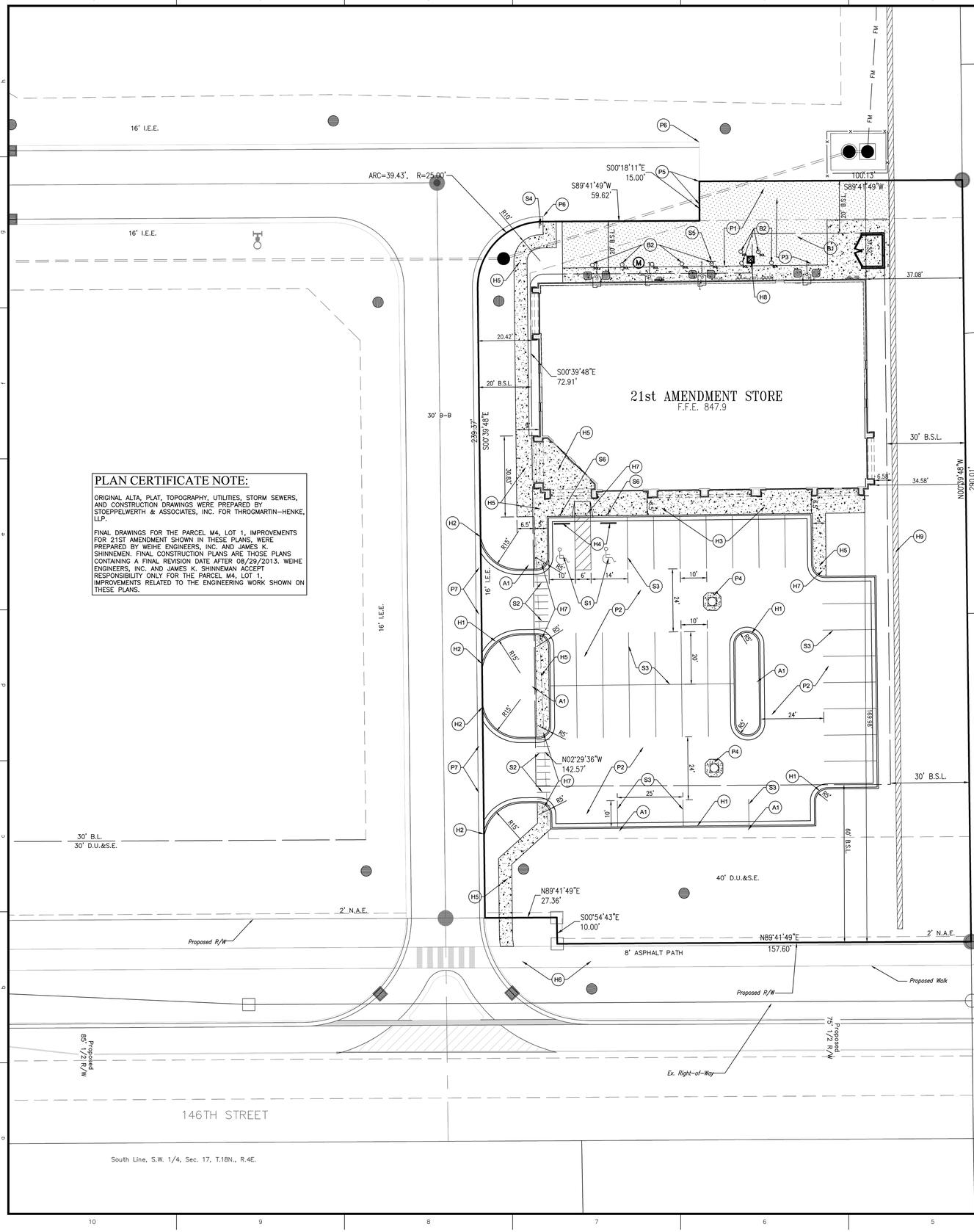

PLAN CERTIFICATE NOTE:

ORIGINAL ALTA, PLAT, TOPOGRAPHY, UTILITIES, STORM SEWERS, AND CONSTRUCTION DRAWINGS WERE PREPARED BY STOEPPELWERTH & ASSOCIATES, INC. FOR THROGMARTIN–HENKE, LLP.

FINAL DRAWINGS FOR THE PARCEL M4, LOT 1, IMPROVEMENTS FOR 21ST AMENDMENT SHOWN IN THESE PLANS, WERE PREPARED BY WEIHE ENGINEERS, INC. AND JAMES K. SHINNEMEN. FINAL CONSTRUCTION PLANS ARE THOSE PLANS CONTAINING A FINAL REVISION DATE AFTER 08/29/2013. WEIHE ENGINEERS, INC. AND JAMES K. SHINNEMAN ACCEPT RESPONSIBILITY ONLY FOR THE PARCEL M4, LOT 1, IMPROVEMENTS RELATED TO THE ENGINEERING WORK SHOWN ON THESE PLANS.

SITE PLAN NOTES

PAVEMENT

- (P1) HEAVY DUTY ASPHALT PAVING
- (P2) STANDARD DUTY ASPHALT PAVING
- (P3) HEAVY DUTY CONCRETE WITH 1' CHAMFERED CORNERS
- (P4) STORM INLET WITH CONCRETE APRON SHOWN ON SHEET C202
- (P5) MATCH EXISTING PAVEMENT
- (P6) END EXISTING ROLLED CURB
- (P7) EXISTING CURB, INSTALLED BY THE DEVELOPER, TO REMAIN IN PLACE.

