

WESTFIELD-WASHINGTON TOWNSHIP  
**IMPROVEMENT LOCATION PERMIT (BUILDING PERMIT) APPLICATION**

RECEIVED

MAR 10 2017

OFFICE  
USE ONLY

PERMIT #: 17-DEMO-004-163

RECEIVED DATE:

PERMIT TYPE:  RSFR  RAD  RAC  RMF  CAC  CRM  P  C  DEMO  OTHER: \_\_\_\_\_

**APPLICANT INFORMATION**

BUILDER OF RECORD (COMPANY): Custom Living, Inc. TELEPHONE: 317-289-5990

ADDRESS: 5335 Winthrop Ave. Indianapolis IN 46220

NAME OF CONTACT PERSON: Tom Lazzara EMAIL: tom@customlivingusa.com

PROPERTY OWNER'S NAME: Absolute Stability Commerical Real Estate TELEPHONE: 317-430-0254

ADDRESS: 1230 Viking Sapphire Ct. Westfield, IN 46074 EMAIL: gregdikos@gmail.com

**PROPERTY INFORMATION**

LOT #: 13R, Pt13 SECTION #: \_\_\_\_\_ SUBDIVISION: Westfield Original ZONING DISTRICT: \_\_\_\_\_

ADDRESS OR PROPERTY LOCATION: 303 E Main Street, 321 E Main Street, 100 S Cherry St

COUNTY PARCEL ID #(S): 09-10-06-01-02-001.000, 09-10-06-01-02-003.000 CURRENT USE: Vacant

TYPE OF WATER SUPPLY:  PUBLIC SYSTEM NAME OF SYSTEM: \_\_\_\_\_

TYPE OF SEWAGE DISPOSAL:  PUBLIC SYSTEM WELL PERMIT #: \_\_\_\_\_

PRIVATE SYSTEM NAME OF SYSTEM: \_\_\_\_\_

PRIVATE SYSTEM PRIVATE / SEPTIC PERMIT #: \_\_\_\_\_

IS THE PROPERTY IN A SPECIAL FLOOD HAZARD AREA, AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL INSURANCE PROGRAM (FEMA-NFIP), AS PER FLOOD INSURANCE RATE MAP (FIRM)?  YES  NO

FEMA-NFIP PANEL #: \_\_\_\_\_ IF YES, FLOOD ZONE DESCRIPTION: \_\_\_\_\_

**IMPROVEMENT INFORMATION**

<p><b>RESIDENTIAL</b></p> <p><input checked="" type="radio"/> ONE-FAMILY DETACHED</p> <p><input type="radio"/> TWO-FAMILY ATTACHED</p> <p><input type="radio"/> TOWNHOMES (____ UNITS)</p> <p><input type="radio"/> DETACHED ADDITION</p> <p><input type="radio"/> ATTACHED ADDITION</p> <p><input type="radio"/> COVERED DECK OR PORCH</p> <p><input type="radio"/> ACCESSORY BUILDING</p> <p><input type="radio"/> OTHER: _____</p>	<p><b>NON-RESIDENTIAL</b></p> <p><input checked="" type="radio"/> RETAIL / COMMERCIAL</p> <p><input type="radio"/> OFFICE / PROFESSIONAL</p> <p><input type="radio"/> HOTEL / MOTEL (____ ROOMS)</p> <p><input type="radio"/> INDUSTRIAL</p> <p><input type="radio"/> MULTI-FAMILY (____ UNITS)</p> <p><input type="radio"/> ACCESSORY BUILDING</p> <p><input type="radio"/> INSTITUTIONAL</p> <p><input type="radio"/> OTHER: _____</p>	<p><b>TYPE OF IMPROVEMENT</b></p> <p><input type="radio"/> NEW STRUCTURE</p> <p><input type="radio"/> ADDITION / REMODEL</p> <p><input type="radio"/> COMMERCIAL TENANT SPACE</p> <p><input type="radio"/> DEMOLITION</p> <p><input type="radio"/> AGRICULTURAL STRUCTURE</p> <p><input type="radio"/> SWIMMING POOL</p> <p><input type="radio"/> OTHER: _____</p>
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SQ. FT. UNDER ROOF (INCLUDE PORCHES, GARAGES, HABITABLE ATTIC): 1ST FLOOR: \_\_\_\_\_ 2ND FLOOR: \_\_\_\_\_ BASEMENT: \_\_\_\_\_

LIVING AREA SIZE: \_\_\_\_\_ SQ. FT. BUILDING SIZE: \_\_\_\_\_ SQ. FT. FOUNDATION TYPE: Block

ESTIMATED COST OF CONSTRUCTION (EXCLUDING LAND): \$ 60,155 STATE CDR #: \_\_\_\_\_

ENERGY CODE METHOD:  PERFORMANCE  PRESCRIPTIVE  UA PLUMBING CODE?  UPC  IRC

**CERTIFICATION AND NOTICE OF INTENT TO COMPLY**

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that construction will comply with, and conform to all applicable laws of the State of Indiana. I further certify that the construction will conform to the regulations in the Building Code, the Zoning Ordinance, or private, of the governing jurisdiction, which may imposed on the above property by deed. I further certify that the construction will not be used or occupied until proper certificates of occupancy and compliance are filed with the governing jurisdiction.

