



VICINITY MAP  
WESTFIELD, INDIANA  
1" = 1,000'

**NOTES**

- ALL RADI AND OTHER DIMENSIONS FOR 6" STANDING CURB AND CONCRETE CURB AND WALK ARE TO THE FACE OF CURB AND/OR EDGE OF WALK.
- ALL DIMENSIONS ARE TO OUTSIDE FACE OF BRICK OR FACING MATERIAL, WHERE APPLICABLE.
- SEE ARCHITECTURAL PLANS FOR BUILDING DIMENSIONS.
- IT SHALL BE THE RESPONSIBILITY OF EACH CONTRACTOR TO VERIFY ALL EXISTING UTILITIES AND CONDITIONS PERTAINING TO HIS PHASE OF WORK. IT SHALL ALSO BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE OWNERS OF THE VARIOUS UTILITIES FOR PROPER STAKE LOCATIONS FOR EACH UTILITY BEFORE WORK IS STARTED. THE CONTRACTOR SHALL NOTIFY IN WRITING THE OWNER OR THE ENGINEER OF ANY CHANGES, OMISSIONS, OR ERRORS FOUND ON THESE PLANS OR IN THE FIELD BEFORE WORK IS STARTED OR RESUMED.
- ALL SIDEWALK CURB AND GUTTER STREET PAVING, CURB CUTS, DRIVEWAY APPROACHES, HANDICAP RAMP, ETC. CONSTRUCTED OUTSIDE THE PROPERTY LINE IN THE RIGHT-OF-WAY SHALL CONFORM TO ALL MUNICIPAL AND/OR STATE SPECIFICATIONS AND REQUIREMENTS.
- FOR AREAS OUTSIDE THE PROPERTY LINES, REPAIR AND/OR REPLACE ALL DAMAGE DONE TO EXISTING ELEMENTS (SIDEWALKS, PAVING, LANDSCAPING, ETC.) AS REQUIRED BY OWNER AND/OR GOVERNING AUTHORITY.
- EDGE OF NEW PAVEMENT TO BE FLUSH WITH EXISTING PAVEMENT.
- SIDEWALK EXPANSION JOINTS ARE TO BE PLACED AT ALL WALK INTERSECTIONS AND BETWEEN WALKS AND PLATFORMS. SIDEWALK SCORES AND CONTROL JOINTS ARE TO BE EQUALLY SPACED BETWEEN EXPANSION JOINTS AND PERPENDICULAR TO SIDEWALKS AT 5' INTERVALS OR LESS WITH AN EXPANSION JOINT EVERY 30' OR LESS.
- PARKING SPACE STRIPES SHALL BE 4 INCHES WIDE. YELLOW OR WHITE STRIPES SHALL BE PROVIDED AT OWNER'S PREFERENCE UNLESS OTHERWISE SHOWN.
- UNLESS OTHERWISE SHOWN, PERMANENT SIGNS SHALL BE MOUNTED ON A SINGLE U-CHANNEL DRIVE POST DRIVEN 42 INCHES BELOW GRADE. THE BOTTOM EDGE OF THE SIGN SHALL BE 6 FEET ABOVE THE NEAREST PAVEMENT EDGE ELEVATION.
- ALL EXCAVATED AREAS TO BE SEEDED AND/OR SODDED AFTER FINISH GRADING UNLESS OTHERWISE NOTED. ALL NEWLY SODDED/SEEDED AREAS SHALL HAVE A MINIMUM OF 4" OF TOPSOIL. HOLD SOIL DOWN 1" FROM PAVEMENT ELEVATION. CONTRACTOR TO SUPPLY STRAW MULCH WHERE GRASS SEED HAS BEEN PLANTED.
- RESURFACE OR RECONSTRUCT AT LEAST TO ORIGINAL CONDITIONS ALL AREAS WHERE TRAFFIC BY CONTRACTORS, SUBCONTRACTORS OR SUPPLIERS HAVE DAMAGED EXISTING PAVEMENT, LAWNS OR OTHER IMPROVEMENTS DURING CONSTRUCTION. AFTER CONSTRUCTION WORK IS COMPLETE.
- ALL UTILITY TRENCHES WITHIN 5 FEET OF PAVEMENT SHALL BE COMPLETELY BACKFILLED WITH GRANULAR BACKFILL.
- FOR PROPOSED UTILITY LOCATIONS, SEE THE UTILITY PLAN.
- TEMPORARY TRAFFIC CONTROL DURING CONSTRUCTION TO CONFORM TO APPLICABLE LOCAL AND STATE STANDARDS.
- ALL CONSTRUCTION METHODS AND MATERIALS MUST CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, CITY, OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
- ALL CONSTRUCTION ACTIVITY ON THIS SITE TO BE PERFORMED IN COMPLIANCE WITH APPLICABLE O.S.H.A. STANDARDS FOR WORKER SAFETY.
- ALL SIDEWALKS SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.0% (1:50) AND A MAXIMUM RUNNING SLOPE OF 5.0% (1:20). ALL ACCESSIBLE PARKING AND LOADING AREAS SHALL HAVE A MAXIMUM SLOPE OF 2% IN ANY DIRECTION.
- ALL ACCESSIBLE CURB RAMP SHALL BE BUILT IN COMPLIANCE WITH CURRENT ADA GUIDELINES.