HARDSCAPE

- (H1) 6" CURB & GUTTER
- (H2) TRANSITION SITE STANDING CURB OVER TO ROLL CURB AT ALL CURB RETURN RADIUS LOCATIONS. MATCH EXISTING CURB ELEVATION
- (H3) INTEGRAL WALK AND CURB
- (H4) CONCRETE PARKING BARRIER
- (H5) CONCRETE SIDEWALK
- (H6) EXISTING MULTI-USE PATH
- (H7) ADA ACCESSIBLE RAMP WITH DETECTABLE WARNING
- (H8) TRANSFORMER PAD LOCATION
- (H9) EXISTING MASONARY SCREEN WALL BY OTHERS TO REMAIN.

BUILDING ACCESSORIES

- (B1) DUMPSTER ENCLOSURE
- (B2) PIPE BOLLARDS

ACCESSORIES

- (A1) LIGHT POLE AND BASE, REFER TO LIGHTING PLANS BY TECHLITE FOR DETAILED DESIGN INFORMATION TYPE AND POLE LOCATION.

SIGNAGE & MARKINGS

- (S1) ADA PARKING SPACE
- (S2) PEDESTRIAN CROSSWALK
- (S3) 4" PAINTED WHITE SOLID LINES (TYP)
- (S4) WARNING SIGN 'SERVICE DRIVE NO OUTLET'
- (S5) 'NO PARKING LOADING ZONE'
- (S6) ADA PARKING SIGN

SITE PLAN GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY, AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
2. ALL QUANTITIES GIVEN ON THESE PRINTS, VERBALLY OR IN THE SCOPE OF WORK SECTION ARE ESTIMATES AND SHALL BE CONFIRMED BY THE BIDDING CONTRACTORS.
3. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1926, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH. IN ADDITION, EXCAVATION EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE THE DESIGN OF A TRENCH SAFETY SYSTEM BY A REGISTERED PROFESSIONAL ENGINEER.
4. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THIS PROJECT.
5. TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL STANDARDS.
6. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY. SEE RECORD SURVEYS AND PLATS FOR EXACT INFORMATION.
7. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS ASSOCIATED WITH THE PROJECT.
8. ALL DIMENSIONS ARE BASED ON FACE OF CURB OR BACK OF ROLL CURB OR FACE OF BUILDING.
9. SEE ARCHITECTURAL PLANS FOR DETAILS OF BUILDING, BUILDING DIMENSIONS, ATM RELATED DETAILS, AND SIGNAGE SPECIFICATIONS. DO NOT STAKE BUILDING FROM THESE PLANS.
10. COORDINATE CONSTRUCTION ACTIVITIES WITH ADJOINING WORK IF APPLICABLE. VERIFY EXTENT OF ADJOINING WORK AND COORDINATE AS REQUIRED.
11. FIELD VERIFY EXISTING CURBS AND TAPER PROPOSED VERTICAL CURBS TO MATCH WITHIN A MIN. OF THREE (3) FEET.
12. ± DIMENSIONS INDICATE FIELD DIMENSION ADJUSTMENT AREA BASED ON ACTUAL FIELD LAYOUT COORDINATES.
13. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM ACTUAL FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
14. PROVIDE SMOOTH TRANSITION FROM NEWLY PAVED AREAS TO EXISTING AREAS AS NECESSARY. ALL AREAS WHERE PROPOSED PAVEMENT MEETS EXISTING PAVEMENT, THE EXISTING EDGE OF PAVEMENT SHALL BE FREE OF ALL LOOSE DEBRIS. THE EDGE OF EXISTING ASPHALT PAVEMENT SHALL BE PROPERLY SEALED WITH A TACK COAT MATERIAL IN ALL AREAS WHERE NEW ASPHALT PAVEMENT IS INDICATED TO JOIN EXISTING.
15. RESURFACE OR RECONSTRUCT AT LEAST TO ORIGINAL CONDITIONS ALL AREAS WHERE THE EXISTING PAVEMENT OR LAWNS ARE DAMAGED DURING CONSTRUCTION FROM TRAFFIC BY CONTRACTORS, SUBCONTRACTORS, OR SUPPLIERS AFTER CONSTRUCTION WORK IS COMPLETE.
16. THE CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
17. REFER TO ARCHITECTURAL PLANS FOR BUILDING ACCESSORY DETAILS.
18. REFER TO SHEET C202 FOR SITE PLAN DETAILS UNLESS OTHERWISE NOTED.

SITE PLAN LEGEND

▬	=	EXISTING SIGN
■MB	=	MAILBOX
◎	=	EXISTING LIGHT
○BOL	=	EXISTING BOLLARD
○GP	=	GATE POST
⊠	=	TRANSFORMER
	=	RIGHT-OF-WAY LINE
R.O.W.	=	RIGHT-OF-WAY
F.F.E.	=	FINISH FLOOR ELEVATION
12	=	PARKING COUNT
♿	=	ADA PARKING
BSL	=	BUILDING SETBACK LINE
ESMT	=	EASEMENT
D&UE	=	DRAINAGE AND UTILITY EASEMENT
• PKF	=	EXISTING IRON PIN & OR PK (SET/FOUND)
	=	EXISTING TREE LINE
	=	PROPOSED DIRECTIONAL SIGN

SITE DATA

SITE AREA = 1.19 AC
BUILDING AREA = 10,000 SF
ZONING = PUD
- FRONT YARD BSL REQUIRED = 60 FT
- REAR YARD BSL REQUIRED = 20 FT
- EAST SIDE YARD BSL REQUIRED = 30 FT

PARKING REQUIRED:
- PARKING REQUIREMENT: 3.5 PER 1,000SF
- PARKING REQUIRED = 35 SPACES
- PARKING DIMENSIONS = 10' x 20'

PARKING PROVIDED:
- 33 - STANDARD SPACES
- 2 - ADA SPACES
- 35 - TOTAL SPACES

SCALE: 1" = 20'
0 10 20 40

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Indianapolis, Indiana 46280
weihe.net
317 | 846 - 6611
800 | 452 - 6408
317 | 843 - 0546 fax
ALLAN H. WEIHE, P.E., L.S. - FOUNDER

