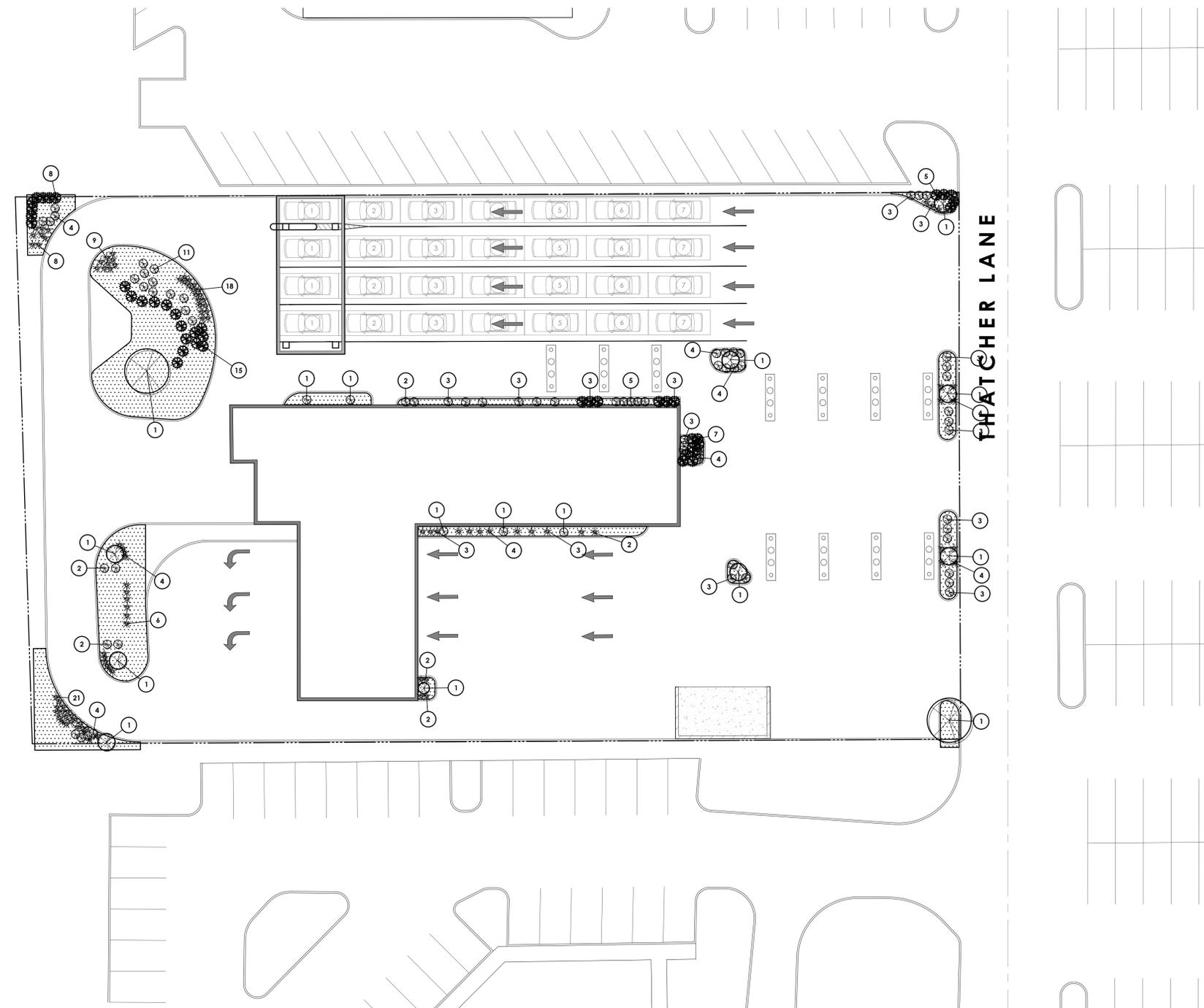




VICINITY MAP
WESTFIELD, INDIANA
1" = 1,000'



LEGAL DESCRIPTION

A part of the Southwest Quarter of Section 18, Township 18 North, Range 4 East of the Second Principal Meridian in Washington Township, Hamilton County, Indiana, more particularly described as follows:
Commencing at the Northwest corner of the Southwest Quarter, thence North 89 degrees 19 minutes 32 seconds East (assumed bearing) along the North line thereof 418.79 feet to a prolongation Northerly of the East line of a 1.959 acre tract of land described in Warranty Deed recorded as instrument No. 85-3497 in Deed Record 336, page 110, in the Office of the Recorder of Hamilton County, Indiana; thence South 00 degrees 00 minutes 00 seconds West along said prolongation and said line 304.49 feet to the Southeast corner thereof; thence South 90 degrees 00 minutes 00 seconds West along the South line of said tract 306.13 feet to the Southwest corner thereof, being also a point on the Eastern limited access right-of-way line for U.S. R. 31, described in a Warranty Deed recorded as instrument No. 12008 in Deed Record 279, page 612 in the Office of the Recorder of said County, said limited access right-of-way line being a non-tangent curve concave Westerly and said point being North 87 degrees 03 minutes 28 seconds East 11546.16 feet to the end of point of said curve, said point being North 89 degrees 43 minutes 48 seconds East 11546.16 feet from said radius point; (2) South 01 degrees 47 minutes 33 seconds East along a non-tangent line 227.83 feet to the Point of Beginning of the herein described parcel; thence North 89 degrees 43 minutes 12 seconds East 304.74 feet; thence South 00 degrees 01 minute 41 seconds East 66.97 feet; thence South 00 degrees 16 minutes 48 seconds East 108.90 feet; thence South 89 degrees 43 minutes 12 seconds West 299.80 feet to the above said limited access right-of-way; thence North 01 degree 47 minutes 33 seconds West along said limited access right-of-way; thence North 01 degree 47 minutes 33 seconds West along said limited access right-of-way line 175.93 feet to the Point of Beginning, containing 1.220 acres or 53143.20 square feet.
Together with a non-exclusive easement for access and road purposes as set out in Grant of Access Easement dated May 6, 1992 and recorded May 7, 1992 in Deed 330, page 561.

