THIS INSTRUMENT PREPARED BY:
DENNIS D. OLMSTEAD
STOEPPELWERTH AND ASSOCIATES INC.
7965 EAST 106th STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

THIS INSTRUMENT PREPARED FOR:
ANDOVER DEVELOPMENT, LLC,
BY PLATINUM PROPERTIES MANAGEMENT COMPANY, LLC
9757 WESTPOINT DRIVE SUITE 600
INDIANAPOLIS, INDIANA 46256
CONTACT: PAUL RIOUX
PHONE: (317) 863-2056

# ANDOVER NORTH

## PRELIMINARY PLAT

### ZONING PUD

PRIMARY PLAT

A part of the West Half of the Northeast Quarter and a part of the Northeast Quarter of Section 32, Township 19 North, Range 4 East, Washington Township, Hamilton County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of said West Half to the POINT OF BEGINNING of this description; thence North 89 degrees 22 minutes 42 seconds West 1,323.03 feet to the Northwest corner of said West Half; thence North 00 degrees 20 minutes 22 seconds East 2,388.11 feet; thence North 89 degrees 55 minutes 29 seconds East 440.01 feet; thence South 0 degrees 20 minutes 22 seconds West 1,004.73 feet; thence North 90 degrees 00 minutes 00 seconds East 879.42; thence South 0 degrees 11 minutes 30 seconds West 1,398.30 feet feet to the place of beginning, containing 52.339 acres, more or less, subject to all legal highways, rights-of-way, easements, and restrictions of record.

SOIL DESCRIPTIONS

CrA Crosby silt loam, 0–3 percent slopes– this soil is light colored, silty in texture and on sloping uplands. It is deep and somewhat poorly drained with slow permeability. It has high available water for plant growth and medium organic matter content. The soil has compact till starting at a depth between 20 –40 inches. The main soil features that affect urban development uses are seasonal high water table, moderate shrink–swell potential, high potential frost action and slow permeability.

Br Brookston silty clay loam– this soil is dark colored, silty in texture and on depressional uplands. It is deep and very poorly drained with moderate permeability. It has high available water for plant growth and high organic matter content. It has compact till starting at a depth of 40 to 60 inches. The main soil features that affect the urban development uses are seasonal high water table, high potential frost action, moderate shrink–swell potential, moderate permeability and ponded surface water.

MmB2 Miami silt loam, 2–6 percent slopes– this soil is light colored, silty in texture and on sloping uplands. It is deep and well drained with moderate permeability. It has moderate available water for plant growth and a medium organic matter content. It has compact till starting at a depth between 20– 40 inches. The main soil features that adversely affect urban development uses are moderate potential frost action, moderate shrink–swell potential, moderately slow permeability, low strength and erosion during construction.

**DEVELOPMENT STANDARDS MATRIX**

| Product Type | Land Use | Underlying Zoning Classification | Acreage | Dwelling Units (Max.) | Max. Density | Square Feet Per Residential Unit (Min.) (sq. ft.) | Min. Lot Width (ft.) | Min. Lot Depth (ft.) | Min. Lot Area (sq. ft.) | Max. Lot Coverage (%) | Min. Front Setback (ft.) | Min. Rear Setback (ft.) | Min. Side Setback (ft.) | Minimum Building Separation (ft.) | Max. Bldg. Height (ft.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K-1 | Single-family detached | SF-2 | N/A | N/A | N/A | 1800 single story; 2000 multi-story (800 ground floor)[a] | 80 | 130 | 15,000[a] | 35 | 25 | 25 | 7.5 | 15 | 35 |
| K-2 | Single-family detached | SF-2 | N/A | N/A | N/A | 1600 single story; 1800 multi-story (800 ground floor)[b] | 80 | 130 | 10,400 | 35 | 25 | 25 | 7.5 | 15 | 35 |
| L | Single-family detached | SF-2 | N/A | 165 | N/A | 1400 single story; 1600 multi-story (800 ground floor)[c] | 50 | 130 | 6,500 | N/A | N/A | N/A | N/A | 12[d] | 35 |

CURVE TABLE

| CURVE | LENGTH | RADIUS | TANGENT | CHORD BEARING | CHORD | DELTA |
|---|---|---|---|---|---|---|
| C1 | 235.62' | 300.00' | 124.26' | N67°09'38"W | 229.61' | 45°00'00" |
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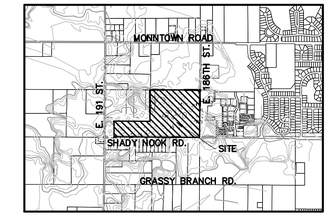
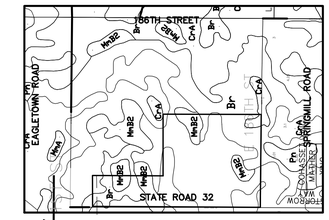



LOCATION MAP
SCALE: 1"=2000'




SOILS MAP
MmB2,Br
(N.T.S.)

LEGEND

| | |
|---|---|
| 30 | LOT NUMBER |
| D.E. | DRAINAGE EASEMENT |
| D.U.&S.E. | DRAINAGE UTILITY & SEWER EASEMENT |
| D.U.&S.S.E. | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
| D.&U.E. | DRAINAGE & UTILITY EASEMENT |
| L.M.A.E. | LANDSCAPE MAINTENANCE ACCESS EASEMENT |
| B.S.L. | BUILDING LINE |
| C.A. | COMMON AREA |
| R/W | RIGHT OF WAY |
| * | HANDICAP RAMP |
| | STAMPED CONCRETE |

GRAPHIC SCALE
( IN FEET )
1 inch = 50 ft.