WEIHE ENGINEERS
Land Surveying | Civil Engineering
Landscape Architecture

PROJECT NO.: W13.0287
DWG NAME: w130287-C102 site.dwg
DESIGNED BY: RAM/BJS
DRAWN BY: RAM/BJS
CHECKED BY: BJS
DATE: 08.29.2013

REVISIONS AND ISSUES:	DATE:	BY:
ISSUED FOR CITY SUBMITTAL	08.29.2013	RAM

JAMES K. SHINNEMAN
REGISTERED
NO. PE10200392
STATE OF
INDIANA
PROFESSIONAL ENGINEER
APPROVED FOR REVISION
NOT FOR CONSTRUCTION

JAMES K. SHINNEMAN P.E. 10200392

PREPARED FOR:
Sullivan Corporation

Lot 1 of Bridgewater Center located at 3404 East 146th Street, Westfield, IN 46033

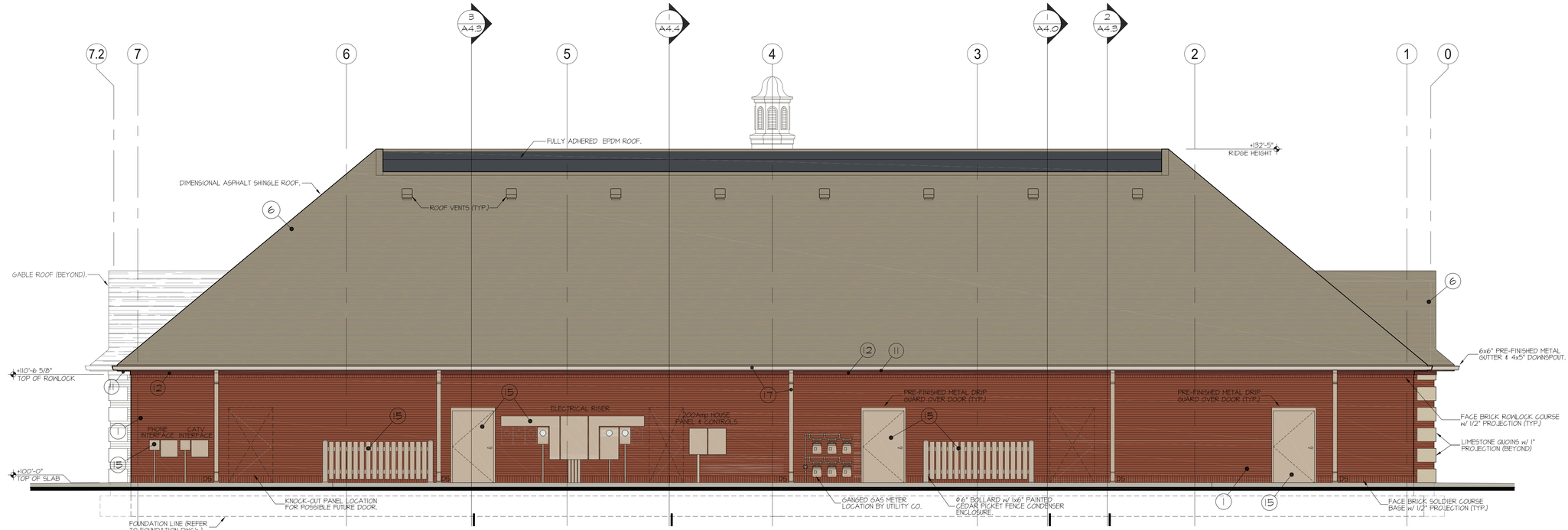
SITE PLAN

Part of the SW¼ of Section 17, Township 18 North, Range 4 East, Washington Township, Hamilton County, Indiana