LEGEND OF EXISTING FEATURES

---	PROPERTY LINE	⊕	BENCHMARK
---	R/W RIGHT-OF-WAY LINE	○	MONUMENT
---	SETBACK LINE	△	SECTION CORNER
---	EASEMENT	⊠	TRANSFORMER
---	SECTION LINE	⊠	HVAC
---	CENTERLINE	⊠	ELECTRIC METER
---	INTERMEDIATE CONTOUR	⊠	ELECTRIC MANHOLE
---	INDEX CONTOUR	⊠	POWER POLE GUY WIRE
[1]	TELEPHONE UNDER GR.	⊠	LIGHT POLE
[OH-1]	TELEPHONE OVERHEAD	⊠	PARKING LOT LIGHTS
[FO]	FIBER OPTIC SERVICE	⊠	TELEPHONE PEDESTAL
[G]	GAS SERVICE	⊠	TELEPHONE MANHOLE
[E]	POWER UNDERGROUND	⊠	FIBER OPTIC PEDESTAL
[OH-E]	POWER OVERHEAD	⊠	TRAFFIC POLE MANHOLE STOP LIGHT
[W]	WATER SERVICE	⊠	GAS METER
[S]	SANITARY SEWER	⊠	GAS VALVE
[ST]	STORM SEWER	⊠	STORM MANHOLE
[NP]	POND NORMAL POOL	⊠	SANITARY MANHOLE
---	EX. FLOWLINE	⊠	STORM INLETS
---	CHAIN LINK FENCE	⊠	STORM ENDSCTION
---	FARM FENCE	⊠	CLEAN-OUT DOWNSPOUT
---	WOOD FENCE	⊠	FIRE HYDRANTS
---	IRON FENCE RAILING	⊠	FIRE VALVE
---	BUILDING STRUCTURE	⊠	WATER METER
---	EX. BUILDING OVERHEAD	⊠	WATER VALVES
RIM	RIM ELEVATION	⊠	POST INDICATOR VALVE
INV.	INVERT ELEVATION	⊠	FIRE DEPARTMENT CONN.
FFE	FINISHED FLOOR ELEVATION	⊠	SIGNS
		⊠	MAILBOX
		⊠	ADA PARKING
		⊠	PARKING COUNT
		⊠	TREES
		⊠	SHRUB
		⊠	SPOT GRADE

LANDSCAPE PLAN LEGEND

⊠	DECORATIVE STONE MULCH
⊠	CANOPY TREE
⊠	3" CALIPER DECIDUOUS TREE
⊠	EVERGREEN SHRUB
⊠	DECIDUOUS SHRUB
⊠	ORNAMENTAL GRASS

PLANT COUNT

Key	Quantity
UNDERSTORY TREES	2
ORNAMENTAL TREES	9
DECIDUOUS SHRUBS	70
EVERGREEN SHRUBS	42
ORNAMENTAL GRASS	103

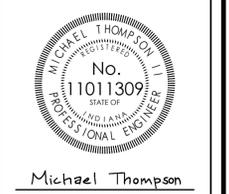
FLOOD NOTE

THE ACCURACY OF ANY FLOOD HAZARD DATA SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP. THE WITHIN DESCRIBED TRACT OF LAND LIES WITHIN FLOOD HAZARD ZONE X (UNSHADED) AS SAID TRACT PLOTS BY SCALE ON COMMUNITY PANEL NUMBER 18057C0120G THE FLOOD INSURANCE RATE MAPS FOR HAMILTON COUNTY, INDIANA (MAPS DATED NOVEMBER 19, 2014).

SURVEY AND UTILITY DISCLAIMER

HORIZONTAL AND VERTICAL SURVEY INFORMATION WAS PROVIDED BY BEST AVAILABLE INFORMATION AND IS INTENDED FOR PERMITTING PURPOSES ONLY. CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND ENSURE ALL IMPROVEMENTS ARE PROPERLY LOCATED PRIOR TO BEGINNING CONSTRUCTION.
PRIOR TO ANY EXCAVATION FOR UNDERGROUND UTILITIES, CONTRACTOR SHALL EXPOSE AND VERIFY LOCATION (HORIZONTAL AND VERTICAL) OF ALL EXISTING UTILITIES INCLUDING BUT NOT LIMITED TO GAS, WATER AND SANITARY SEWER. ANY CONFLICTS SHALL BE REPORTED IMMEDIATELY TO THE ENGINEER AND THE APPROPRIATE AUTHORITIES.

REVISION BLOCK



Michael Thompson
DATE: 06/01/2016
DRAWN BY: AMT
CHECKED BY: MAT

HAMILTON DESIGNS
A LIMITED LIABILITY COMPANY

11988 Fishers Crossing Drive, Suite 154
Fishers, Indiana 46038
P. (317) 750-6466
www.hamilton-designs.com

CONSTRUCTION PLANS FOR:
CREW CARWASH | NO. 15
14837 Thatcher Lane
Westfield, Indiana 46032

CREW CARWASH
10251 Hague Road
Indianapolis, Indiana 46256

PROJECT NO.
2016-122
DATE
04/28/2016
SCALE
1" = 20'
SHEET NAME
LANDSCAPE PLAN
SHEET NO.
LP-101



Know what's below.
Call before you dig.