IUPPS Dig Safely.
Indiana Underground Plant Protection Service

811
Know what's below.
Call before you dig.

| DATE | REVISIONS | BY |
|---|---|---|

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY LAND SURVEY OR A SURVEY OR A SURVEYOR LOCATION REPORT.
CERTIFIED: 11/26/2013

DENNIS D. OLMSTEAD
REGISTERED No. 900012 STATE OF INDIANA
LAND SURVEYOR

STOEPPELWERTH
& ASSOCIATES, INC.
ALWAYS ON.
7965 East 106th Street, Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942

PRIMARY PLAT
PREPARED FOR:
ANDOVER NORTH
WASHINGTON TOWNSHIP HAMILTON CO., INDIANA

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| 32 | 19N | R4E |
| DRAWN BY: JSM | CHECKED BY: BKR | |

SHEET NO. 1 OF 3 SHEETS
S & A JOB NO. 51940PLA

THIS INSTRUMENT PREPARED BY:
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STOEPPELWERTH AND ASSOCIATES INC.
7965 EAST 106th STREET
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| L | Single-family detached | SF-2 | N/A | 165 | N/A | 1400 single story; 1600 multi-story (800 ground floor)[a] | 50 | 130 | 6,500 | N/A | N/A | N/A | N/A | 12[a] | 35 |

CURVE TABLE

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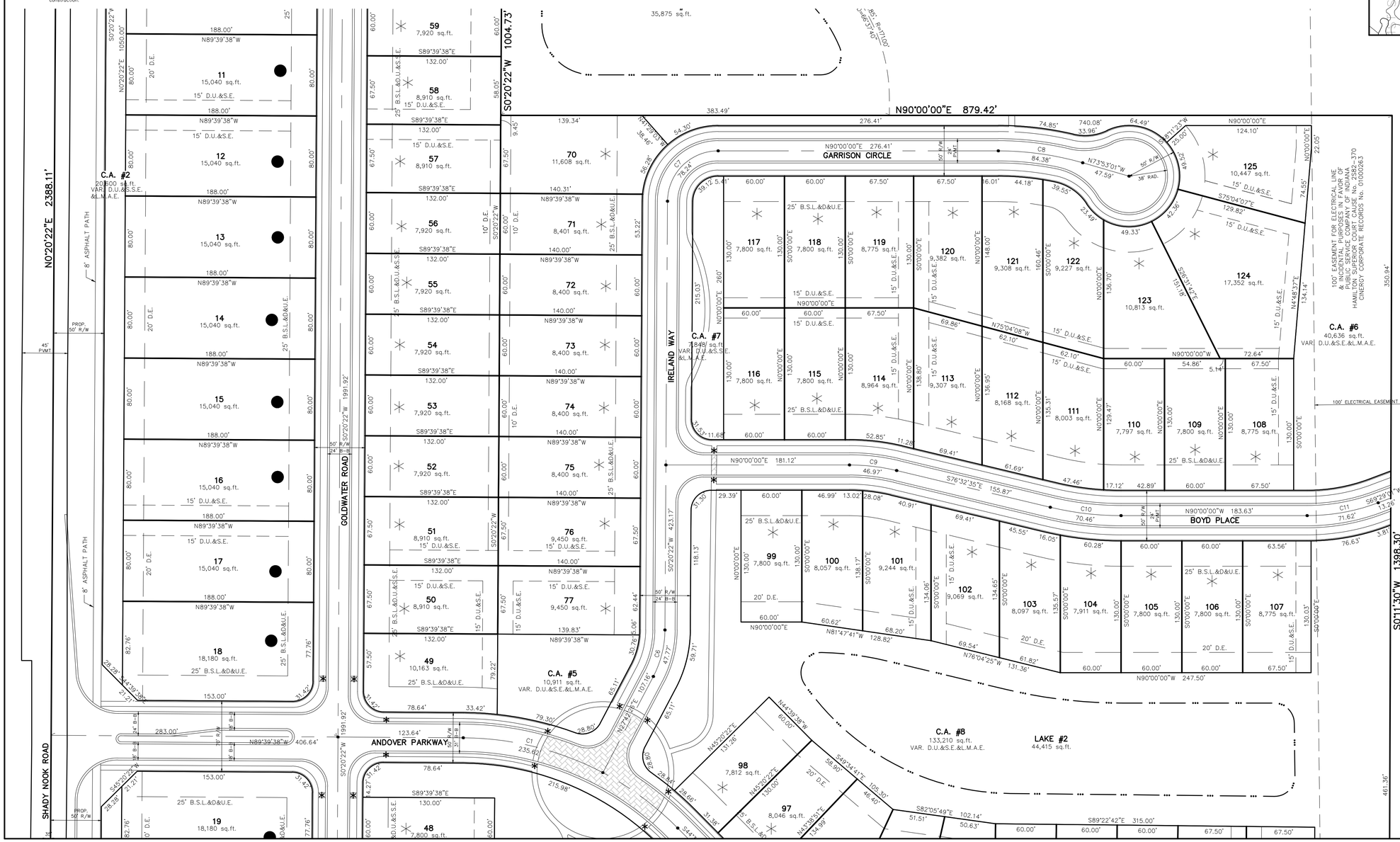
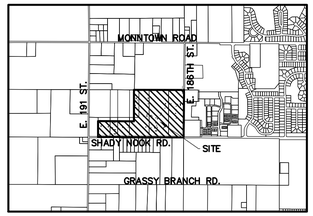
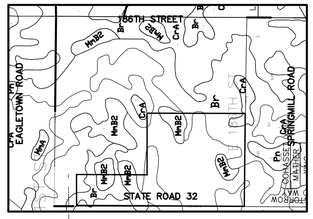



LOCATION MAP
SCALE: 1"=2000'




SOILS MAP
CrA,Br
(N.T.S.)

LEGEND

| | |
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1 inch = 50 ft.

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CERTIFIED: 11/26/2013

DENNIS D. OLMSTEAD
REGISTERED
No. 900012
STATE OF INDIANA
LAND SURVEYOR

| DATE | REVISIONS | BY |
|---|---|---|

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| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| 32 | 19N | R4E |
| DRAWN BY: JSM | CHECKED BY: BKR | |