SHEET NO.
C102

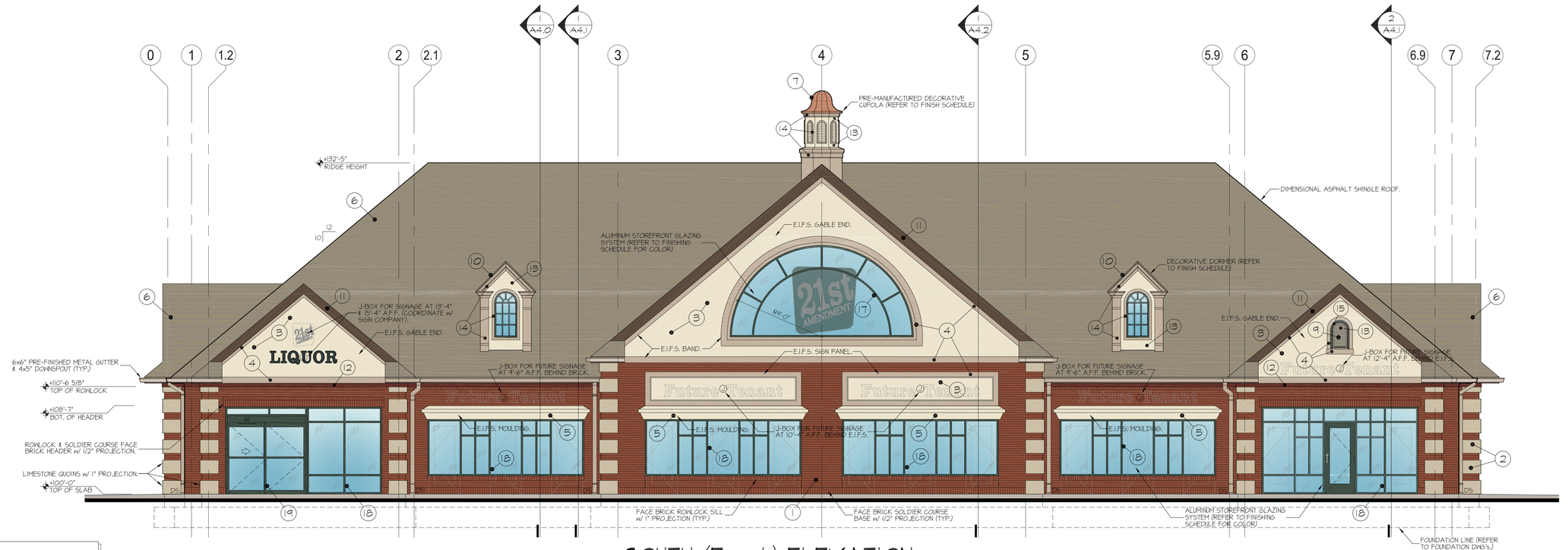
PROJECT NO.
W13.0287

LOCATION: H:\2013\W13028?\Engineering\Design\Consult\w130287-C102 site.dwg
LAYOUT: Site
DATE/TIME: October 01, 2013 - 3:31pm
PLOTTED BY: mwyke4640



2 / A2.1 NORTH (Rear) ELEVATION

SCALE: 3/16" = 1'-0"



1 / A2.1 SOUTH (Front) ELEVATION

SCALE: 3/16" = 1'-0"

NOTE:
ALL EXPOSED CMU (DECORATIVE or OTHERWISE SHALL BE MADE w/ DRI-BLOCK PER MFR's STD's & ALL MORTAR USED SHALL USE DRI-BLOCK ADDITIVES PER MFR. SPECS.

LEECH·HENSLEY ARCHITECTS inc
7785 East 126th St. Fishers, IN 46038
tel 317 842 1931 fax 317 842 7994

DRAWING REVIEW ISSUE
1 SEPTEMBER 24, 2013
2 OCTOBER 1, 2013
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BUILDING AGENCY SUBMITTAL
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1 •
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5 •

