (< 0.06 in/hr) in the most restrictive layer above 60 inches. Available water capacity is low (5.9 inches in the upper 60 inches). The pH of the surface layer in non-limed areas is 5.1 to 6.0. Droughtiness and water erosion are management concerns for crop production.



FLOOD STATEMENT
 THIS SITE DOES NOT LIE WITHIN A ZONE PER FIRM 18057C0205F DATED FEB. 19, 2003
 BASED ON THE FEMA BASE FLOOD ELEVATION FOR THIS AREA, THERE WILL BE NO POTENTIAL FLOODING OF THIS PROPERTY VIA OUTFALL OR STORM PIPING SYSTEMS.

| SHT. | DESCRIPTION |
|-------------|----------------------------------|
| C001 | COVER SHEET |
| C200-C201 | SITE PLAN/ SITE DEVELOPMENT PLAN |
| C202 | SITE CIRCULATION & ACCESS PLAN |
| C300 | PHOTOMETRIC PLAN |
| L1.00-L1.01 | LANDSCAPE PLAN |



LEGAL DESCRIPTION
 Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 18 North, Range 4 East in Hamilton County, Indiana, said part being more particularly described as follows:
 Lot 2 and Lot 3 of Bridgewater Marketplace, Section 3 Recorded as Instrument No. 2013-048576, Plat Cabinet 5, Slide 108 in the office of the Recorder of Hamilton County, Indiana.

SPEED LIMIT: 20 MPH

170 PARKING SPACES
 74 CAR GARAGE UNITS
 244 SPACES TOTAL
 REQUIRED PARKING SPACES = 132
 66 UNITS TOTAL

| ZONE DISTRICT: PUD | |
|-------------------------|-------------------|
| NET AREA (Lot 2) | 10.5± Ac. TOTAL |
| BUILDING | 1.50± Ac. (14.3%) |
| CURB & PAVEMENT | 2.35± Ac. (22.4%) |
| GREEN SPACE | 5.08± Ac. (48.4%) |
| LAKE | 1.57± Ac. (14.9%) |
| NET OPEN SPACE PROVIDED | 6.65± Ac. (63.3%) |

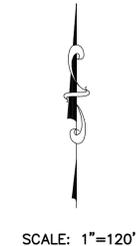
INDIANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS LATEST EDITION TO BE USED WITH THESE PLANS UNLESS ALTERNATE SPECIFICATIONS ARE SHOWN WITHIN.

WESTFIELD CONSTRUCTION STANDARD DETAILS AND SPECIFICATIONS LATEST EDITIONS TO BE USED WITH THESE PLANS.

PLANS PREPARED BY:
 STOEPPELWERTH & ASSOCIATES, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 7965 E. 106TH STREET, FISHERS, INDIANA 46038
 PHONE: (317)-849-5935
 FAX: (317)-849-5942
 CONTACT PERSON: BRIAN K. ROBINSON
 EMAIL: BROBINSON@STOEPPELWERTH.COM

PLANS CERTIFIED BY:

 DENNIS D. OLMSTEAD
 REGISTERED LAND SURVEYOR
 No. 900012
 DATE 9/4/15



WATERFORD AT THE BRIDGEWATER CLUB
 SECTIONS 08, 09, 01-01-000
 Deeded Owner: Theognorin Henke
 Development LPA
 Property Use: Vacant lot

Parcel No: 08-10-17-00-00-008.000
 Deeded Owner: StorAmerica 146th LLC
 Property Use: Residential other structures

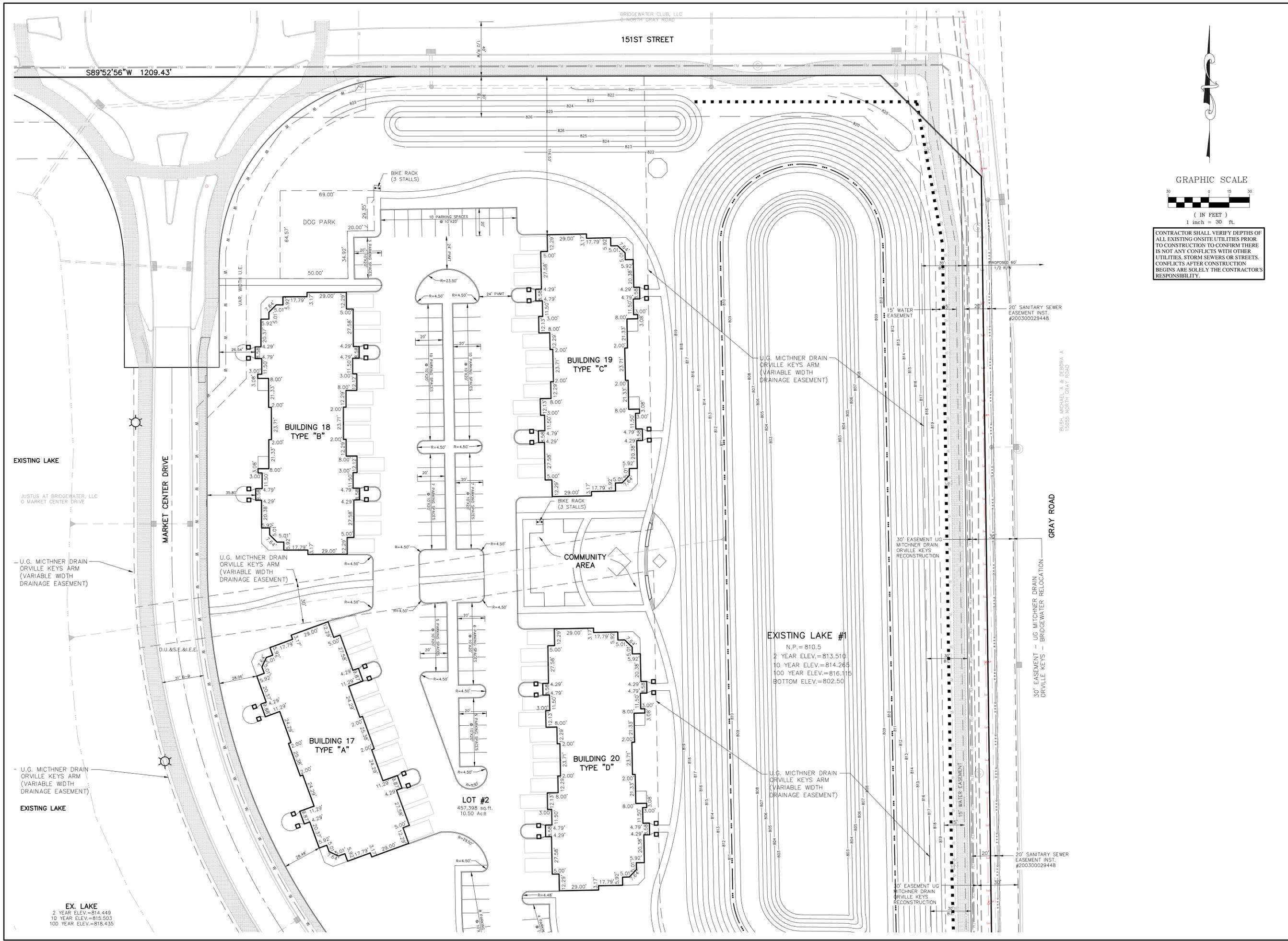
Parcel No: 08-10-17-00-00-008.001
 Deeded Owner: Wobash Valley Power Assoc. Inc
 Property Use: Commercial Other structure