SHEET NO. 2 OF 2 SHEETS

S & A JOB NO. 51940PLA

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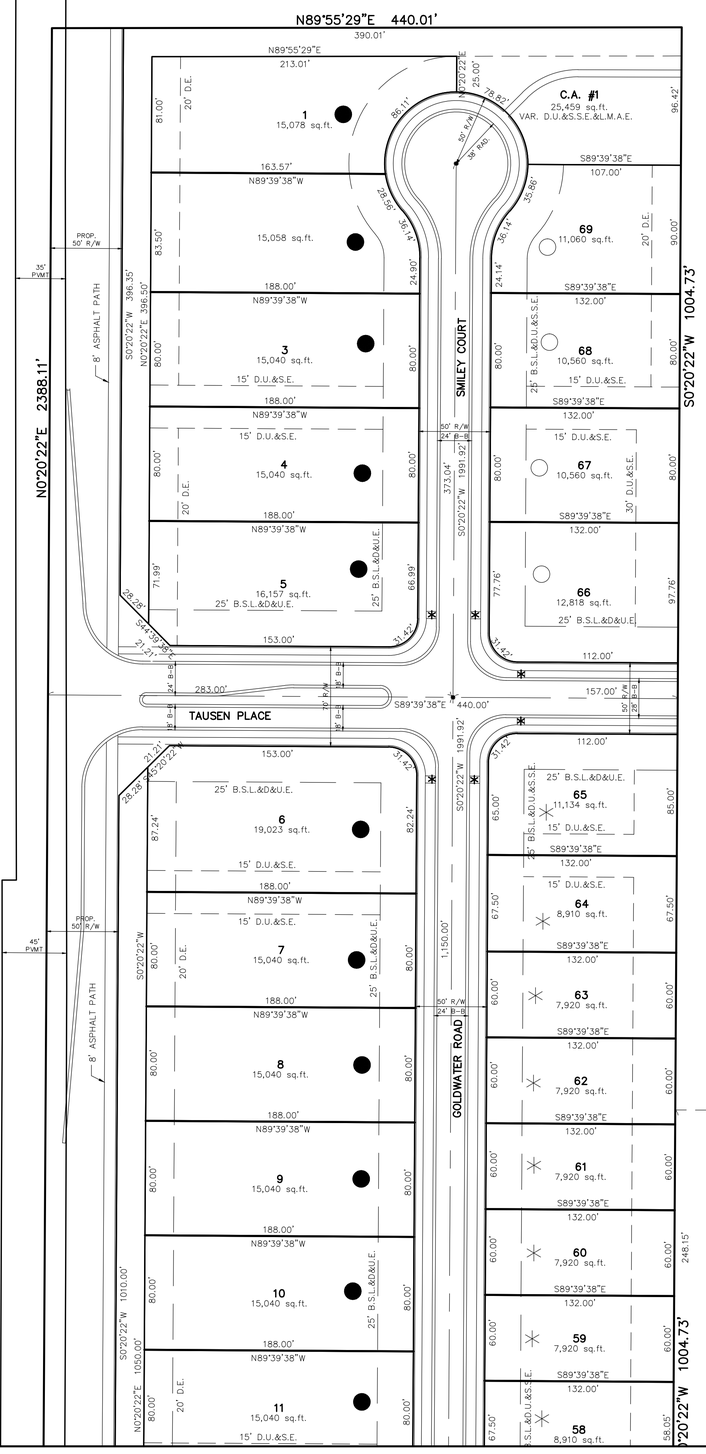
# ANDOVER NORTH

## PRELIMINARY PLAT

### ZONING PUD




| CURVE TABLE | | | | | | |
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| CURVE | LENGTH | RADIUS | TANGENT | CHORD BEARING | CHORD | DELTA |
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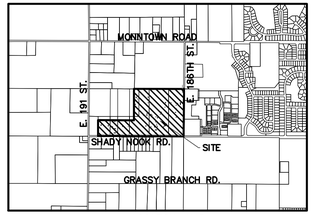
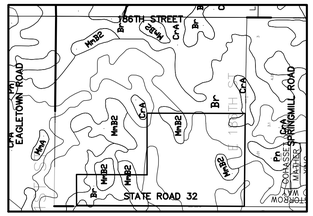
100' ELECTRICAL EASEMENT

100' EASEMENT FOR ELECTRICAL LINE & INCIDENTAL PURPOSES IN FAVOR OF PUBLIC SERVICE COMPANY OF INDIANA TOWER SITE COURT CAUSE No. 2582–370 CINERGY CORPORATE RECORDS No. 01000263




LOCATION MAP
SCALE: 1"=2000'

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CERTIFIED: 11/26/2013

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PRIMARY PLAT
PREPARED FOR:
ANDOVER NORTH
HAMILTON CO., INDIANA
WASHINGTON TOWNSHIP

| SECTION: | TOWNSHIP: | RANGE: |
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| DRAWN BY: JSM | CHECKED BY: BKR | |

SHEET NO. 3 OF 3 SHEETS
S & A JOB NO. 51940PLA

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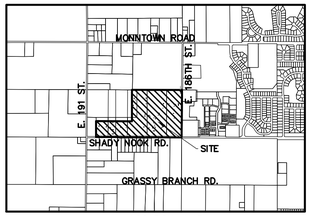
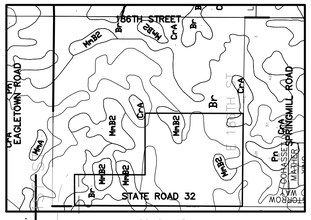
MmB2 Miami silt loam, 2–6 percent slopes– this soil is light colored, silty in texture and on sloping uplands. It is deep and well drained with moderate permeability. It has moderate available water for plant growth and a medium organic matter content. It has compact till starting at a depth between 20– 40 inches. The main soil features that adversely affect urban development uses are moderate potential frost action, moderate shrink–swell potential, moderately slow permeability, low strength and erosion during construction.




LOCATION MAP
SCALE: 1"=2000'




SOILS MAP
CrA,Br
(N.T.S.)

**DEVELOPMENT STANDARDS MATRIX**

| Product Type | Land Use | Underlying Zoning Classification | Acreage | Dwelling Units (Max.) | Max. Density | Square Feet Per Residential Unit (Min.) (sq. ft.) | Min. Lot Width (ft.) | Min. Lot Depth (ft.) | Min. Lot Area (sq. ft.) | Max. Lot Coverage (%) | Min. Front Setback (ft.) | Min. Rear Setback (ft.) | Min. Side Setback (ft.) | Minimum Building Separation (ft.) | Max. Bldg. Height [1,7] (ft.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K-1 | Single-family detached | SF-2 | N/A | N/A | N/A | 1800 single story; 2000 multi-story (800 ground floor)* | 80 | 130 | 15,000* | 35 | 25 | 25 | 7.5 | 15 | 35 |
| K-2 | Single-family detached | SF-2 | N/A | N/A | N/A | 1600 single story; 1800 multi-story (800 ground floor)* | 80 | 130 | 10,400 | 35 | 25 | 25 | 7.5 | 15 | 35 |
| L | Single-family detached | SF-2 | N/A | 105 | N/A | 1400 single story; 1600 multi-story (800 ground floor)* | 50 | 130 | 6,500 | N/A | N/A | N/A | N/A | 12* | 35 |

GRAPHIC SCALE
50 0 25 50
( IN FEET )
1 inch = 50 ft.