Tom Lazzara  
Authorized Agent (signature)

Tom Lazzara  
Authorized Agent (printed)

2/14/17  
Date

**WESTFIELD-WASHINGTON TOWNSHIP  
IMPROVEMENT LOCATION PERMIT APPLICATION**



**REQUIRED PERMIT APPLICATION ATTACHMENTS:**

**ONE (1) PRINTED COPY PLUS ONE (1) DIGITAL (PDF) COPY OF THE FOLLOWING SHALL BE INCLUDED WITH APPLICATION:**

- LEGAL DESCRIPTION OF PROPERTY (IF NOT LOCATED WITHIN A RECORDED SUBDIVISION)
- SITE PLAN SHOWING:
  - PROPERTY LINES
  - LOCATION OF EXISTING STRUCTURES (LABELING SIZE AND DIMENSIONS FROM PROPERTY LINES)
  - LOCATION OF RIGHT-OF-WAY AND ALL EASEMENTS (DRAINAGE, UTILITY)
  - SCALE, NORTH ARROW, ADDRESS (AND/OR SUBDIVISION LOT #)
- IMPROVEMENT BLUEPRINTS OF:
  - SCALE, ADDRESS (AND/OR SUBDIVISION LOT #)
  - FOUNDATION PLAN
  - FLOOR PLAN OF EACH FLOOR SHOWING WINDOW LOCATIONS, DOOR LOCATIONS, ETC.
  - CROSS SECTION DRAWING OF STRUCTURE SHOWING FOOTING THROUGH SHINGLES DENOTING SIZES OR THICKNESS OF ALL MEMBERS USED IN CONSTRUCTION
- ELEVATIONS OF ALL SIDES OF STRUCTURE LABELING:
  - ROOF PITCHES
  - BUILDING HEIGHT
  - EXTERIOR BUILDING MATERIALS (INCLUDING % OF FACADE OF EACH MATERIAL, IF REGULATED)
  - ANY OTHER ARCHITECTURAL FEATURES REGULATED BY APPLICABLE ZONING DISTRICT
- LANDSCAPE PLAN (OR FOR SINGLE-FAMILY APPLICATIONS, A SIGNED ACKNOWLEDGEMENT OF THE LANDSCAPING REQUIREMENTS, WHICH WILL BE INSPECTED FOR COMPLIANCE AT THE FINAL INSPECTION)
- SEPTIC SYSTEM PERMIT AND WELL PERMIT (NEW CONSTRUCTION ONLY) FROM APPLICABLE AGENCY (HAMILTON COUNTY HEALTH DEPARTMENT, PROOF OF CONNECTION TO STATE APPROVED PRIVATE UTILITY)
- DRIVEWAY CUT APPROVAL FROM HAMILTON COUNTY HIGHWAY DEPARTMENT (IF ALONG COUNTY ROAD)  
SPECIFICATIONS OF ENGINEERED MATERIALS
  - TRUSS
  - FLOOR JOISTS
- ENERGY CERTIFICATE(S)
- STATE CONSTRUCTION DESIGN RELEASE (CDR)
- EROSION CONTROL APPLICATION
- ACKNOWLEDGEMENT OF EMERGENCY ESCAPE OPENING AFFIDAVIT (IF APPLICABLE)

DEPARTMENT NOTES:



To Whom It may Concern:

3/10/2017

In regard to your recent request to discontinue water, gas, steam, and/or chilled water service at 321 E MAIN ST., WESTFIELD, this is to inform you that:

- 1)  Gas service to this address has been cut and plugged.
- 2)  This address has been field checked and no gas service exists.
- 3)  Steam service to this address has been cut and plugged.
- 4)  Chilled water service to this address has been cut and plugged.
- 5)  This address has been field checked and no steam/chilled water service exists.
- 6)  Water service to this address has been turned off at either: curb stop at street, angle valve, or stop and waste valve in pit. The water meter has been removed.
- 7)  This address has been field checked and no water service exists.
- 8)  Water service to this address has been cut and plugged.
- 9)  Water line is private and will be owner/contractor's responsibility to cut and cap the water line prior to demolition.

NOTE: EXPIRES 90 DAYS FROM ISSUE DATE.

Sincerely,

*Alana Gessert*

Alana Gessert  
Citizens Gas  
Citizens Thermal  
Citizens Water

For general information or questions concerning disconnects, please contact Alana Gessert between the hours of 7:30am to 4:00 pm at:  
Gas Operations Center  
2150 Dr. M. L. King Jr. Street  
Indianapolis, IN 46202  
Fax: (317) 927-6040, Office: (317) 927-6040  
bldgdemo@citizensenergygroup.com

Please forward request letters to:  
Administration Office  
Citizens Gas  
2150 Dr. M. L. King Jr. Street  
Indianapolis, IN 46202

by facsimile to:  
(317) 927-6040 or electronically to  
bldgdemo@citizensenergygroup.com



February 21, 2017

Re: 321 E Main St  
Westfield, IN 46074

To Whom It May Concern:

This letter is to inform you the service and meter were removed at 321 E Main St, Westfield, IN 46074. Our Service Man verified this on 2/17/17. Should you need any additional information, please contact the call center at 1-800-774-0246.

Sincerely,

A handwritten signature in cursive script that reads 'Michael Manning'.

Michael Manning  
WMS Specialist  
Duke Energy

Above are examples. You may need additional disconnect letters.

**Please include any applicable utility disconnect confirmation letters.**

Thank you!