PRELIMINARY

FILE - DATE	
1312-A2.dwg 10-1-13	
PLOT SCALE	DRAWN BY:
1/2" = 1'-0"	--

21st Amendment #00

3404 East 146th Street
WESTFIELD, INDIANA

construction proposed by:
The Sullivan Corporation

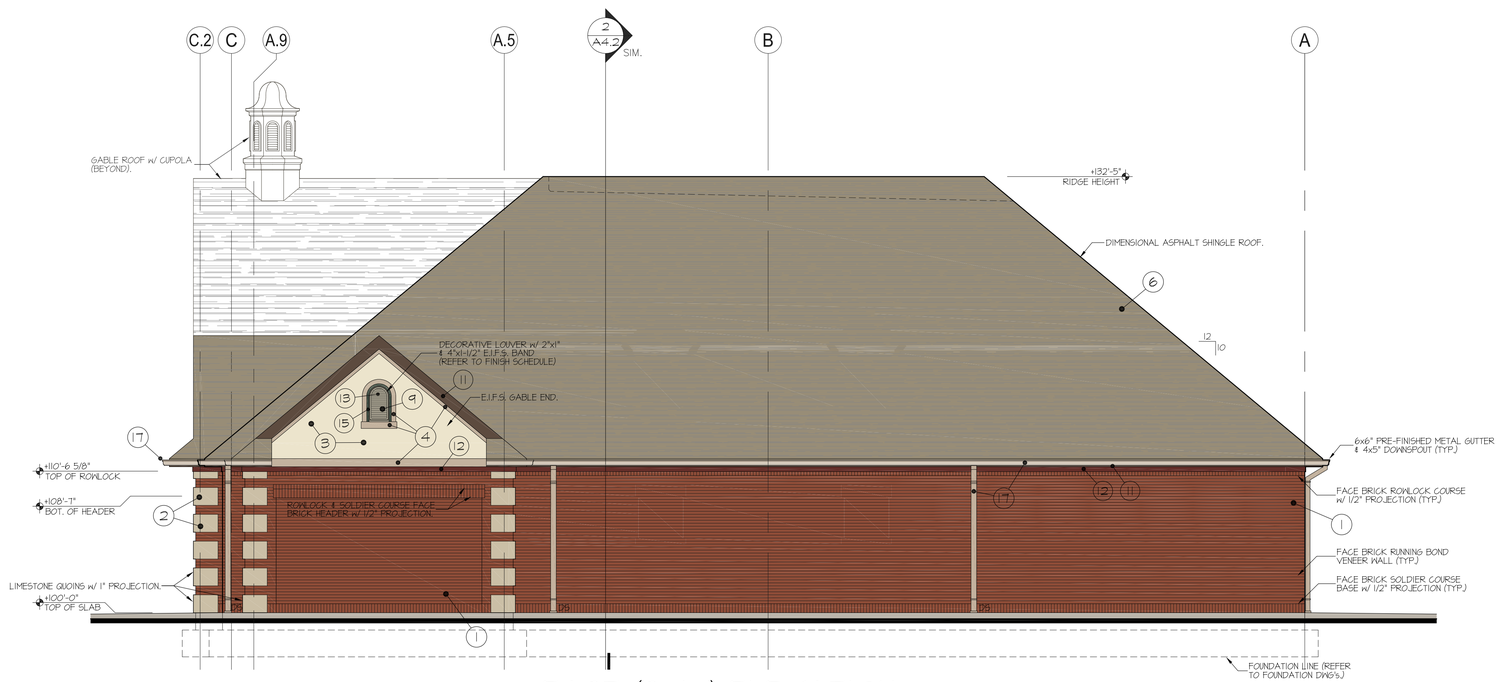
Elevations

A2.1

PROJECT NO.
1312

FINISH/ MATERIAL SCHEDULE

KEY	DESCRIPTION	MANUFACTURER/ COLOR	REMARK	Sample Req'd
1	FACE BRICK VENEER.	BRAMPTON BRICK, INC. "Red Smooth Flashed M/S" or Similar.		Yes
2	LIMESTONE COINS.	PROVIDE AN ALTERNATE BID FOR CAST STONE CUSTOM CAST STONE. COLOR: "Sandstone".		Yes
3	E.I.F.S. FACE -1	DRYVIT E.I.F.S. COLOR SYSTEM COLOR: "Amarillo White" (113) TEXTURE: Quarzputz		Yes
4	E.I.F.S. FACE -2	DRYVIT E.I.F.S. COLOR SYSTEM COLOR: "Monastery Brown" (381) TEXTURE: Sandblast		Yes
5	E.I.F.S. MOULDING	DRYVIT E.I.F.S. COLOR SYSTEM COLOR: "Amarillo White" (113) TEXTURE: Sandblast		Yes
6	DIMENSIONAL ASPHALT SHINGLE ROOF.	GenanTeed INDEPENDENCE SHANGLE COLOR: "Driftwood".		Yes
7	FIBERGLASS CUPOLA	FIBERGLASS SPECIALITIES, INC. (UNIT# 1105) COLOR: BONE & COPPER ROOF.		Yes
8	NOT USED			
9	DECORATIVE LOUVER	FYPON, INC. (UNIT# 66031A) 22"(w)x32"(h) CIRCLE TOP LOUVER.		Yes
10	DECORATIVE DORMER	SIMILAR TO: DECOR ARCHITECTURAL PRODUCTS, INC. (MODEL# D-4) 60"(w)x106"(h).	REFER TO ALTERNATE CONSTRUCTION (SHEET A5.1) w/ E.I.F.S. VENEER.	Yes
11	PAINTED BARGEBOARD	SHERWIN-WILLIAMS COLOR: "Rookwood Dark Brown" - SW 2808	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
12	PAINTED TRIM BOARD	SHERWIN-WILLIAMS COLOR: "Rookwood Red" - SW 2802	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
13	PAINTED SURFACE COLOR	SHERWIN-WILLIAMS COLOR: "Simplify Beige" - SW 6085	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
14	PAINTED SURFACE COLOR	SHERWIN-WILLIAMS COLOR: "Nomadic Desert" - SW 6107	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
15	REAR DOORS & MISC. STEEL.	SHERWIN-WILLIAMS COLOR: "Downing Sands" - SW 2822	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
16	PAINTED CMU	TO MATCH FACE BRICK COLOR.	SUBMIT PAINT SAMPLE TO ARCHITECT FOR FINAL APPROVAL.	Yes
17	GUTTERS & DOWNSPOUTS.	PAC-CLAD - "Almond"		Yes
18	ALUMINUM STOREFRONT COLOR	YKK - "Hartford Green" #UC109BBI or KAWNEER - "Hartford Green".		Yes
19	ALUMINUM SLIDING DOOR SYSTEM	STANLEY DURA-GLIDE 2000 or SIMILAR w/ COLOR TO MATCH STOREFRONT.		Yes



2 A2.2 EAST (Side) ELEVATION

SCALE: 3/16" = 1'-0"

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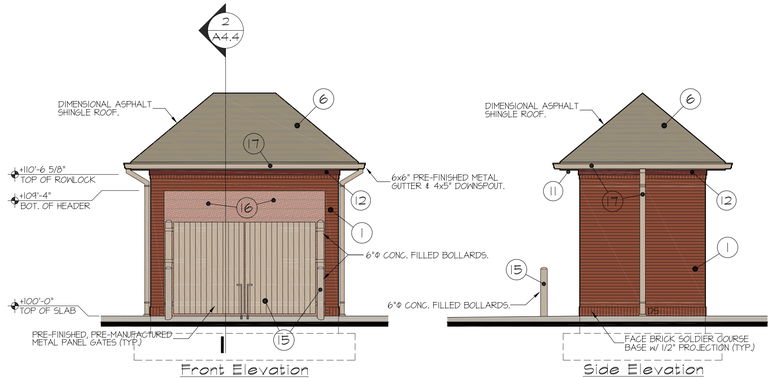