LEGEND

| | |
|---|---|
| 30 | LOT NUMBER |
| D.E. | DRAINAGE EASEMENT |
| D.U.&S.E. | DRAINAGE UTILITY & SEWER EASEMENT |
| D.U.&S.S.E. | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
| D.&U.E. | DRAINAGE & UTILITY EASEMENT |
| L.M.A.E. | LANDSCAPE MAINTENANCE ACCESS EASEMENT |
| B.S.L. | BUILDING LINE |
| C.A. | COMMON AREA |
| R/W | RIGHT OF WAY |
| * | HANDICAP RAMP |
| | STAMPED CONCRETE |
| 830 | EXISTING CONTOUR |
| W | EXISTING WATER LINE |
| | PROPOSED SANITARY SEWER |
| | PROPOSED STORM SEWER |
| W | PROPOSED WATER LINE |

IUPPS Dig Safely.
Indiana Underground Plant Protection Service

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Know what's below.
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| DATE | REVISIONS | BY |
|---|---|---|

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY OR A SURVEYOR LOCATION REPORT.
CERTIFIED: 11/26/2013

DENNIS D. OLMSTEAD
REGISTERED
No. 900012
STATE OF INDIANA
LAND SURVEYOR

STOEPPELWERTH
ALWAYS ON.
7965 East 106th Street, Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942

DEVELOPMENT PLAN
PREPARED FOR:
ANDOVER NORTH
WASHINGTON TOWNSHIP HAMILTON CO., INDIANA

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| 32 | 19N | R4E |
| DRAWN BY: JSM | | CHECKED BY: BKR |

SHEET NO. 4 OF 6 SHEETS
S & A JOB NO. 51940PLA

THIS INSTRUMENT PREPARED BY:
DENNIS D. OLMSTEAD
STOEPPELWERTH AND ASSOCIATES INC.
7965 EAST 106th STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

THIS INSTRUMENT PREPARED FOR:
ANDOVER DEVELOPMENT, LLC,
BY PLATINUM PROPERTIES MANAGEMENT COMPANY, LLC
9757 WESTPOINT DRIVE SUITE 600
INDIANAPOLIS, INDIANA 46256
CONTACT: PAUL RIOUX
PHONE: (317) 863-2056

# ANDOVER NORTH

## PRELIMINARY PLAT

### ZONING PUD

GRAPHIC SCALE

50 0 25 50

( IN FEET )
1 inch = 50 ft.

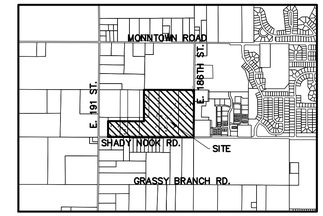
CrA Crosby silt loam, 0–3 percent slopes– this soil is light colored, silty in texture and on sloping uplands. It is deep and somewhat poorly drained with slow permeability. It has high available water for plant growth and medium organic matter content. The soil has compact till starting at a depth between 20 –40 inches. The main soil features that affect urban development uses are seasonal high water table, moderate shrink–swell potential, high potential frost action and slow permeability.

Br Brookston silty clay loam– this soil is dark colored, silty in texture and on depressional uplands. It is deep and very poorly drained with moderate permeability. It has high available water for plant growth and high organic matter content. It has compact till starting at a depth of 40 to 60 inches. The main soil features that affect the urban development uses are seasonal high water table, high potential frost action, moderate shrink–swell potential, moderate permeability and ponded surface water.

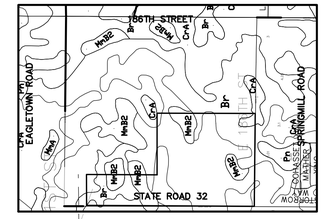
MmB2 Miami silt loam, 2–6 percent slopes– this soil is light colored, silty in texture and on sloping uplands. It is deep and well drained with moderate permeability. It has moderate available water for plant growth and a medium organic matter content. It has compact till starting at a depth between 20– 40 inches. The main soil features that adversely affect urban development uses are moderate potential frost action, moderate shrink–swell potential, moderately slow permeability, low strength and erosion during construction.

**DEVELOPMENT STANDARDS MATRIX**

| Product Type | Land Use | Underlying Zoning Classification | Acreage | Dwelling Units (Max.) | Max. Density | Square Feet Per Residential Unit (Min.) (sq. ft.) | Min. Lot Width (ft.) | Min. Lot Depth (ft.) | Min. Lot Area (sq. ft.) | Max. Lot Coverage (%) | Min. Front Setback (ft.) | Min. Rear Setback (ft.) | Min. Side Setback (ft.) | Minimum Building Separation (ft.) | Max. Bldg. Height [1] (ft.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K-4 | Single-family detached | SF-2 | N/A | N/A | N/A | 1800 single story; 2000 multi-story (800 ground floor)[6] | 80 | 130 | 15,000[6] | 35 | 25 | 25 | 7.5 | 15 | 35 |
| K-3 | Single-family detached | SF-2 | N/A | N/A | N/A | 1600 single story; 1800 multi-story (800 ground floor)[5] | 80 | 130 | 10,400 | 35 | 25 | 25 | 7.5 | 15 | 35 |
| L | Single-family detached | SF-2 | N/A | 165 | N/A | 1400 single story; 1600 multi-story (800 ground floor)[4] | 50 | 130 | 6,500 | N/A | N/A | N/A | N/A | 12[4] | 35 |



