



**MAINTENANCE BOND RELEASE**  
City of Westfield

Bond No. \_\_\_\_\_

<i>Name of project</i>	<i>City Project Number</i>
<i>Description of portion of project to be accepted by the City (Attach 8 1/2" x 11" map showing location)</i>	
<i>Contractor/Developer name</i>	

*Acceptance of Project by City of Westfield*

*Upon Executing this release, the City of Westfield agrees to take over maintenance of the above-described portions of the subject property and releases the Maintenance Bond that was previously held by the Developer/Contractor.*

\_\_\_\_\_  
*Director of Public Works*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Board of Public Works & Safety*

\_\_\_\_\_  
*Date*

*COPY: Community Development*