3 A2.2 DUMPSTER ENCLOSURE ELEVATION

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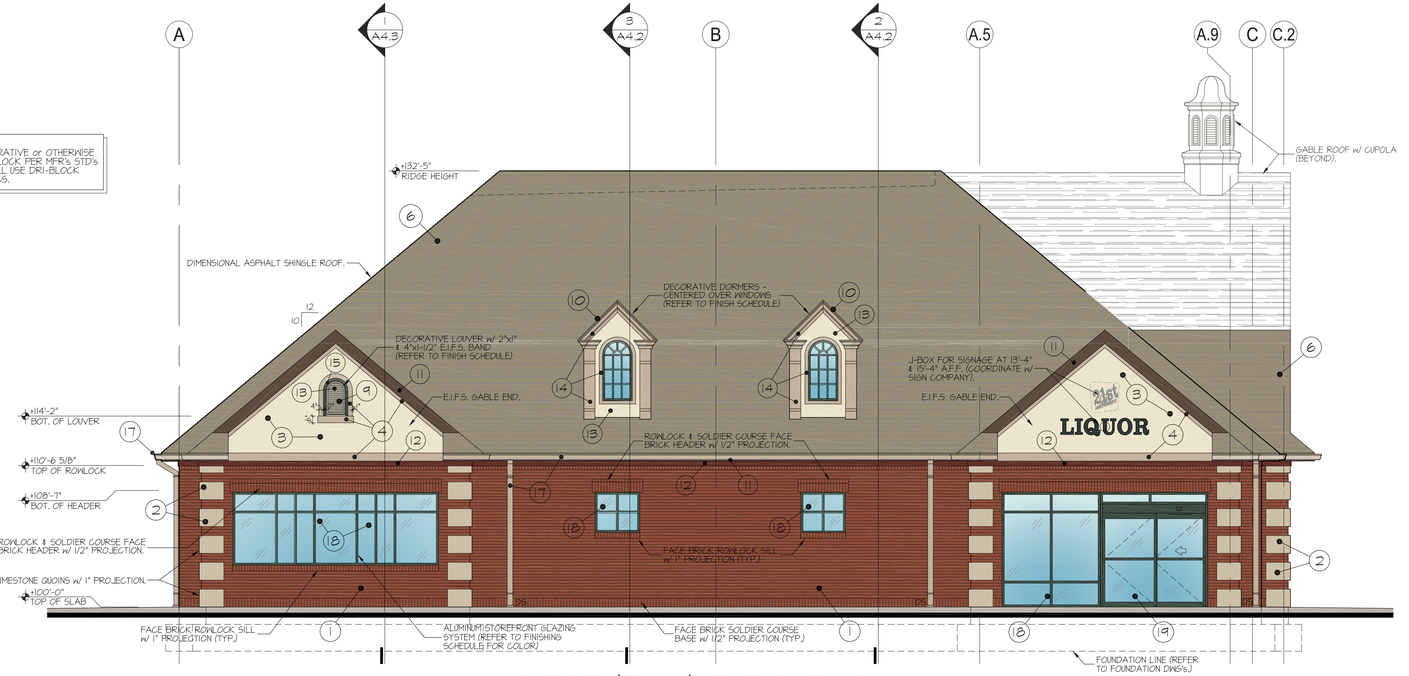

1 A2.2 WEST (Side) ELEVATION

SCALE: 3/16" = 1'-0"

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PLOT SCALE	DRAWN BY:
1/2" = 1'-0"	--

21st Amendment #00

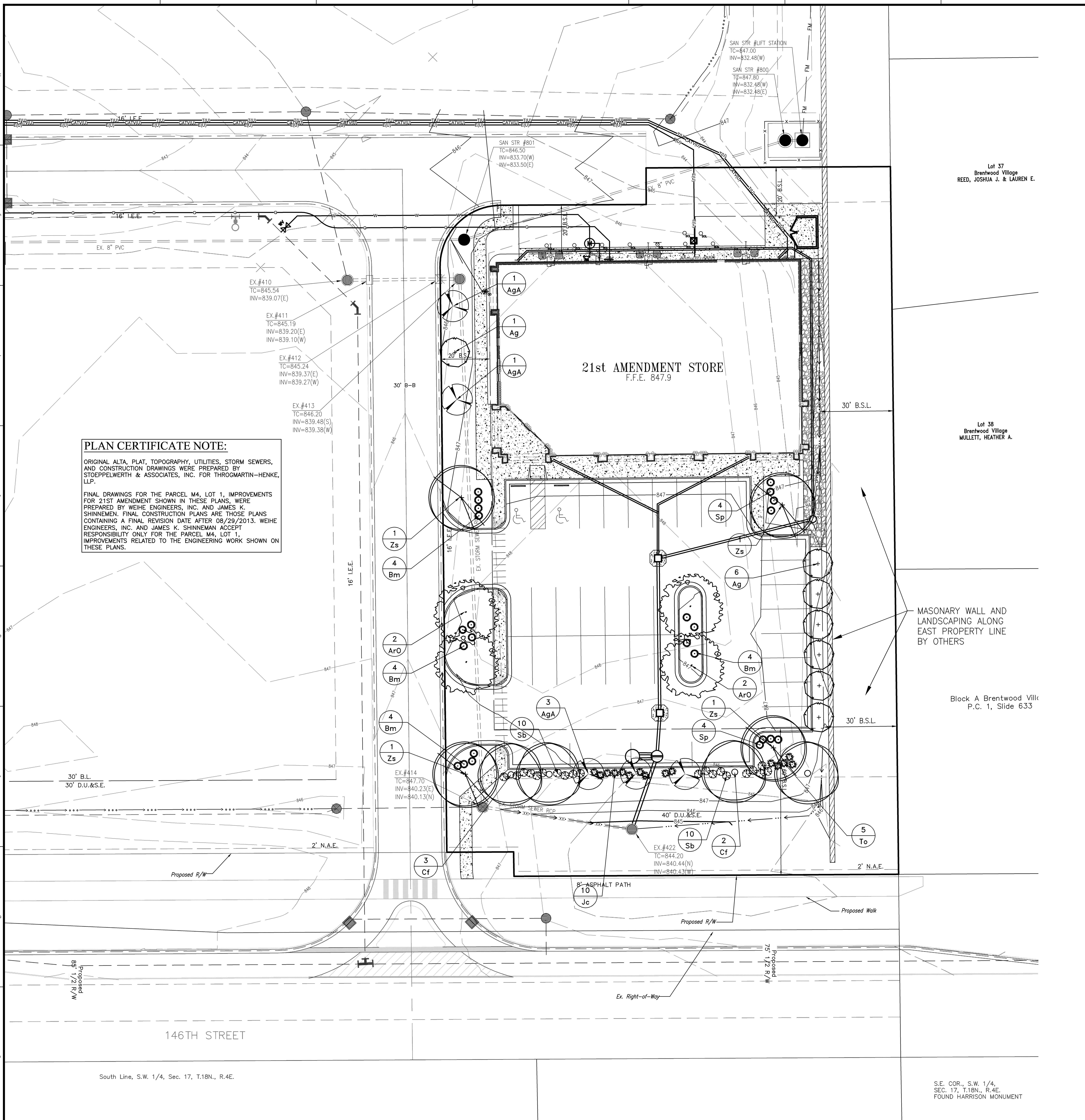
3404 East 146th Street
WESTFIELD, INDIANA