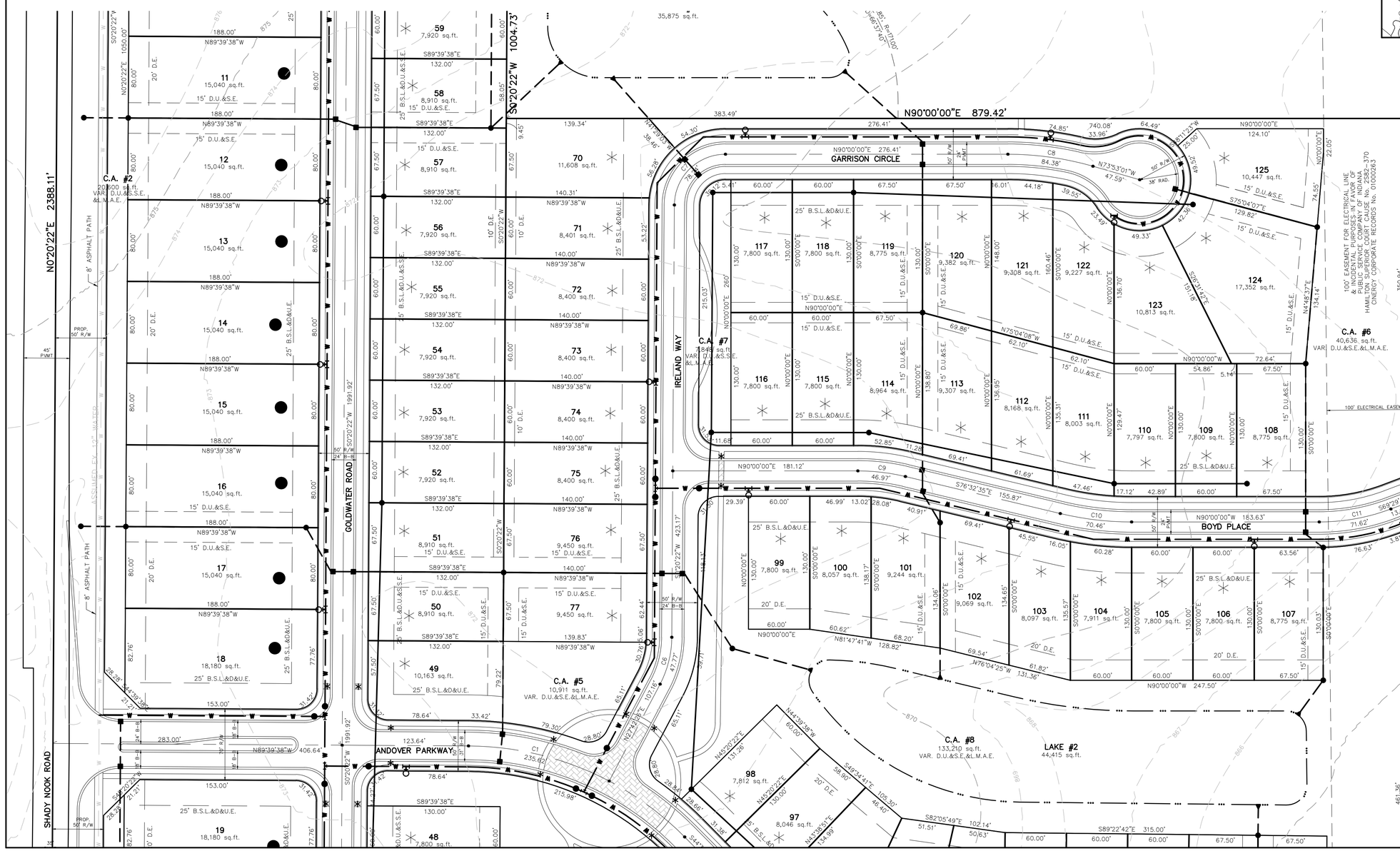

LOCATION MAP
SCALE: 1"=2000'




SOILS MAP
CrA,Br
(N.T.S.)

LEGEND

| | |
|---|---|
| 30 | LOT NUMBER |
| D.E. | DRAINAGE EASEMENT |
| D.U.&S.E. | DRAINAGE UTILITY & SEWER EASEMENT |
| D.U.&S.S.E. | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
| D.&U.E. | DRAINAGE & UTILITY EASEMENT |
| L.M.A.E. | LANDSCAPE MAINTENANCE ACCESS EASEMENT |
| B.S.L. | BUILDING LINE |
| C.A. | COMMON AREA |
| R/W | RIGHT OF WAY |
| * | HANDICAP RAMP |
| | STAMPED CONCRETE |
| | PROPOSED SANITARY SEWER |
| | PROPOSED STORM SEWER |
| W | PROPOSED WATER LINE |



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Know what's **below.**
**Call** before you dig.

| REVISIONS | DATE | BY |
|---|---|---|
| | | |

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR BOUNDARY SURVEY, ROUTE SURVEY, OR A SURVEYOR LOCATION REPORT.
CERTIFIED: 11/26/2013

DENNIS D. OLMSTEAD
REGISTERED
No. 900012
STATE OF INDIANA
LAND SURVEYOR

STOEPPELWERTH
ALWAYS ON.
7965 East 106th Street, Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942

DEVELOPMENT PLAN
PREPARED FOR:
ANDOVER NORTH
WASHINGTON TOWNSHIP HAMILTON CO., INDIANA

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| 32 | 19N | R4E |
| DRAWN BY: JSM | | CHECKED BY: BKR |