Parcel No: 08-10-17-00-00-006.303
 Deeded Owner: KRQ Bridgewater LLC
 Property Use: Comm. - Vacant land

Parcel No: 10-10-16-00-00-016.001
 Deeded Owner: Burkh, Michael A & Debra A
 Registered Family Trust
 Property Use: Res-1-Family 10 - 19.99 acres

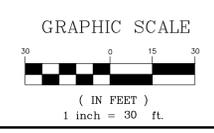
Parcel No: 10-10-16-00-00-016.002
 Deeded Owner: Burkh, Michael A & Debra A
 Registered Family Trust
 Property Use: Commercial Other structure

Parcel No: 10-10-16-00-00-016.000
 Deeded Owner: Burkh, Michael A & Debra A
 Registered Family Trust
 Property Use: Cash grain/general farm



S89°52'56"W 1209.43'

151ST STREET



CONTRACTOR SHALL VERIFY DEPTHS OF ALL EXISTING ONSITE UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE IS NOT ANY CONFLICTS WITH OTHER UTILITIES, STORM SEWERS OR STREETS. CONFLICTS AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

| | |
|--|--------------------------|
| | |
| THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT. | |
| CERTIFIED: | |
| STOEPPELWERTH ALWAYS ON 7045 East 106th Street, Fishers, IN 46038-2505 phone: 317.495.5935 fax: 317.495.5942 | |
| SITE DEVELOPMENT PLAN BRIDGEWATER APARTMENTS SECTION 2 | |
| DRAWN BY: DCM | CHECKED BY: BKR |
| SHEET NO. C200 | |
| 5 & 4 JOB NO. 56030JUS-L2 | |
| WASHINGTON TOWNSHIP | HAMILTON COUNTY, INDIANA |
| REVISIONS | DATE |
| MARK | |
| BY | |

EX. LAKE
 2 YEAR ELEV.=814.449
 10 YEAR ELEV.=815.503
 100 YEAR ELEV.=818.435

EXISTING LAKE #1
 N.P.=810.5
 2 YEAR ELEV.=813.510
 10 YEAR ELEV.=814.265
 100 YEAR ELEV.=816.115
 BOTTOM ELEV.=802.50

LOT #2
 457.398 sq.ft.
 10.50 Ac±

BUSH, MICHAEL A. & DEBORA A.
 15055 NORTH GRAY ROAD

30' EASEMENT - U.G. MITCHNER DRAIN
 ORVILLE KEYS - BRIDGEWATER RELOCATION

30' EASEMENT UG
 MITCHNER DRAIN
 ORVILLE KEYS
 RECONSTRUCTION

U.G. MITCHNER DRAIN
 ORVILLE KEYS ARM
 (VARIABLE WIDTH
 DRAINAGE EASEMENT)

U.G. MITCHNER DRAIN
 ORVILLE KEYS ARM
 (VARIABLE WIDTH
 DRAINAGE EASEMENT)

U.G. MITCHNER DRAIN
 ORVILLE KEYS ARM
 (VARIABLE WIDTH
 DRAINAGE EASEMENT)

U.G. MITCHNER DRAIN
 ORVILLE KEYS ARM
 (VARIABLE WIDTH
 DRAINAGE EASEMENT)

U.G. MITCHNER DRAIN
 ORVILLE KEYS ARM
 (VARIABLE WIDTH
 DRAINAGE EASEMENT)

BUILDING 19
 TYPE "C"

BUILDING 18
 TYPE "B"

BUILDING 17
 TYPE "A"

BUILDING 20
 TYPE "D"

COMMUNITY
 AREA

DOG PARK

BIKE RACK
 (3 STALLS)

BIKE RACK
 (3 STALLS)