**INFORMATION**

PARCEL NUMBER: 09-10-18-00-01-003.000  
 ZONING DISTRICT: SB-PD, SPECIAL BUSINESS PLANNED DEVELOPMENT DISTRICT  
 LOT AREA: 1.22 ACRES  
 CANOPY AREA: 1,122 FT<sup>2</sup>  
 ADJOINER ZONING:  
 NORTH SB-PD, SPECIAL BUSINESS-PLANNED DEVELOPMENT DISTRICT  
 SOUTH SB-PD, SPECIAL BUSINESS-PLANNED DEVELOPMENT DISTRICT  
 EAST SB-PD, SPECIAL BUSINESS-PLANNED DEVELOPMENT DISTRICT  
 WEST GB, GENERAL BUSINESS DISTRICT  
 SUBMITTING FIRM: HAMILTON DESIGNS, LLC  
 REVIEW COMMENTS CONTACT: MICHAEL THOMPSON, PE  
 11988 FISHERS CROSSING DRIVE SUITE 154  
 FISHERS, INDIANA 46038  
 EXISTING/PROPOSED USE: CARWASH (CREW CARWASH)

**LEGEND OF EXISTING FEATURES**

---	PROPERTY LINE	⊕	BENCHMARK
R/W	RIGHT-OF-WAY LINE	○	MONUMENT
---	SETBACK LINE	△	SECTION CORNER
---	EASEMENT	⊠	TRANSFORMER
---	SECTION LINE	⊠	ELECTRIC METER
---	CENTERLINE	⊠	ELECTRIC MANHOLE
---	INTERMEDIATE CONTOUR	⊠	POWER POLE   GUY WIRE
---	INDEX CONTOUR	⊠	LIGHT POLE
[T]	TELEPHONE UNDER GR.	⊠	PARKING LOT LIGHTS
[OH-T]	TELEPHONE OVERHEAD	⊠	TELEPHONE PEDESTAL
[FO]	FIBER OPTIC SERVICE	⊠	TELEPHONE MANHOLE
[G]	GAS SERVICE	⊠	FIBER OPTIC PEDESTAL
[E]	POWER UNDERGROUND	⊠	TRAFFIC POLE MANHOLE   STOP LIGHT
[OH-E]	POWER OVERHEAD	⊠	GAS METER
[W]	WATER SERVICE	⊠	GAS VALVE
[S]	SANITARY SEWER	⊠	STORM MANHOLE
[ST]	STORM SEWER	⊠	SANITARY MANHOLE
[NP]	POND NORMAL POOL	⊠	STORM INLETS
---	EX. FLOWLINE	⊠	STORM ENDSECTION
---	CHAIN LINK FENCE	⊠	CLEAN-OUT DOWNSPOUT
---	FARM FENCE	⊠	FIRE HYDRANTS
---	WOOD FENCE	⊠	FIRE VALVE
---	IRON FENCE   RAILING	⊠	WATER METER
---	BUILDING   STRUCTURE	⊠	WATER VALVES
---	EX. BUILDING OVERHEAD	⊠	POST INDICATOR VALVE
RIM	RIM ELEVATION	⊠	FIRE DEPARTMENT CONN.
INV.	INVERT ELEVATION	⊠	SIGNS
FFE	FINISHED FLOOR ELEVATION	⊠	MAILBOX
		⊠	ADA PARKING
		⊠	PARKING COUNT
		⊠	TREES
		⊠	SHRUB
		⊠	SPOT GRADE