SHEET NO. 5 OF 6 SHEETS
S & A JOB NO. 51940PLA

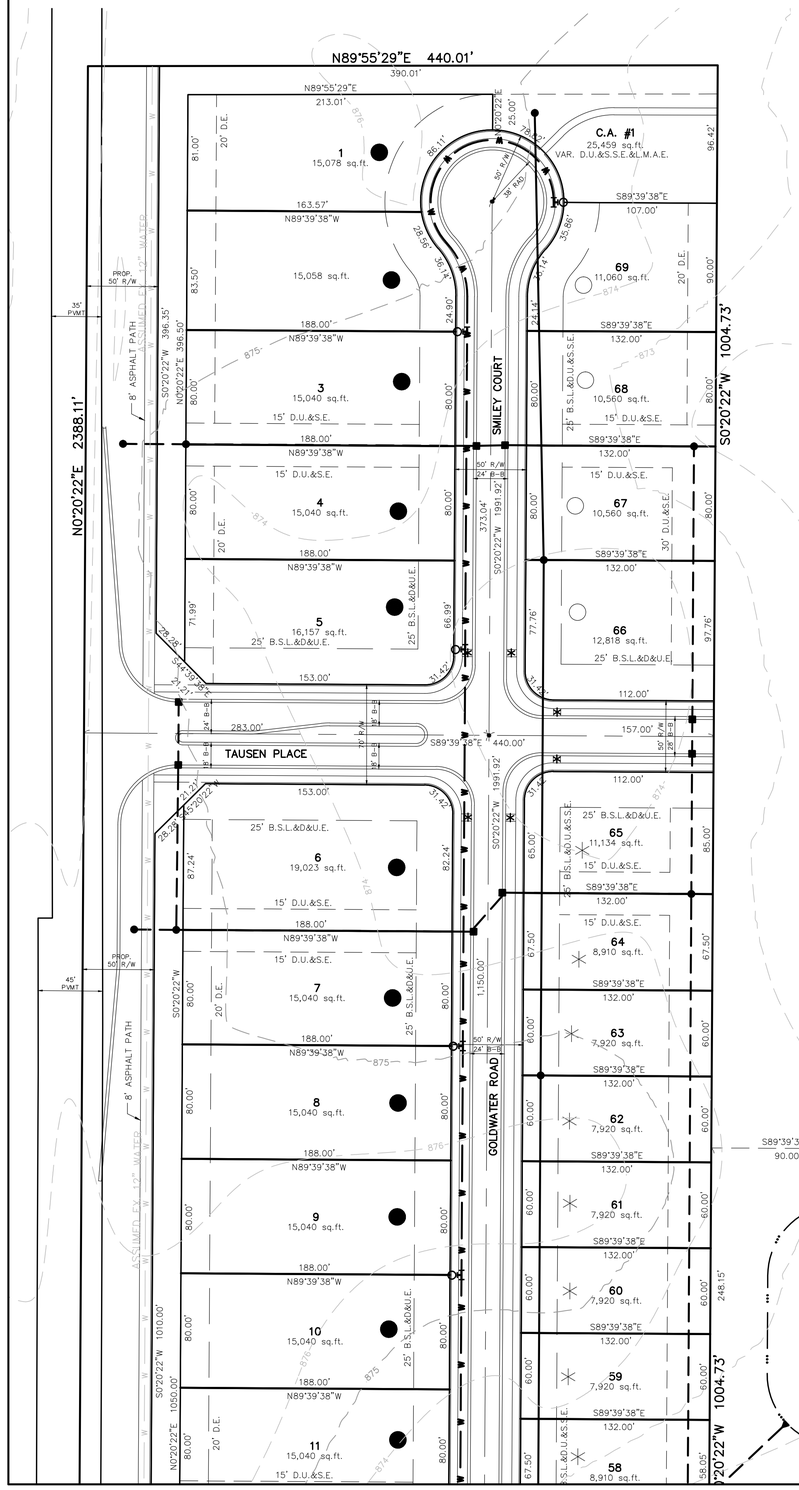
THIS INSTRUMENT PREPARED BY:
DENNIS D. OLMSTEAD
STOEPPELWERTH AND ASSOCIATES INC.
7965 EAST 106th STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

THIS INSTRUMENT PREPARED FOR:
ANDOVER DEVELOPMENT, LLC,
BY PLATINUM PROPERTIES MANAGEMENT COMPANY, LLC
9757 WESTPOINT DRIVE SUITE 600
INDIANAPOLIS, INDIANA 46256
CONTACT: PAUL RIOUX
PHONE: (317) 863-2056

# ANDOVER NORTH

## PRELIMINARY PLAT

### ZONING PUD




GRAPHIC SCALE

50 0 25 50

( IN FEET )
1 inch = 50 ft.

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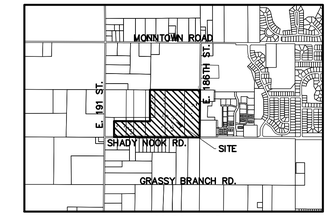
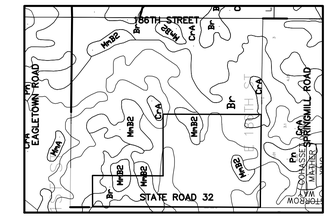
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K-1 ● | Single-family detached | SF-2 | N/A | N/A | N/A | 1800 single story; 2000 multi-story ($800 ground floor)* | 80 | 130 | 15,000* | 35 | 25 | 25 | 7.5 | 15 | 35 |
| K-2 ○ | Single-family detached | SF-2 | N/A | N/A | N/A | 1600 single story; 1800 multi-story ($800 ground floor)* | 80 | 130 | 10,400 | 35 | 25 | 25 | 7.5 | 15 | 35 |
| L ✳ | Single-family detached | SF-2 | N/A | 105 | N/A | 1400 single story; 1600 multi-story ($800 ground floor)* | 50 | 130 | 6,500 | N/A | N/A | N/A | N/A | 12* | 35 |




LOCATION MAP
SCALE: 1"=2000'




SOILS MAP
CrA,Br
(N.T.S.)

LEGEND

| | |
|---|---|
| 30 | LOT NUMBER |
| D.E. | DRAINAGE EASEMENT |
| D.U.&S.E. | DRAINAGE UTILITY & SEWER EASEMENT |
| D.U.&S.S.E. | DRAINAGE UTILITY & SANITARY SEWER EASEMENT |
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| L.M.A.E. | LANDSCAPE MAINTENANCE ACCESS EASEMENT |
| B.S.L. | BUILDING LINE |
| C.A. | COMMON AREA |
| R/W | RIGHT OF WAY |
| * | HANDICAP RAMP |
| | STAMPED CONCRETE |
| 830 | EXISTING CONTOUR |
| W | EXISTING WATER LINE |
| | PROPOSED SANITARY SEWER |
| | PROPOSED STORM SEWER |
| W | PROPOSED WATER LINE |

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| DATE | REVISIONS | BY |
|---|---|---|

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CERTIFIED: 11/26/2013

DENNIS D. OLMSTEAD
REGISTERED
No. 900012
STATE OF INDIANA
LAND SURVEYOR

STOEPPELWERTH
ALWAYS ON.
7965 East 106th Street, Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942

DEVELOPMENT PLAN
PREPARED FOR:
ANDOVER NORTH
WASHINGTON TOWNSHIP HAMILTON CO., INDIANA

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| 32 | 19N | R4E |
| DRAWN BY: JSM | CHECKED BY: BKR | |

SHEET NO. 6 OF 6 SHEETS

S & A JOB NO. 51940PLA

## LANDSCAPING REQUIREMENTS FOR SINGLE-FAMILY RESIDENTIAL

| | ON-SITE* | | STREET FRONTAGE** | | BUFFER YARD*** | |
|---|---|---|---|---|---|---|
| | REQUIRED | PROPOSED^ | REQUIRED | PROPOSED | REQUIRED^^ | PROPOSED^^^ |
| SHADE TREES~ | 788 | 684 | 104 | 104 | N/A | N/A |
| ORNAMENTAL and/or EVERGREEN TREES | 394 | 394 | N/A | N/A | 13 | 13 or 39 |
| SHRUBS | 788 | 1,286 | N/A | N/A | 78 | 78 or 0 |

NOTES:

* 197 TOTAL PROPOSED RESIDENTIAL UNITS.