MARKET CENTER DRIVE

GRAY ROAD

20' SANITARY SEWER
 EASEMENT INST.
 #200300029448

30' EASEMENT UG
 MITCHNER DRAIN
 ORVILLE KEYS
 RECONSTRUCTION

15' WATER EASEMENT

PROPOSED 60'
 1/2 R/W

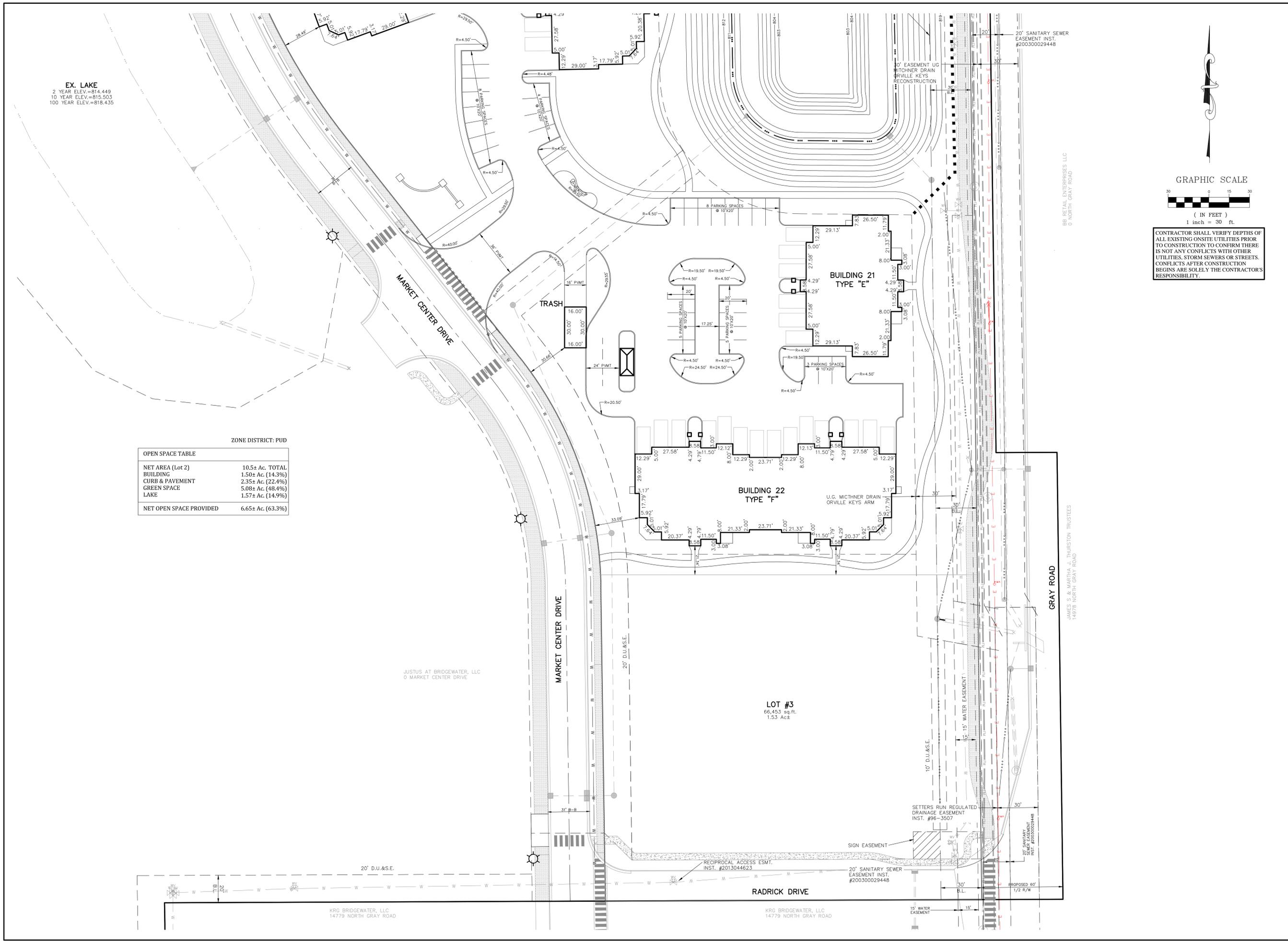
15' WATER EASEMENT

20' SANITARY SEWER
 EASEMENT INST.
 #200300029448

D.U.&S.E.&I.E.