**SITE PLAN LEGEND - PROPOSED**

A	NOT USED
B	NOT USED
C	NOT USED
D	NOT USED
E	PAVEMENT STRIPING, 4" SOLID
F	NOT USED
G	NOT USED
H	NOT USED

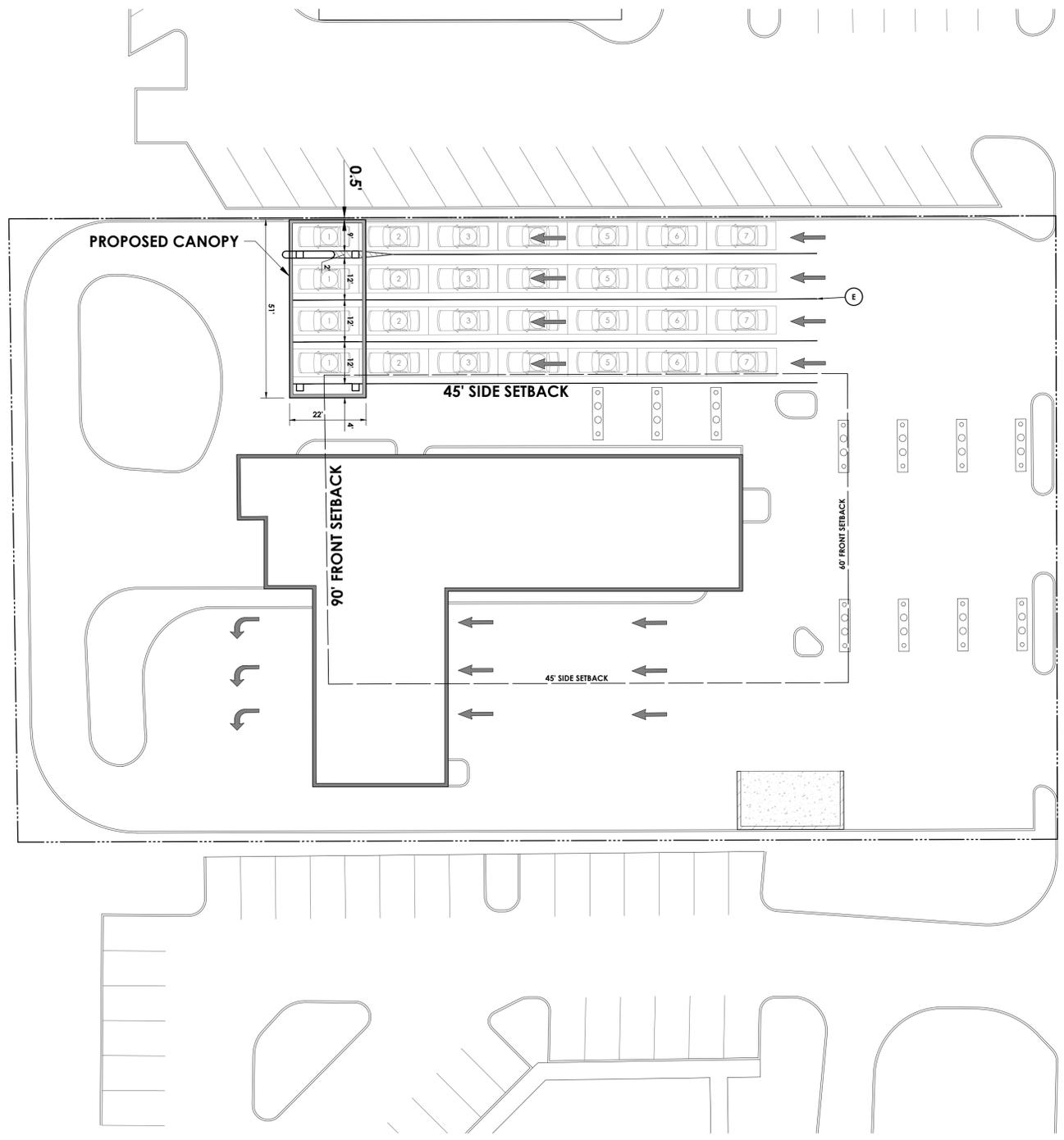
**FLOOD NOTE**

THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE X (UNSHADED) AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANEL NUMBER 18037C01200; THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED NOVEMBER 19, 2014).

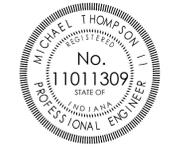
**SURVEY AND UTILITY DISCLAIMER**

HORIZONTAL AND VERTICAL SURVEY INFORMATION WAS PROVIDED BY BEST AVAILABLE INFORMATION AND IS INTENDED FOR PERMITTING PURPOSES ONLY. CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND ENSURE ALL IMPROVEMENTS ARE PROPERLY LOCATED PRIOR TO BEGINNING CONSTRUCTION.

PRIOR TO ANY EXCAVATION FOR UNDERGROUND UTILITIES, CONTRACTOR SHALL EXPOSE AND VERIFY LOCATION (HORIZONTAL AND VERTICAL) OF ALL EXISTING UTILITIES INCLUDING BUT NOT LIMITED TO GAS, WATER AND SANITARY SEWER. ANY CONFLICTS SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER AND THE APPROPRIATE AUTHORITIES.



REVISION BLOCK



Michael Thompson

DATE: 06/01/2016

DRAWN BY: AMT CHECKED BY: MAT

**HAMILTON DESIGNS**  
A LIMITED LIABILITY COMPANY

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CONSTRUCTION PLANS FOR:  
**CREW CARWASH | NO. 15**  
14837 Hatcher Lane  
Westfield, Indiana 46032

**CREW CARWASH**  
10251 Hague Road  
Indianapolis, Indiana 46256

PROJECT NO.  
2016-122

DATE  
06/01/2016

SCALE  
1" = 20'

SHEET NAME  
**SITE PLAN**

SHEET NO.  
**CS-101**



Know what's below.  
Call before you dig.