** 3,105.07 LINEAL FEET OF ROAD FRONTAGE (actual minus site line triangles and powerline easement).

*** 390 LINEAL FEET OF SF-TO-SF BUFFER YARD:

^ REQUIRED STREET FRONTAGE TREES COUNT TOWARDS ON-SITE REQUIREMENTS. BUFFER YARD TREES AND SHRUBS MUST BE EVERGREEN AND INCLUDE MINIMUM 2 SPECIES

^^ REQUIRED EACH.

^^^ EVERGREEN TREES MAY BE SUBSTITUTED FOR REQUIRED BUFFER YARD SHRUBS AT A RATIO OF 1:3.

~ MINIMUM OF 3 SPECIES OF SHADE TREES MUST BE INCORPORATED IN THE DEVELOPMENT.

### PLANT SCHEDULE:

SHADE TREES (2")

- G — Gleditsia triacanthos inermis 'Skycole' - 94 (Skyline Honeylocust)
- K — Koelreuteria paniculata - 81 (Golden Rain Tree)
- Q — Quercus imbricaria - 91 (Shingle Oak)
- R — Quercus robur 'Long' - 26 (Regal Prince Oak)
- P — Platanus x acerifolia 'Bloodgood' - 102 (Green Vase Japanese Zelkova) - by Builder

ORNAMENTAL TREES (2")

- Acer ginnala 'Flame' - 27 (6' Clump [>2 canes] Flame Amur Maple)
- Amelanchier x grandiflora 'Autumn Brilliance - 28 (Autumn Brilliance Serviceberry)
- Cercis canadensis - 20 (6' Clump [>2 canes] Eastern Redbud)
- Cornus florida 'Cherokee Chief' - 24 (Cherokee Chief Red Flowering Dogwood)

EVERGREEN TREES (6')

- Picea abies - 100 (Norway Spruce)
- Picea omorika - 94 (Serbian Spruce)
- Picea pungens glauca - 101 (Colorado Blue Spruce)

SHRUBS (18" MIN.)

See Plan Enlargments.

NOTES:
1) The balance of proposed shade trees shall be achieved through a Builders Agreement that will require each builder to plant two shade trees from Table 16.06.080-01 of the Westfield-Washington Township Zoning Ordinance per lot. 197 lots times 2 trees = 394 trees not shown.
2) Anticipated future land additions to the east will include substantial tree preservation which will subsequently yield lesser overall proposed plant quantities than what is currently shown.
3) See Sheet C902 for Plan Enlargements.
4) See Sheet C902 for Planting Details.

**PLAN**

80 0 40 80

1 INCH = 80 FEET

**SHEET SCALE: 1" = 80'**

| DATE | REVISIONS | BY |
|---|---|---|
| | | |

CERTIFIED:


STOEPPELWERTH
& ASSOCIATES
7965 East 106th Street Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942


LANDSCAPE PLAN

PREPARED FOR:

ANDOVER NORTH

WASHINGTON TOWNSHIP HAMILTON CO., INDIANA

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| | | |

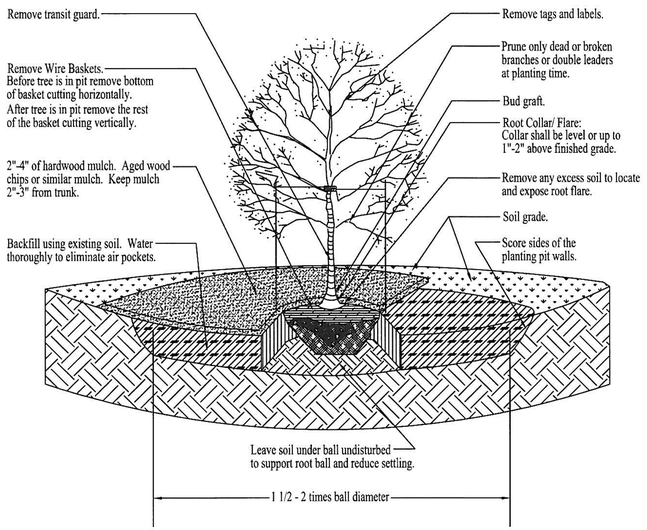
| DRAWN BY: | DATE: |
|---|---|
| EWS | 11.26.13 |

SHEET NO.

**C901**

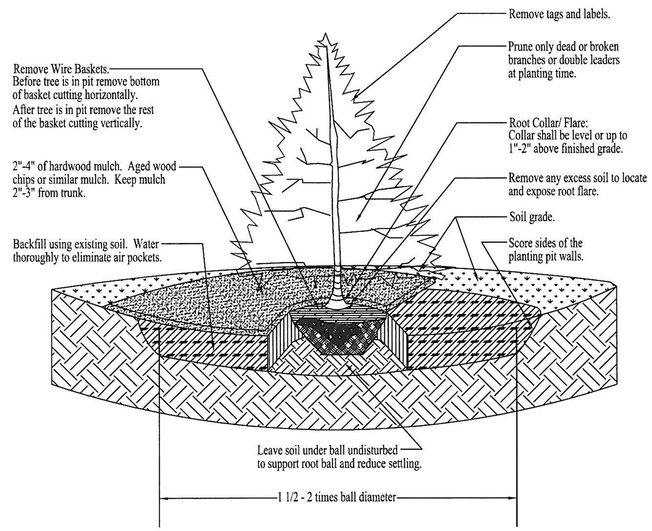
S & A JOB NO.