JUSTUS AT BRIDGEWATER, LLC
 0 MARKET CENTER DRIVE

BRIDGEWATER CLUB, LLC
 0 NORTH GRAY ROAD

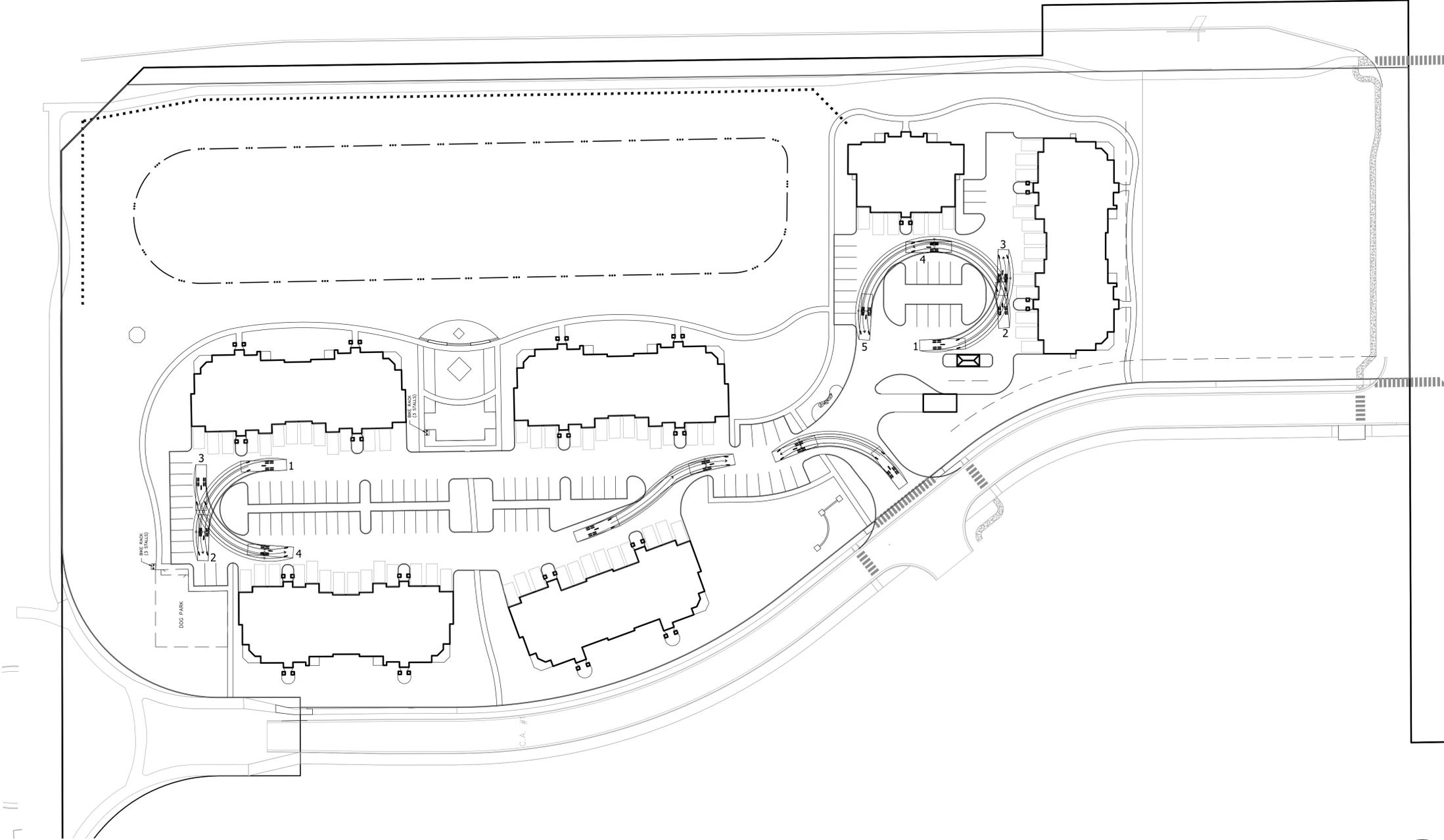
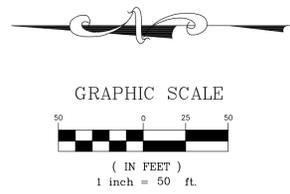


ZONE DISTRICT: PUD

| OPEN SPACE TABLE | |
|-------------------------|-------------------|
| NET AREA (Lot 2) | 10.5± Ac. TOTAL |
| BUILDING | 1.50± Ac. (14.3%) |
| CURB & PAVEMENT | 2.35± Ac. (22.4%) |
| GREEN SPACE | 5.08± Ac. (48.4%) |
| LAKE | 1.57± Ac. (14.9%) |
| NET OPEN SPACE PROVIDED | 6.65± Ac. (63.3%) |

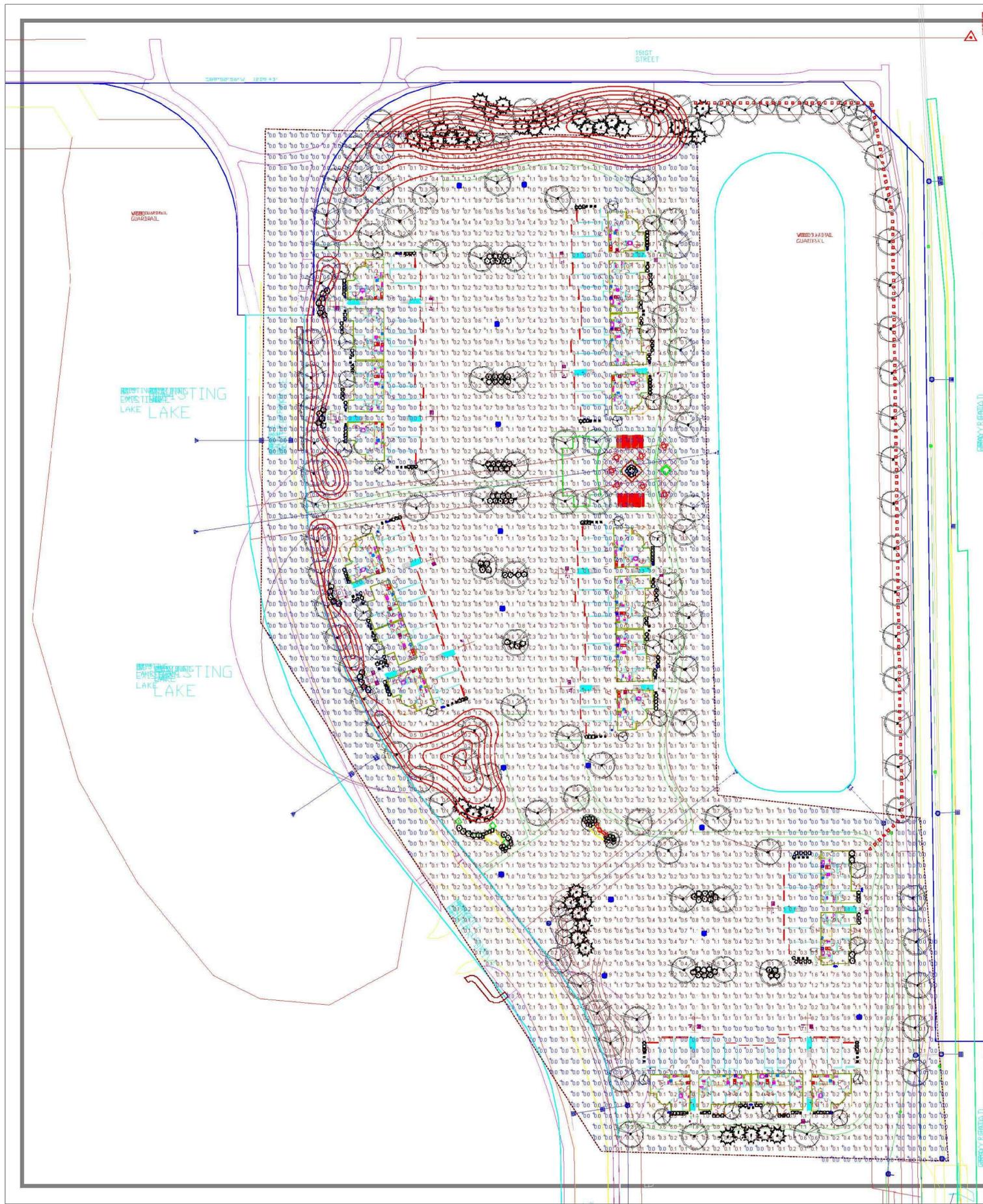
| | |
|--|-------------|
| BY | REVISIONS |
| DATE | MARK |
| | |
| THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT. | |
| | |
| STOEPPELWERTH ALWAYS ON 7045 East 106th Street, Fishers, IN 46038-2505 phone: 317.849.5935 fax: 317.849.5942 | |
| SITE DEVELOPMENT PLAN BRIDGEWATER APARTMENTS SECTION 2 | |
| WASHINGTON TOWNSHIP HAMILTON COUNTY, INDIANA | |
| DRAWN BY: | CHECKED BY: |
| DCM | BKR |
| SHEET NO. | |
| C201 | |
| 5 & A JOB NO. 56030JUS-L2 | |