construction proposed by:
The Sullivan Corporation

Elevations

A2.2

PROJECT NO.
1313



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GENERAL NOTES

1. IN CASE OF DISCREPANCIES BETWEEN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE. IF IN QUESTION, CONTACT THE LANDSCAPE DESIGNER.
2. ALL SHRUBS PLANTING AREAS TO BE COVERED WITH 4" THICK LAYER OF SHREDDED HARDWOOD BARK MULCH. ALL GROUND COVER BEDS SHALL BE COVERED WITH 1" SHREDDED HARDWOOD BARK MULCH. BARK MULCH SHALL BE APPROVED BY LANDSCAPE DESIGNER AND SHALL BE UNIFORM IN TEXTURE AND COLOR AND SHALL BE OBTAINED FROM SAWMILL OR LUMBERING OPERATIONS. NO UTILITY MULCH OR PROCESSED TREE TRIMMINGS WILL BE ALLOWED.
3. AN APPROVED PRE-EMERGENT HERBICIDE SHALL BE APPLIED IN ALL PLANTING AND GROUND COVER BEDS AT RATES SPECIFIED BY MANUFACTURER FOR EACH VARIETY OF PLANT.
4. FINAL PLACEMENT OF PLANT MATERIALS, ETC. SHALL BE APPROVED BY LANDSCAPE DESIGNER BEFORE PLANTING OPERATIONS ARE TO PROCEED. ALL TREE LOCATIONS SHALL BE MARKED WITH A WOODED STAKE INDICATING VARIETY AND SIZE OF TREE. ALL GROUND COVER AND MULCH BED LINES SHALL BE MARKED BY A HIGHLY VISIBLE PAINT LINE WITH OCCASIONAL WOOD STAKES FOR REFERENCE. ALL STAKES SHALL BE REMOVED FOLLOWING PLANTINGS OPERATIONS. LANDSCAPE DESIGNER RESERVES THE RIGHT TO ADJUST PLANT LOCATIONS ON SITE.
5. NO SUBSTITUTIONS OF PLANT MATERIAL WILL BE ALLOWED. IF PLANTS ARE SHOWN TO BE UNAVAILABLE, THE CONTRACTOR SHALL NOTIFY LANDSCAPE DESIGNER PRIOR TO BID DATE IN WRITING. ALL PLANTS SHALL BE INSPECTED AND TAGGED WITH PROJECT IDENTIFICATION AT NURSERY OR CONTRACTORS OPERATION PRIOR TO MOVING TO JOB SITE. PLANTS MAY ALSO BE INSPECTED AND APPROVED OR REJECTED ON THE JOB SITE.
6. ALL PLANTS ARE TO MEET OR EXCEED AMERICAN STANDARDS FOR NURSERY STOCK, LATEST EDITION, AS SET FORTH BY AMERICAN ASSOCIATION OF NURSERYMEN.
7. PLANTS AND ALL OTHER MATERIALS TO BE STORED ON SITE WILL BE PLACED WHERE THEY WILL NOT CONFLICT WITH CONSTRUCTION OPERATIONS AND AS DIRECTED BY OWNER.
8. ALL NEW LANDSCAPE PLANTINGS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FOLLOWING FINAL INSPECTION BY LANDSCAPE DESIGNER. AT THE END OF THIS PERIOD, PLANT MATERIAL TERMED DEAD OR UNSATISFACTORY BY LANDSCAPE DESIGNER SHALL BE REPLACED AT NO ADDITIONAL CHARGE BY THE LANDSCAPE CONTRACTOR.
9. THE LANDSCAPE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND FEES THAT MAY BE REQUIRED FOR HIS PORTION OF WORK.
10. PEAT MOSS TO BE USED ON PROJECT SHALL BE A DOMESTIC OR IMPORTED MATERIAL, CHOCOLATE BROWN IN COLOR AND COMPOSED OF PARTIALLY DECOMPOSED VEGETABLE MATERIAL. PEAT MOSS TO ALSO BE MILDLY ACIDIC IN CHARACTER AND SHALL MEET APPROVAL OF LANDSCAPE DESIGNER.
11. LANDSCAPE CONTRACTOR SHALL NOTIFY LANDSCAPE DESIGNER IN WRITING PRIOR TO BID DATE OF ANY PLANTS THAT HE FEELS MAY NOT SURVIVE IN LOCATIONS NOTED.
12. ALL LANDSCAPING PLANTINGS TO BE MAINTAINED FOR 1 YEAR FOLLOWING TURNOVER. MAINTENANCE TO INCLUDE WATERING, WEEDING, CULTIVATION, MULCHING, MOWING AND ALL OTHER NECESSARY OPERATIONS REQUIRED FOR PROPER ESTABLISHMENT OF PLANTINGS. NOTE: AT END OF MAINTENANCE PERIOD, CONTRACTOR TO REMOVE GUYING AND STAKING FROM TREES.
13. CONTRACTOR TO SUBMIT UNIT PRICES ON EVERY TYPE OF WORK AS REQUESTED BY LANDSCAPE DESIGNER.
14. BACKFILL FOR TREE AND SHRUB PLANTING SHALL BE 75% APPROVED TOPSOIL AND 25% APPROVED PEAT MOSS. TOP LAYER OF BACKFILL SHALL BE 100% EXISTING TOPSOIL. A 5-10-5 ANALYSIS SLOW RELEASE FERTILIZER SHALL BE INCORPORATED INTO BACKFILL AT APPROVED RATES.
15. PROVIDE MINIMUM 4" PLANTING SOIL IN ALL GROUND COVER AND FLOWER AREAS WITH MIXTURE COMPRISING OF ONE PART COMMERCIAL GRADE 'POTTING SOIL,' 5 PARTS TOPSOIL AND 4 PARTS PEAT MOSS. A FULL 4" LAYER OF APPROVED SHREDDED FIBROUS PEAT MOSS MAY BE USED IN LIEU OF PLANTING MIX.
16. PLANTS SHALL BEAR A TAG SHOWING GENUS, SPECIES AND VARIETY.
17. PLANTS SHALL BE CERTIFIED BY THE STATE OF INDIANA DEPARTMENT OF NATURAL RESOURCES AND FREE FROM DISEASE OR HAZARDOUS INSECTS.
18. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL EXISTING UTILITIES PERTAINING TO THEIR PHASE OF WORK. UTILITIES ARE SHOWN TO BE APPROXIMATE. CALL UTILITY LOCATE PRIOR TO ANY PLACEMENT OF PLANT MATERIAL OR OTHER LANDSCAPE MATERIAL.