**51940PLA**



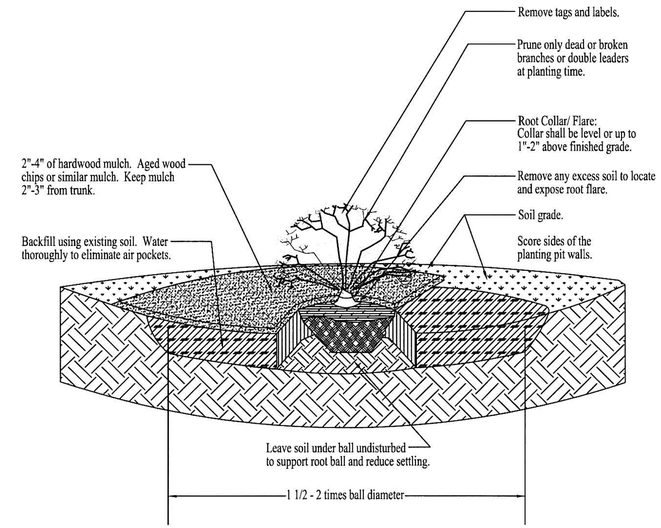

## TREE PLANTING DETAIL

NOT TO SCALE



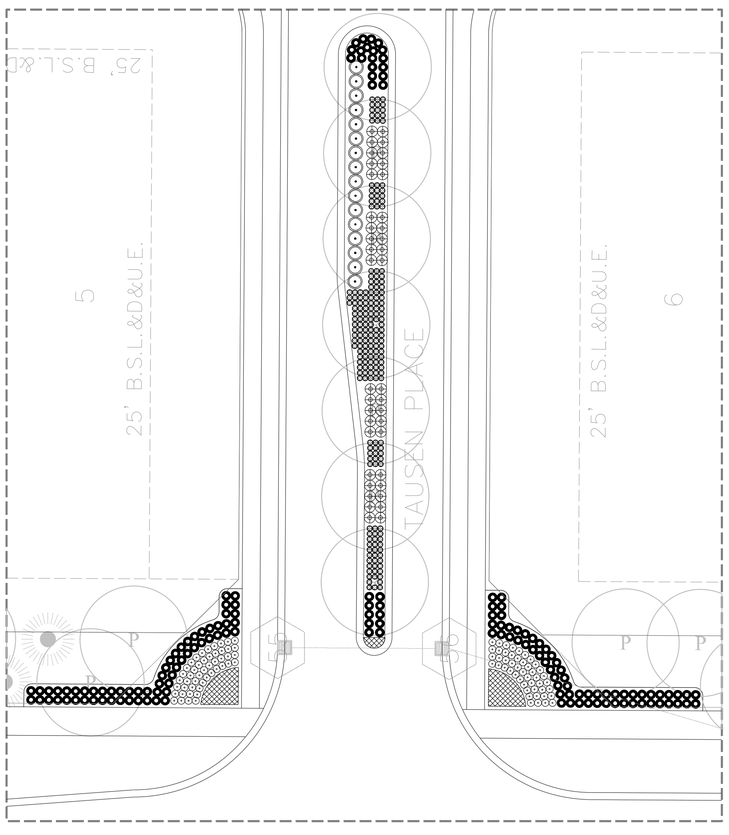

## EVERGREEN PLANTING DETAIL

NOT TO SCALE




## SHRUB PLANTING DETAIL

NOT TO SCALE

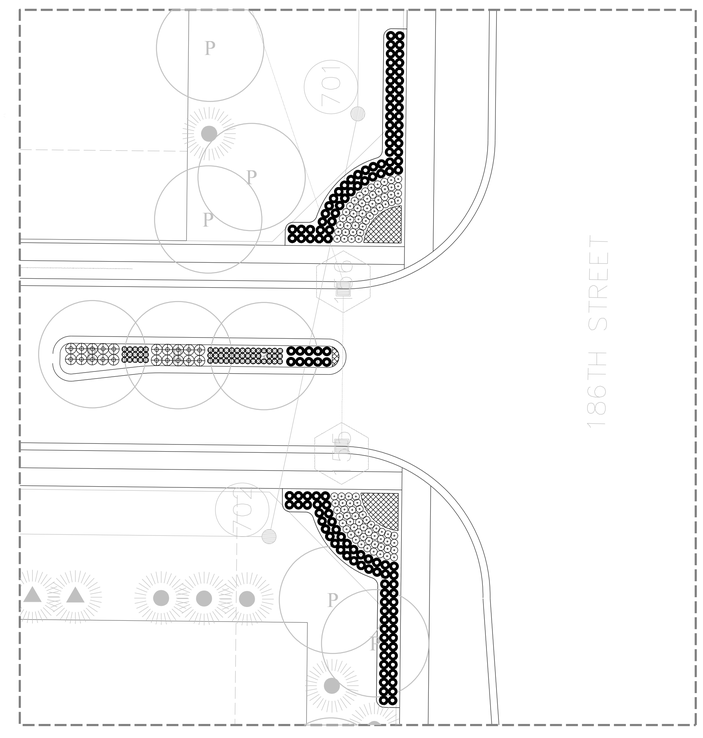



## ENLARGEMENT OF NORTH AND SOUTH ENTRANCES ALONG SHADY NOOK ROAD

PLANT SCHEDULE:

SHRUBS

- Helictotrichon sempervirens 'Saphirsprudel' - 288 @ 3 Gallon (sapphire Blue Oat Grass)
- Panicum virgatum 'Shenandoah' - 246 @ 3 Gallon (Shenandoah Red Switch Grass)
- Rhus aromatica 'Gro-Low' - 100 @ 3 Gallon (Grow-Low Fragrant Sumac)
- Thuja occidentalis 'Linesville' - 430 @ 3 Gallon (Linesville Gold Arborvitae)
- Viburnum dentatum 'Christom' - 32 @ 5 Gallon (Blue Muffin Viburnum)
- Change-Out Bed (Annuals)




## ENLARGEMENT OF ENTRANCE ALONG 186TH STREET

**PLAN ENLARGEMENTS**

20 0 10 20

1 INCH = 20 FEET

N

**SHEET SCALE: 1" = 20'**

| BY | REVISIONS | DATE |
|---|---|---|
| | | |

CERTIFIED:


STOEPPELWERTH
ALWAYS ON.
7965 East 106th Street, Fishers, IN 46038-2505
Phone: (317) 849-5935 Fax: (317) 849-5942


PLAN ENLARGEMENTS & DETAILS

PREPARED FOR:

ANDOVER NORTH

HAMILTON CO., INDIANA

WASHINGTON TOWNSHIP

| SECTION: | TOWNSHIP: | RANGE: |
|---|---|---|
| | | |

| DRAWN BY: | DATE: |
|---|---|
| EWS | 11.26.13 |

SHEET NO.

**C902**

S & A JOB NO.

**51940PLA**