| Westfield Fire Department Apparatus Specs. | | | | | | | | |
|--|-------------------|------|-----------------|----------------|------------------|----------------|------------------|------|
| APPARATUS | Make | YEAR | LENGTH | WIDTH | OUTRIGGERS | TURNING RADIUS | HEIGHT | TANK |
| Engine #1 | American LaFrance | 2006 | 36 feet | 10 ft 5 inches | n/a | 78 Feet | | 790 |
| Engine #2 | American LaFrance | 2006 | 36 feet | 10 ft 5 inches | n/a | 78 Feet | | 790 |
| Ladder #1 | Pierce | 1999 | 41 feet | 9 ft 7 inches | 18 feet 3 inches | 64 Feet | 11 ft 1/2 inches | 500 |
| Ambulance #1 | International | 2008 | 28 ft 4 inches | 9 ft 5 inches | n/a | 45 Feet | 9 ft 4 inches | n/a |
| Ambulance #2 | International | 2008 | 28 ft 4 inches | 9 ft 5 inches | n/a | 45 Feet | 9 ft 4 inches | n/a |
| Ambulance #3 | International | 2002 | 28 ft 4 inches | 9 ft 5 inches | n/a | 45 Feet | 9 ft 4 inches | n/a |
| Station # | Font | | | | n/a | | | n/a |
| Reserve Engine #3 | Pierce | 1999 | 31 ft 9 inches | 9 ft 5 inches | n/a | | | 1250 |
| Green Rig #1 | Chevrolet | 1999 | 17 ft 10 inches | 7 ft 9 inches | n/a | | | 250 |



811
Know what's below.
Call before you dig.

| | | | | | |
|---|--|------|------|-----------|----|
| <p>THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY OR A SURVEYOR LOCATION REPORT.</p> <p>CERTIFIED: </p> <p>REGISTERED No. 900012 STATE OF INDIANA LAND SURVEYOR</p> | | DATE | MARK | REVISIONS | BY |
| <p>STOEPPELWERTH</p> <p>ALWAYS ON</p> <p>7045 East 10th Street, Fishers, IN 46038-2505 phone: 317.849.5935 fax: 317.849.5942</p> | | | | | |
| <p>SITE CIRCULATION & ACCESS PLAN BRIDGEWATER APARTMENTS SECTION 2</p> | | | | | |
| <p>DRAWN BY: DCM CHECKED BY: BKR</p> | | | | | |
| <p>SHEET NO. C202</p> | | | | | |
| <p>5 & 4 JOB NO. 560.30.JUS-L2</p> | | | | | |



BRIDGEWATER PHASE II
 LIGHTING PLAN
 8/31/2015

| Symbol | Label | Quantity | Manufacturer | Catalog Number | Description | Lamp | Number Lamps | Filename | Lumens Per Lamp | Light Loss Factor | Wattage |
|--------|-------|----------|--------------------------------------|---------------------|---|---|--------------|----------------------------------|-----------------|-------------------|---------|
| | A | 0 | PACIFIC LIGHTING & STANDARDS | PL784-150-MH-MT-III | 33" WIDE X 24" HT LANTERN UNIT W/TYPE III REFRACTOR, VERTICAL LAMP | | 1 | PL784-150-1506.IES | 16000 | 0.81 | 135 |
| | B | 14 | PACIFIC LIGHTING & STANDARDS | PL784-150-MH-MT-V | 33" WIDE X 24" HT LANTERN UNIT W/TYPE V REFRACTOR, VERTICAL LAMP | | 1 | PL784-V-1739.IES | 16000 | 0.81 | 198 |
| | C | 12 | ACQUILITE, JUNO LIGHTING GROUP, INC. | LW-806-4K-UN-WT | ACQUILITE FINIA, FULL CUT OFF DECORATIVE WALL MOUNTED SECURITY & ACCENT LUMINAIRE HEAVY DUTY DIE CAST ALUMINUM HOUSING FORMED SPECULAR ALUMINUM REFLECTOR, CLEAR GLASS LENS DARK SKY ASSOCIATION SEAL OF APPROVAL | WHITE LEDS WITH CLEAR PLASTIC OPTICS BELOW EACH | 1 | LW-806-4K-UN-WT Led (324355).ies | 828.142 | 0.9 | 70 |

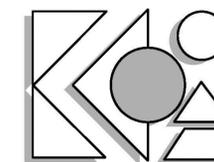
Plan View
 Scale - 1" = 50'