LANDSCAPE RECOMMENDATIONS (ORDINANCE #06-49)

REQUIREMENT:	REQUIRED:	PROVIDED:
SECTION 16.06.050-01: MINIMUM ONSITE REQUIREMENTS - 10 CANOPY TREES PER ACRE x 1.19 ACRES = 11.9 REQUIRED - 10 UNDERSTORY TREES PER ACRE x 1.19 ACRES = 11.9 REQUIRED - 25 SHRUBS PER ACRE x 1.19 ACRES = 30 SHRUBS REQUIRED	- 12 TREES - 12 TREES - 30 SHRUBS	- 12 TREES - 12 TREES - 30 SHRUBS
SECTION 16.06.050, B: ROAD FRONTAGE STANDARDS - 1 CANOPY TREE PER 40 LF. ALONG R.O.W. 200LF/ 40 = 5 REQUIRED	- 5 TREES	PROVIDED AS PART OF SECTION 16.06050-01
SECTION 16.06.070: PARKING AREA LANDSCAPING - 25 TO 49 SPACES REQUIRES 7.5% OF PARKED AREA TO BE LANDSCAPED.	- 630 SF.	- 830 SF.
SECTION 16.06.070, A2.e: PARKING LOT ISLANDS - 1 TREE PER ISLAND - 4 SHRUBS ISLAND	- 2 TREES - 8 SHRUBS	PROVIDED AS PART OF SECTION 16.06050-01
SECTION 16.06.070, B.2: PERIMETER PARKING LOT LANDSCAPING - 1 TREE PER 30 LF. 180 LF / 30 = 6 REQUIRED - 1 SHRUB PER 3 LF. 180 LF / 3 = 34 REQUIRED	- 6 TREES - 34 SHRUBS	PROVIDED AS PART OF SECTION 16.06050-01 - 34 SHRUBS
OPEN SPACE	20%	37.5%

PLANT SCHEDULE

PLAN KEY	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY	ROOT CONDITION B & B	BARE	CONT	ON CENTER SPACING	SPECIAL INSTRUCTIONS
	CANOPY DECIDUOUS TREES								
ArO	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	2 1/2"	4	X			SEE PLAN	
Cf	CARPINUS b 'FRANS FONTAINE'	FRANS FONTAINE HORNBEAM	2 1/2"	4	X			SEE PLAN	
Zs	ZELKOVA SERRATA	JAPANESE ZELKOVA	2 1/2"	4	X			SEE PLAN	
	ORNAMENTAL UNDERSTORY TREES								
Ag	ACER GINNALA 'FLAME'	AMUR MAPLE	2"	7	X			SEE PLAN	
AgA	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	2"	5	X			SEE PLAN	MULTI BRANCH
	DECIDUOUS SHRUBS								
Sb	SPIRAEA X BUMALDA 'ANTHONY WATERER'	ANTHONY WATERER SPIREA	#3	20			X	SEE PLAN	MIN 18"
Sp	SYRINGA PATULA	MISS KIM LILAC	#5	8			X	SEE PLAN	MIN 18"
	EVERGREEN SHRUBS								
Bm	BUXUS MICROPHYLLA	LITTLELEAF BOXWOOD	#1	16			X	SEE PLAN	MIN. 36"
Jc	JUNIPERUS CHINENSIS 'PFITZERERANA'	COMPACT JUNIPER	18"	15			X	SEE PLAN	MIN 18"
To	THUJA OCCIDENTALIS 'WOODWARDI'	GLOBE ARBORVITAE	18"	5			X	SEE PLAN	MIN 18"

LANDSCAPE NOTES

1. REFER TO SHEET C104 FOR AREAS OF SEED AND MULCH. SOD TO BE USED AS AN ALTERNATE.

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Landscape Architecture

PROJECT NO.: W13.0287
DWG NAME: w130287-L101.dwg
DESIGNED BY: RAM/BJS
DRAWN BY: RAM/BJS
CHECKED BY: BJS
DATE: 08.29.2013

DATE	BY	REVISIONS AND ISSUES
08.29.2013	RAM	ISSUED FOR CITY SUBMITTAL

ROBERT A. MEZYKOWSKI REGISTERED No.80050080 STATE OF INDIANA LANDSCAPE ARCHITECT
APPROVAL PENDING NOT FOR CONSTRUCTION

ROBERT A. MEZYKOWSKI L.A.80050080

PREPARED FOR:
Sullivan Corporation

Lot 1 of Bridgewater Center located at 3404 East 146th Street, Westfield, IN 46033

LANDSCAPE PLAN

Part of the SW/4 of Section 17, Township 18 North, Range 4 East, Washington Township, Hamilton County, Indiana

SHEET NO.
L101

PROJECT NO.
W13.0287

LOCATION: H:\2013\w130287\Engineering\design\conset\w130287-L101.dwg
LAYOUT: Landscape - L101
DATE/TIME: October 01, 2013 - 3:31pm
PLOTTED BY: mezykowskib