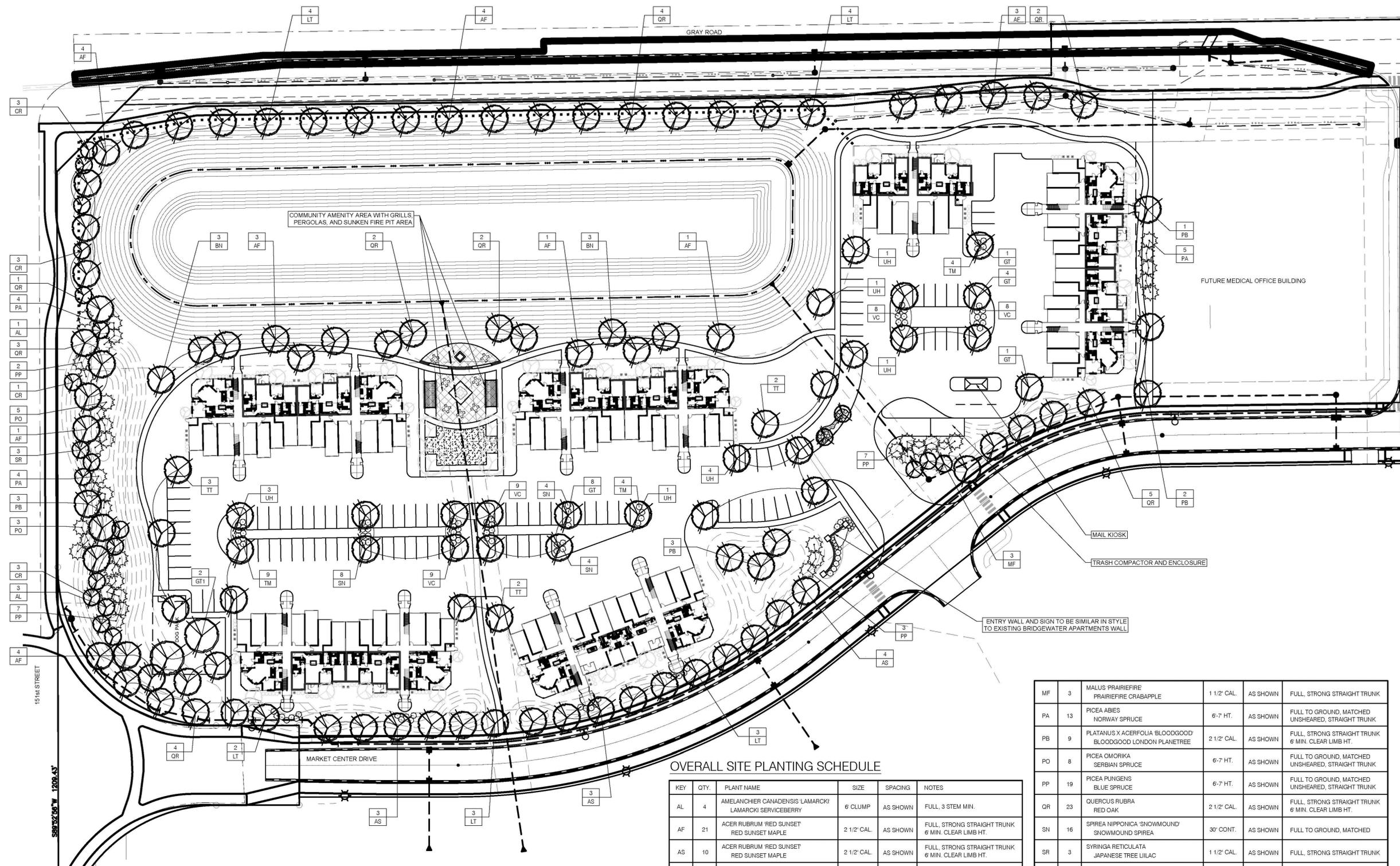
BRIDGEWATER PHASE II

Designer
 Date
 8/31/2015
 Scale
 Not to Scale
 Drawing No.
 Summary

C300



KEVIN K. PARSONS & ASSOCIATES, INC.
 landscape architecture
 land planning
 urban design
 212 West 10th Street · Suite A-290
 Indianapolis, Indiana 46202
 317-955-9155 · Fax 317-955-9455



OVERALL SITE PLANTING SCHEDULE

| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|--|------------|----------|--|
| AL | 4 | AMELANCHIER CANADENSIS 'LAMARCKI' LAMARCKI SERVICEBERRY | 6 CLUMP | AS SHOWN | FULL, 3 STEM MIN. |
| AF | 21 | ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE | 2 1/2' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| AS | 10 | ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE | 2 1/2' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| BN | 6 | BETULA NIGRA 'CULLY' HERITAGE RIVER BIRCH | 10-12 B&B | AS SHOWN | FULL, CLUMP, 3 STEM MIN. |
| CR | 10 | CRATAEGUS VIRIDIS 'WINTER KING' WINTER KING HAWTHORN | 1 1/2' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| GT | 14 | GLEDITSIA T. INERMIS 'IMCOLE' IMPERIAL HONEYLOCUST | 2 1/2' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| GT1 | 2 | GLEDITSIA T. INERMIS 'IMCOLE' IMPERIAL HONEYLOCUST | 4' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| LT | 16 | LIRIODENDRON TULIPIFERA TULIP TREE | 2 1/2' CAL | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |

| | | | | | |
|----|----|--|-------------|----------|--|
| MF | 3 | MALUS PRAIRIEFIRE PRAIRIEFIRE CRABAPPLE | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| PA | 13 | PICEA ABIES NORWAY SPRUCE | 6-7 HT. | AS SHOWN | FULL TO GROUND, MATCHED UNSHARED, STRAIGHT TRUNK |
| PB | 9 | PLATANUS X ACERFOLIA 'BLOODGOOD' BLOODGOOD LONDON PLANETREE | 2 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| PO | 8 | PICEA OMORIKA SERBIAN SPRUCE | 6-7 HT. | AS SHOWN | FULL TO GROUND, MATCHED UNSHARED, STRAIGHT TRUNK |
| PP | 19 | PICEA PUNGENS BLUE SPRUCE | 6-7 HT. | AS SHOWN | FULL TO GROUND, MATCHED UNSHARED, STRAIGHT TRUNK |
| QR | 23 | QUERCUS RUBRA RED OAK | 2 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| SN | 16 | SPIREA NIPPONICA 'SNOWMOUND' SNOWMOUND SPIREA | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| SR | 3 | SYRINGA RETICULATA JAPANESE TREE LILAC | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| TM | 17 | TAXUS X MEDIA 'WARDII' WARD'S SPREADING YEW | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| TT | 7 | TILIA CORDATA 'GREENSPIRE' GREENSPIRE LINDEN | 2 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| UH | 11 | ULMUS HOMESTEAD HOMESTEAD ELM | 2 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |
| VC | 34 | VIBURNUM CARLESII 'COMPACTUM' DWARF KOREANSPICE VIBURNUM | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |

01 OVERALL SITE LANDSCAPE PLAN

L1.00 1"=40'-0"



CERTIFICATION

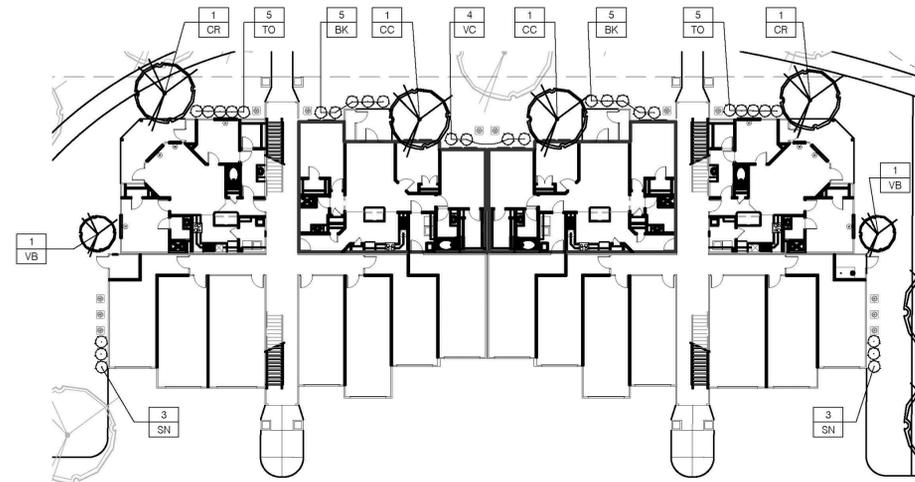
BRIDGEWATER
APARTMENTS
PHASE 2

WESTFIELD, INDIANA

OVERALL SITE
LANDSCAPE PLAN

PROJECT: KPA-15515
 DRAWN: JLS
 CHECKED: KKP AS SHOWN
 ISSUE DATE: 8/25/2015
 REVISION:

L1.00

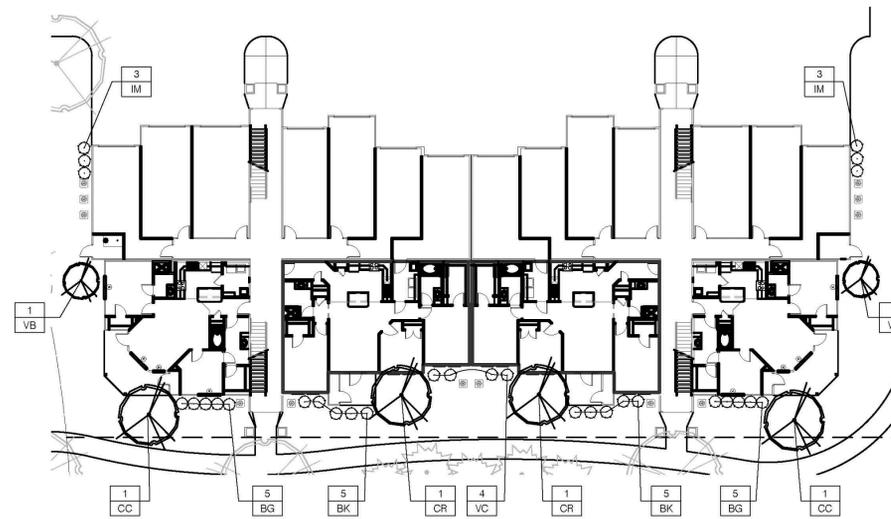


BUILDING TYPE A PLANT LIST

| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|---|-------------|----------|-----------------------------|
| BK | 10 | BUXUS X KOREANA 'GREEN MOUNTAIN' GREEN MOUNTAIN BOXWOOD | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| CC | 2 | CERCIS CANADENSIS EASTERN REDBUD | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| CR | 2 | CRATAEGUS VIRIDIS 'WINTER KING' WINTER KING HAWTHORN | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| SN | 6 | SPIREA NIPPONICA 'SNOWMOUND' SNOWMOUND SPIREA | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| TO | 10 | TAXUS X MEDIA 'WARDII' WARDS SPREADING YEW | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| VC | 4 | VIBURNUM CARLESII 'COMPACTUM' DWARF KOREANSPICE VIBURNUM | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| VB | 2 | VIBURNUM X BURKWOODII BURKWOOD VIBURNUM | 36" B&B | AS SHOWN | FULL TO GROUND, MATCHED |

01 BUILDING TYPE A

L1.01 1"=20'-0"

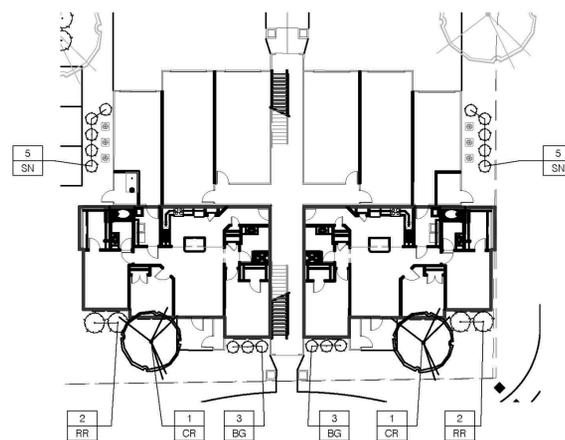


BUILDING TYPE B PLANT LIST

| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|---|-------------|----------|-----------------------------|
| BG | 10 | BUXUS X KOREANA 'GREEN VELVET' GREEN VELVET BOXWOOD | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| BK | 10 | BUXUS X KOREANA 'GREEN MOUNTAIN' GREEN MOUNTAIN BOXWOOD | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| CC | 2 | CERCIS CANADENSIS EASTERN REDBUD | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| CR | 2 | CRATAEGUS VIRIDIS 'WINTER KING' WINTER KING HAWTHORN | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| IM | 6 | ILEX X MESERVAE 'CHINA GIRL' CHINA GIRL HOLLY | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| VC | 4 | VIBURNUM CARLESII 'COMPACTUM' DWARF KOREANSPICE VIBURNUM | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| VB | 2 | VIBURNUM X BURKWOODII BURKWOOD VIBURNUM | 36" B&B | AS SHOWN | FULL TO GROUND, MATCHED |

02 BUILDING TYPE B

L1.01 1"=20'-0"



BUILDING TYPE C PLANT LIST

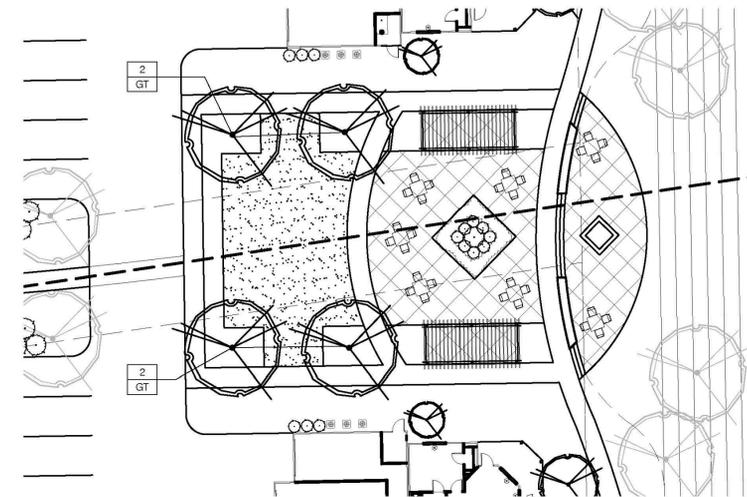
| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|---|-------------|----------|-----------------------------|
| BG | 6 | BUXUS X KOREANA 'GREEN VELVET' GREEN VELVET BOXWOOD | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| CR | 2 | CRATAEGUS VIRIDIS 'WINTER KING' WINTER KING HAWTHORN | 1 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK |
| SN | 10 | SPIREA NIPPONICA 'SNOWMOUND' SNOWMOUND SPIREA | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| RR | 4 | ROSA 'RADRAZZ' PP11836 KNOCK OUT ROSE | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |

03 BUILDING TYPE C

L1.01 1"=20'-0"

AMENITY AREA PLANT LIST

| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|---|-------------|----------|--|
| GT | 4 | GLEDITSIA T. INERMIS 'IMCOLE' IMPERIAL HONEYLOCUST | 2 1/2' CAL. | AS SHOWN | FULL, STRONG STRAIGHT TRUNK 6 MIN. CLEAR LIMB HT. |

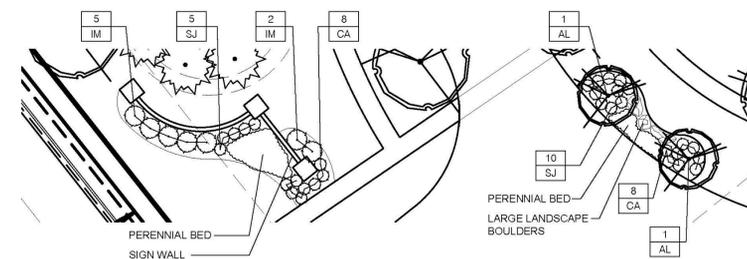


04 ENLARGED AMENITY AREA

L1.01 1"=20'-0"

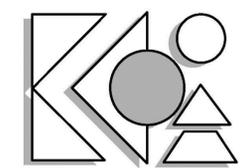
BUILDING TYPE C PLANT LIST

| KEY | QTY. | PLANT NAME | SIZE | SPACING | NOTES |
|-----|------|--|-----------|----------|-------------------------|
| AL | 2 | AMELANCHIER CANADENSIS 'LAMARCKI' LAMARCKI SERVICEBERRY | 6' CLUMP | AS SHOWN | FULL, 3 STEM MIN. |
| CA | 16 | CALAMAGROSTIS X A. 'KARL FOERSTER' KARL FOERSTER REED GRASS | 3 GAL. | AS SHOWN | |
| IM | 7 | ILEX X MESERVAE 'CHINA GIRL' CHINA GIRL HOLLY | 30' CONT. | AS SHOWN | FULL TO GROUND, MATCHED |
| SJ | 15 | SPIREA JAPONICA 'LITTLE PRINCESS' LITTLE PRINCESS SPIREA | 5 GAL. | AS SHOWN | FULL TO GROUND, MATCHED |



05 ENLARGED ENTRY LANDSCAPE PLAN

L1.01 1"=20'-0"



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CERTIFICATION

BRIDGEWATER
APARTMENTS
PHASE 2

WESTFIELD, INDIANA

ENLARGED
LANDSCAPE PLAN

PROJECT: KPA-15515
DRAWN: JLS
CHECKED: KKP
SCALE: AS SHOWN
ISSUE DATE: 8/25/2015
REVISION:

L1.01